

## LEGISLATIVE REPORT FORM

Auxiliary\_\_\_\_\_ District\_\_\_\_\_ Group #\_\_\_\_\_

Chairman or Person Submitting\_\_\_\_\_

No. of Volunteers\_\_\_\_\_ Total Hours\_\_\_\_\_ Mileage\_\_\_\_\_

Total Money Spent\_\_\_\_\_

Were the VFW Priority Goals Promoted? \_\_\_\_Yes \_\_\_\_No

If yes, how were they promoted?

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How many members contacted Legislators on Veterans' Issues

Personal\_\_\_\_\_ Email\_\_\_\_\_ Social Media\_\_\_\_\_ Letters\_\_\_\_\_

Number of members who attended events such as Town Hall Meetings,  
Meet and Greet, Rally or Legislative Conferences. \_\_\_\_\_

How many new members joined Action Corp Weekly? \_\_\_\_\_

### EXPLANATIONS, DESCRIPTIONS AND DATE ARE NECESSARY

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