

Membership Reporting Form 2025 - 2026

1. What method did your Auxiliary use to collect Annual Dues; {#'s}

Phone Calls: _____ E-Mails: _____ Letters/Postcards: _____

Face to Face Conversations: _____ Social Media: _____ Other: _____

2. Number of dues reminder notices generated by MALTA: _____

Mailed _____ # Emailed _____

3. # of Members Recruited: New: _____ Rejoin: _____

Life _____ Transfer _____

Chairman Name (Print) _____		Auxiliary# _____	District# _____	Group# _____
Address: _____				
Chairman {Print} _____		City _____	State _____	Zip Code _____
E Mail: _____		Phone# _____		
Chairman {Print} _____				
Auxiliary President (Print) _____		Phone# _____ Auxiliary President _____		

Chairman: Audrey Smith
523 South Highland Forest Drive
Columbia South Carolina 29203

(C) 803-586-2662
(H) 803-786-1630
E Mail: mykids.ask120@gmail.com