

**VFW Auxiliary  
Youth Program Report  
2025-2026**

1. Did your Auxiliary work with a youth group?      Yes\_\_\_\_\_ No\_\_\_\_\_
- 1a. Name of youth group \_\_\_\_\_
2. Did your Auxiliary give any youth Veterans Support Citations?    Yes\_\_\_\_\_ No\_\_\_\_\_
3. Did your Auxiliary participate in Patriotism through Literacy?    Yes\_\_\_\_\_ No\_\_\_\_\_
- 3a. Number of books donated in participation of Patriotism through Literacy? \_\_\_\_\_

**Illustrating America Art Contest:**

4. Did your Auxiliary promote Illustrating America Art Contest?    Yes\_\_\_\_\_ No\_\_\_\_\_
5. Number of students that presented entries to your Auxiliary? \_\_\_\_\_
6. Did your Auxiliary have an award ceremony to recognize participants in this contest? \_\_\_\_\_
7. What was the total \$ amount or value of awards presented? \_\_\_\_\_

**Additional Information If Needed:**

8. Additional Information: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Date of Activity: \_\_\_\_\_ District #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_ Group #: \_\_\_\_\_

Chairperson: \_\_\_\_\_ Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Members = Aux: \_\_\_\_\_ Youth: \_\_\_\_\_ # Hours: \_\_\_\_\_ #Miles: \_\_\_\_\_ Money spent: \$ \_\_\_\_\_

**Please send to:**

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