

# END OF YEAR REPORT FOR AUXILIARY OF EXCELLENCE PROGRAM

## 2025-2026

Auxiliary must complete Qualifying Criteria and have 370 points to receive award.  
All information must be emailed to the Department Chief of Staff by June 5th, 2026

Auxiliary \_\_\_\_\_ District \_\_\_\_\_ Group \_\_\_\_\_ Date \_\_\_\_\_

President \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

### Criteria to qualify: Section total 150 Points

	Points:	
1 . Installation report filed by May 30, 2026	_____	
2 . 100% in Membership by April 15 <sup>th</sup> , 2026	_____	
3 . 90% in Reporting by April 15 <sup>th</sup> , 2026	_____	
4 . Must Complete All Fiduciary Responsibilities:		
a Bond paid by July 31 <sup>st</sup>	_____	
b Health & Happiness paid by July 31st	_____	
c Cancer Aid paid by July 31st	_____	
d Department Delegate Fees paid by May 31st	_____	
e Submit 990 by October 30th	_____	
f All 4 Audits completed by due date	_____	_____
g 8822 B August 30 <sup>th</sup> (if applicable)	_____	
5 . Auxiliary Must complete at least 1 project/activity or donation that benefits Veterans by March 31st 2026	_____	

**\*\*MUST COMPLETE ALL OF THE ABOVE TO QUALIFY FOR AWARD\*\***

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|--|-------|
| 5 . At Least One officer (President, Sr. Vice, Jr. Vice) must attend<br>the Department or District School of Instruction: <b>15 points</b> | _____ |
| 6 . All Auxiliary Officer Dues Paid by December 15th: <b>15 Points</b>   | _____ |

7 . Auxiliary must have at least 1 officer present at each Department Meeting  
(President, Sr. Vice, Jr. Vice): **10 Points each meeting**

- a July 19th School of Instruction/C of A
- b October 11th C of A
- c January 24th (at mid winter conference)
- d April 11th C of A

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**5 additional Points** for having non officers present at meetings (20 possible points)

8 . Auxiliary Must have at least 1 officer at each District Meeting  
(President, Sr. Vice, Jr. Vice) :**10 Points** if all meetings attended

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**5 additional Points** for having non officers present at District Meetings

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9 . Meet Auxiliary Membership goals set by the Department. This information  
will be reported by the membership chair to the Department Chief  
of staff, and verified by the Department Treasurer.

**( Only the 1st goal met will be counted)**

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|-----------|---|
| 31-Aug-25 | Reach 100% in Membership <b>25 Points</b> |
| 31-Dec-25 | Reach 100% in Membership <b>20 Points</b> |
| 30-May-26 | Reach 100% in Membership <b>10 Points</b> |

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10 .Program Participation: **10 points per program**

- Americanism
- Auxiliary Outreach
- Buddy Poppy/National Home
- Historian/Media
- Hospital
- Legislative
- Membership
- Revitalization/Mentoring
- Scholarship
- Veterans & Family Support
- Youth Activities

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11 . **5 additional points** will be awarded for each of the following:

- a. Make a Donation to the National Joint Special Project
- b. Make a Donation to the VFW National Home (SC House)
- c. Make a Donation to the National Presidents Special Project
- d. Make a Donation to the Department Presidents Special Project
- e. Make a Donation to the State Commanders Special Project

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Please Keep & use this Program Reporting sheet to track your progress throughout the year.

This report will also serve as your end of the year report and will be used to determine and verify your eligibility for the Department of South Carolina Auxiliary of Excellence Program.

Total Possible Points : 415

Auxiliary Points Achieved:

(To update the total points you must clear the previous entry and press enter.)

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**email form to Donna Marie King**

[DonnaMarieKing1959@gmail.com](mailto:DonnaMarieKing1959@gmail.com)

843-343-8202