

# Scholarship Program Reporting Form

## 2025-2026

DATE \_\_\_\_\_ AUXILIARY # \_\_\_\_\_ GROUP \_\_\_\_\_

### CONTINUING EDUCATION SCHOLARSHIP CONTEST:

1. Did your Auxiliary promote the Continuing Education Scholarship Program? Yes \_\_\_\_\_ No \_\_\_\_\_  
How? \_\_\_\_\_

2. Did your Auxiliary receive an application for the Continuing Education Scholarship Program? Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of applications received? \_\_\_\_\_

3. Did your Auxiliary donate to the Continuing Education Scholarship Program? Yes \_\_\_\_\_ No \_\_\_\_\_  
Amount Donated? \_\_\_\_\_

### YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST:

1. Did your Auxiliary promote the Young American Creative Patriotic Art Contest? Yes \_\_\_\_\_ No \_\_\_\_\_  
How? \_\_\_\_\_

2. Did your Auxiliary judge the art and congratulate the winners at your meetings? Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of art entries received? \_\_\_\_\_  
Number of art entries submitted to Department for Judging? \_\_\_\_\_

### 3-DIMENSIONAL PATRIOTIC ART CONTEST:

1. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? Yes \_\_\_\_\_ No \_\_\_\_\_  
How? \_\_\_\_\_

2. Did your Auxiliary order brochures from National Headquarters and/or download them from MALTA for distribution? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Did your Auxiliary judge the art and congratulate the winners at your meetings? Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of art entries received? \_\_\_\_\_  
Number of art entries submitted to Department for Judging? \_\_\_\_\_

### VFW PATRIOT'S PEN AND VOICE OF DEMOCRACY:

1. Did your Auxiliary assist the VFW in promoting the Patriot's Pen and Voice of Democracy? Yes \_\_\_\_\_ No \_\_\_\_\_  
How? \_\_\_\_\_

TOTAL VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ TOTAL MILEAGE \_\_\_\_\_ TOTAL MONEY \_\_\_\_\_

**Please mail or email to: Patty Williams, 303 Keithwood Dr. Anderson, SC 29621**  
**Email: hrwebe142@yahoo.com Questions call: 937-272-9639**