

Americanism Andrew Machemer, Chair

Greetings fellow Americanism Chairs,

I am the Americanism Chair for the Dept. of S.C. 2025-2026 program year.

I have been the President of Lake Murray Auxiliary 6740 for the years 2022-2024 and now the President for the 2025-2026 year. I am currently the Senior Vice President for District 2. and Conductor for the Dept. of SC. I am a veteran of the Army National Guard, 1969-1975 and a member of MOCA Pup Tent 15 in Columbia, S.C.

If you are reading this letter then you have accepted the responsibility of providing Americanism reports to me. I report your efforts monthly to the Dept of S.C, Program Chair as well as to the National Americanism Ambassador quarterly. So, your hard work does not go un-noticed.

One definition of Americanism as defined in the Websters Dictionary is "Devotion to or preference for the United States of America and its institutions".

This display can be seen everywhere, every day from a flag taped to a child's bike, to a flag waving from the back of a pickup truck traveling down the highway. As well as participants walking in a parade waving a flag. I even witnessed a child waving a small flag as she was riding in a shopping cart.

Ceremonies carrying out the disposal of our American flag, children reciting the Pledge of Allegiance at a public function, flags being placed on Veterans graves whether it is a holiday or not are all signs of Americanism as well as Presenting Certificates of Appreciation to individuals and businesses. Our Buddy Poppy drive is one of the most recognizable displays of Americanism the Auxiliary's participate in.

Included in this booklet, I have provided to the Auxiliary Americanism Chair, are numerous Americanism Program.

The requirements are easy, report on something you saw or participated in, but "Please put the date of the event you are reporting on and answer all four questions on the report" I am not yelling, just emphasizing.

Please remember reports are judged on quality, not quantity.

Also, I have a new email address for sending reports.

Please reach out to me if you have questions or concerns.

Ph. 724-333-1388

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Sincerely

Andy