

July 19, 2025

Hello Fellow Chairpersons,

Please send to me by the 8<sup>th</sup> of every month your spread sheet with the number of reports that were sent to you by the auxiliaries. I will then forward it to Kate, so she can update the website.

When sending newsletters or promotional materials to the National Ambassador, please CC or BC me. This way if you say they didn't receive them, we have proof that it was sent. It is necessary to send five, which may be promotional in nature and can include any relevant content typically shared in such communications.

Please send your newsletters and promotional materials to Lisa (she can forward to the Auxiliary Presidents), also to Kate. She will put it on the Department website.

Council Meeting on October 11, 2025, please talk about your program, Not who has or has not reported.

Mid-Winter Conference: Reminder—we're doing skits.

1. Buddy Poppy/National Home-Theodora

Scholarship-Patti

Youth Activities-Angela

Veterans & Family Services-Rania

2. Americanism-Andy

Historian-Vanessa

Hospital-Sandy

Legislative-Sally

Membership-Audrey

3. Auxiliary Out Reach-Catherine

Be courteous and acknowledge all reports or correspondence promptly.

## **GNOME VETERAN FORGOTTEN**

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