



**2026-2027
Department
of
South Carolina
Barbara Shuler
President**

Table of Contents

Page 3	A letter from Barbara
Page 4	Honors Page
Page 5	Memorial Page
Page 6	Past National and Department Presidents
Page 7	Past National and Department Presidents - Deceased
Page 8	VFW Auxiliary Line Officers
Page 9	District Presidents - PNP & PDP's on Council
Page 10	Committees and Appointed Officers
Page 11	VFW State Officers
Page 12	2026-2027 Department Presidents Calendar
Page 13	Department Presidents Special Project
Page 14 - 17	Awards
Page 18 - 20	Auxiliary of Excellence
Page 21	Program Coordinator - Sandi White
Page 22 - 23	Americanism Program - Raina K Bryant
Page 24 - 25	"Buddy" Poppy Program - Theodora Montague
Page 26 - 27	Chief of Staff - Mentoring Program - Kate Brock
Page 28 - 29	Historian & Media Relations Program - Tammy Sain
Page 30 - 31	Hospital Program - Andrew "Andy" Machemer
Page 32 - 33	Legislative Program - Mary Schomburg
Page 34 - 35	Membership Program - Audrey Smith
Page 36 - 41	Scholarship - Sandy Rowland
Page 42 - 43	Veterans & Family Support Program - Angela Gaskins
Page 44 - 45	VFW National Home Program - Jane Fox
Page 46 - 47	Youth Activities Program - Maureen "Mo" Sedelow
Page 48 - 62	Auxiliary Rosters

From the Desk of Department President
Barbara Shuler,

Auxiliary Members,

Thank you sincerely for the honor and privilege of serving as your Department of South Carolina President. I am truly grateful for your trust and confidence in me. It is a responsibility I do not take



lightly, and I look forward to working alongside each of you as we continue to strengthen our organization and support our Veterans – both locally and nationally.

As your President, I am here for every member. You are always welcome to call, text, or email me. If I miss your call, please leave a message, and I will return it as soon as possible.

Commander Tony Brown and I are committed to working together to strengthen the bond between the VFW and Auxiliary. Our goal is to be more united, to collaborate more closely, and to better serve our Veterans as one team.

My mission for South Carolina is to achieve and exceed the goals set by National. With teamwork, dedication, and support from each of you, I know we can accomplish these goals and even more. But I need everyone's help – together, we can make a difference.

Thank you again for this incredible honor. I am proud to serve you and proud to serve our Veterans.

For any needs, questions, please feel free to reach out:

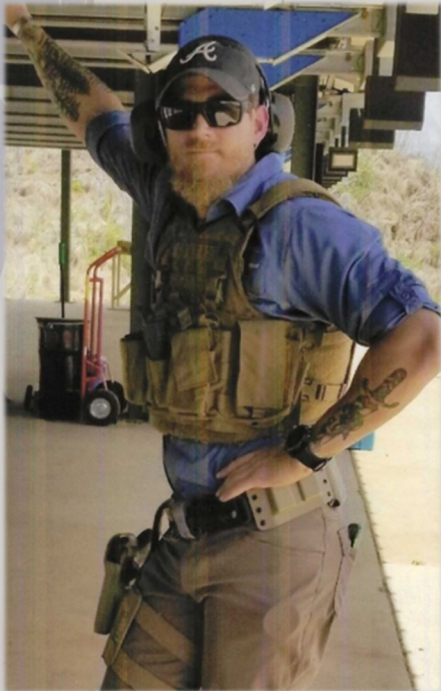
Barbara Shuler

scauxbshuler@yahoo.com

803-662-0645

“PROTECTING OUR VETERANS”

In Honor of



Steven H Shuler
United States Army
My Son

Timothy Linder
United States Marine Corps
My Brother



My Heroes

In Memory of



Furmon S. Shuler
USAF
Husband



Robert G. Bartlow
USAF
Father



Robert W. Bartlow
USN
Brother



Bobby Jack Antley
USN
Uncle



George Antley
USA
Uncle



Hansel Smith
USMC
Uncle



Furman H. Shuler
USAF
Father in Law

My Inspiration



Past National President
Jan Owens
2009-2010



Past Department Presidents

2025-2026
Marietta Hill
9142 Axle Lane
Ladson, SC 29456
269-426-5376
margiebanana9@gmail.com



2024-2025
Donna Marie King
391 Jardiner Walk
Mt. Pleasant, SC 29464
843-343-8202
donnamarieking1959@gmail.com



2023-2024
Laura "Jo" Sweetsir
600 Hunts Bridge Rd
#420
Greenville, SC 29617
864-275-7264
sweetsir.vfwaux@gmail.com



2022-2023
Beth Tufts
7985 Kittery Avenue
N. Charleston, SC 29420
843-569-3475
btufts55@gmail.com



2021-2022
Kate Brock
44 Smokewood Drive
Elgin, SC 29045
803-420-1340
patriot.vfwsca@gmail.com



2020-2021
Cathey Farley
180 River Park Dr.
Unit 206
Little River, SC 29566
843-447-0340
farleycwb@gmail.com



2019-2020
Valarie Dayson
P.O. Box 423
St. Matthews, SC 29135
803-707-0459
daysonvalarie60@gmail.com



2018-2019
Jody Sullivan
413 Farmhouse loop
Lexington, SC 29072
704-798-5445
jodysully@hotmail.com



2017-2018
Theodora Montague
1632 Malcom Drive
Columbia, SC 29566
803-463-3524
ttmontague@att.net



2016-2017
Laura Bowman
4001 S. Ocean Blvd.
N. Myrtle Beach, SC 29582
843-241-1429



2013-2015
Audrey Smith
523 S Highland Forrest Dr.
Columbia, SC 29203
803-586-2662
mykids.ask120@gmail.com



2012-2013
Dana Fogner
124 Mesa Ravin Dr.
Longs, SC 29568
843-399-0540
fognerd@gmail.com



2011-2012
Marianne L. Larson
2259 Larry Jeffers Rd.
Elgin, SC 29045
803-438-5542
larson29045@gmail.com



2006-2007
Hattie Henderson
1145 Pleasant Pines Road
Mount Pleasant, SC 29464
843-884-2500



2005-2006
Cathy Dimery
1763 Dick Pond Road
Myrtle Beach, SC 29577
843-650-9231



2004-2005
Karen McClendon
234 Miami Road, Lot 38
Ladson, SC 29456
843-863-1109



2003-2004
Linda Gunter
415 Millstream Road
Lexington, SC 29072
803-356-1434



2001-2002
Linda Brown
594 Silica Springs
Gaffney, SC 29340
864-489-7973



1999-2000
Dorothy Johnson
243 Weldwood Court
Columbia, SC 29223
803-754-7592



1998-1999
Juanita Self
P.O. Box 2775
Greenville, SC 29602
864-295-0337



1997-1998
Shirley Houck
934 Blue House Rd
Apt. 4105
Ladson, SC 29456
843-797-6906



1993-1994
Jan Owens
51 Kings Colony Ct,
Palm Coast, FL 32137
904-655-9316
jowens6666@gmail.com



1991-1992
Sandi White
1385 Kolb Road
Sumter, SC 29154
803-934-6263



1989-1991
Kaye Mellert
843-871-2407



Past National President Deceased

Alice Hutto

1989-1990

Past Department Presidents Deceased

Elizabeth Hammett
2015-2016

Doris Sager
2008-2009

Mary Barrow
2000-2001

Dory Suckow
1994-1995

Joyce Connors
1988-1989

Mary Snowden
1985-1986

Joanne Green
1982-1983

Virginia Clark
1979-1980

Olga Gaines
1975-1976

Margie Tyner
1971-1972

Bessie Zaglin
1963-1964

Marquarite Gray
1958-1959

Ruby Arnold
1953-1954

Betty Jo Phillips
2010-2011

Corrine Morris
2007-2008

Marion Goodson
1996-1997

Juanita Johnson
1992-1993

Margaret Peterson
1987-1988

Mable Wilder
1984-1985

Jean Jeffers-Matzke
1981-1982

Sarah Hartman
1977-1978

Alice Hutto
1973-1975

Lois Hight
1967-1968

Ethel Carima
1961-1962

Lucille Rodman
1955-1957

Mary Fetner
1945-1946

Elizabeth Harris
1940-1941

Emily Mickle
2009-2010

Helen Bell
2002-2003

Mary Kelly
1995-1996

Edna Bodie
1989

Emma Williamson
1986-1987

Carole Houser
1983-1984

Charlotte Dodd
1980-1981

Louise Morris
1976-1977

Dorothy Firmanik
1972-1973

Kathleen Muir
1965-1966

Mattie Kaspar
1960-1961

Grace Barrenco
1954-1955

Sadie Barnett
1942-1944



VFW Auxiliary Department

Officers 2026-2027



Sr. Vice President



Patrice Lamb

264 Airport Dr.
Moncks Corner, SC 29461
843-754-8975
patricelamb843@gmail.com

President



Barbara Shuler

177 Yellow Bluff Rd.
Cope, SC 29038
803-662-0645
scauxbshuler@yahoo.com

Jr. Vice President



Romona Brandon

212 Summit Townes Way
Columbia, SC 29229
803-466-3927
romabrandon@yahoo.com

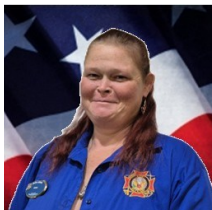
Chaplain



Andrew Machemer

4247 Highway 378
Leesville, SC 29070
724-333-1388
andy.vfwinfo@gmail.com

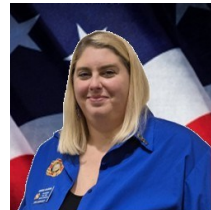
Conductor



Raina K. Bryant

125 Windy Hollow Dr.
Lexington, SC 29073
803-422-0119
bryantraykay@gmail.com

Guard



Angela Gaskins

1297 Heaven Dr.
St. Stephens, SC 29479
843-343-2409
angelagaskins843@gmail.com

Treasurer



Sharen Peterson

3253 Kendallock Cir.
Ladson, SC 29456
817-941-1099
treasvfwauxsc@gmail.com

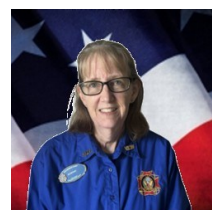
Chief-of-Staff



Kate Brock

44Smokewood Dr
Elgin, SC 29045
803-420-1340
patriot.vfwsca@gmail.com

Secretary



Lisa Levangie-Colon

123 Laurel Ct.
Lugoff, SC 29078
803-408-0080
llevangiecolon@gmail.com

South Carolina District Presidents



District 1 President

Cliff Weaver
3003Hodge Dr.
Beaufort, SC 29906
843-893-6288
vfw.auxiliary.ncliffweaver@gmail.com



District 2 President

Andy Machemer
4247 Hwy 378
Leesville, SC 29070
724-333-1388
andy.vfwinfo@gmail.com



District 4 President

Laura Jo Sweetsir
600 Hunts Bridge Rd.
Lot 420
Greenville, SC 29617
864-275-7264
sweetsir.vfwaux@gmail.com



District 5 President

Amy Black
536 Feemster Lane
Rock Hill, SC 29730
803-804-2881
amyblack0@gmail.com



District 6 President

Ray Lease
4036 Milan Rd.
Florence, SC 29506
770-715-5135
mr.busman488@aol.com



District 7 President

Mary Schomburg
3200 Stoney Creek Ct.
N. Myrtle Beach, SC 29582
508-207-7573
scauxmaryschom@aol.com



District 9 President

Yvonne Whetstone
720 Liberty St.
St. Matthews, SC 29135
803-378-1795
vonnie12@yahoo.com



PNP & PDP's on Council



Jan Owens
Past National President
2009-2010
Past Department President
1993-1994

51 Kings Colony Court
Palm Coast, FL 23137
904-655-9316
jowens6666@gmail.com



Marietta Hill
2025-2026

9142 Axle Lane
Ladson, SC 29456
269-426-5376
margiebanana9@gmail.com



Donna Marie King
2024-2025

391 Jardinere Walk
Mt. Pleasant, SC 29464
843-343-8202
donnamarieking1959@gmail.com



Laura Jo Sweetsir
2023-2024

600 Hunts Bridge Rd
#420
Greenville, SC 29617
864-275-7264
sweetsir.vfwaux@gmail.com



Beth Tufts
2022-2023

7985 Kittery Avenue
N. Charleston, SC 29420
843-569-3475
btufts55@gmail.com

2026-2027
Department Committees

Budget Committee:

Donna Marie King - Chairman
843-343-8202
donnamarieking1959@gmail.com

Patrice Lamb
843-754-8975
patricelamb@843@gmail.com

Romona Brendon
803-466-3927
romabrandon@yahoo.com

Audit Committee:

Jody Sullivan - Chairman
704-798-5445
jodysully@hotmail.com

Andy Machemer
724-333-1388
andy.vfwinfo@gmail.com

Raina K. Bryant
803-422-0119
bryantraykay@gmail.com

Bylaws/Standing Rules Committee:

Theresa Montague - Chairman
803-463-3524
ttmontague@att.net

Valarie Dayson
803-707-0459
daysonvalarie60@gmail.com

Romona Brandon
803-466-3927
romabrandon@yahoo.com

National President's Visit Committee:

Valarie Dayson - Chairman
803-707-0459
daysonvalarie60@gmail.com

Shirley Trosper
843-810-9662
spoof@embarqmail.com

Sharon Forester
803-632-3065
swforester@yahoo.com

Events Committee:

Sharon Forester
803-632-3065
swforester@yahoo.com

Yvonne Whetstone
803-378-1795
vonnie12@yahoo.com

Henrietta Hart
803-730-3629
mrbriggman@hotmail.com

Advisory Committee:

Marietta Hill - PDP 2025-2026
Donna Marie King - PDP 2024-2025
Laura Jo Sweetsir - PDP 2023-2024
Beth Tufts - PDP 2022-2023

margiebanna9@gmail.com
donnamarieking1959@gmail.com
sweetsir.vfwaux@gmail.com
btufts55@gmail.com

269-426-5376
843-343-8202
864-275-7264
803-569-3475

All other Past Department Presidents and Past National President Jan Owens are also available for guidance.

Appointed Officers

Patriotic Instructor

Shirley Trosper
843-810-9662
spoof@embarqmail.com

Soloist

Karen Camera
843-390-4124
kcthessg@hotmail.com

Awards Chair

Sandi White

Web Site Administrator/On Site IT

Kate Brock
803-420-1340
Patriot.vfwsca@gmail.com

Conference/Convention Chair

Andy Machemer
724-333-1388
andy.vfwinfo@gmail.com

Credential Chair

Patty Williams
937-272-9639
hrwebe142@yahoo.com

Convention Rules Chair

Valarie Dayson
803-707-0459
daysonvalarie60@gmail.com

Face Book Administrator

Beate Lies
574-850-5916
President.aux12102@gmail.com

Assistant Treasurer - Jane Fox
Assistant Conductor - Sally Machemer
Assistant Guard - Tammy Sain
Assistant on Site IT - Cliff Weaver
Assistant Credential - Donna Marie King
Assistant Facebook - Kate Brock



VFW State Officers 2026-2027



Sr. Vice Commander



Charles Holloway
864-992-7075
charlesholloway35@gmail.com
D2-Post 6740

Commander



Tony Brown
803-463-8282
tony@empirepmgroup.com
D2-Post 4262

Jr. Vice Commander



Curtis Peterson
843-628-9906
Curtis.peterson62@gmail.com
D1-Post 10624

State Adjutant/Quartermaster



Dennis M Hamilton
843-327-3858
aqm@vfwsc.org
D1-Post 3137

Chief of Staff



Augustus Singleton
803-572-7703
Augustus.singleton33@yahoo.com
D2-Post 4262

State Chaplain



Charles Blankin
843- -
cpblakin@gmail.com
D1-Post 445

State Judge Advocate



Betty Hilliard
843-327-0055
bjh@bellsouth.net
D1-Post 3433

State Surgeon



Jeffrey Hunter
864-979-0539
jayhunternavy@gmail.com
D4-Post 6734

Immediate PSC



Todd A Haviland
910-551-3930
toddhaviland6977@yahoo.com
D7-Post 6444

**National Council of Administration
2026-2030**



Dwight Hora
843-338-8031
horadm@hotmail.com
D1-Post 8760

**National/State Chairman
National & State Legislative Chairman**



Scott Craig II
843-555-1212
legislative@vfwsc.org
D2-Post 8738

**National
Legislative Chairman**



Shannon R Gaskins
843-499-7642
shannongaskinsvfw@gmail.com
D1-Post 9509

2026 – 2027 Department President's Calendar

District Meetings and Additional Dates will be posted on the Auxiliary Website – vfwauxsc.org

June 2026

June 19-21	Department Convention	DoubleTree by Hilton, Columbia, SC
------------	-----------------------	------------------------------------

July 2026

July 25-30	National Convention	Reno, NV
------------	---------------------	----------

August 2026

August 8 @ 10:00am	Dept. C of A and SOI	210 Glassmaster Rd, Columbia, SC
--------------------	----------------------	----------------------------------

October 2026

October 10 @ 10:00am	Dept. C of A	210 Glassmaster Rd, Columbia, SC
October 22-25	Southern Conference	Mobile, AL
October 31 @ 9:00am	Freedom Festival	210 Glassmaster RD, Columbia, SC

December 2026

December 7	Pearl Harbor Memorial USS Yorktown	Patriot Point, Mt. Pleasant, SC
------------	------------------------------------	---------------------------------

January 2027

January 22-24	Mid-Winter Conference	Hilton Resort Myrtle Beach, SC
---------------	-----------------------	--------------------------------

February 2027

February 2-7	National Mid-Winter Conference	Punta Cana, Dominican Republic
February 27-March 4	Legislative Conference	Washington, DC

March 2027

March 13	Dept. President's Homecoming	TBA
March 18-21	Sr. Vice Training	Kansas City, MO

April 2027

April 10 @ 10:00am	Dept. C of A	210 Glassmaster Rd, Columbia, SC
--------------------	--------------	----------------------------------

May 2027

May 13-17	Jr. Vice Training	Eaton Rapid, MI
May 17-19	National President's Visit	Columbia, SC

June 2027

June 4-6	Department Convention	DoubleTree by Hilton, Columbia, SC
----------	-----------------------	------------------------------------

July 2027

July 31-August 4	National Convention	Milwaukee, WI
------------------	---------------------	---------------



**DEPT PRESIDENT
SPECIAL PROJECT**

**Barbara Shuler
2026 – 2027**

Fisher House

Fisher House's provide free, temporary "home away from home" lodging for Families and caregivers of veterans or service members receiving care at major military and VA medical centers. These homes, often located steps away from medical facilities, allow families to stay together and support their loved ones without financial burden.

South Carolina has 2 houses. One in Charleston "Ralph H. Johnson", and one in Columbia "William Jennings Bryan Dorn" VA Medical Centers. Each house has 16 guest rooms, shared fully equipped kitchen, dinning room with seating for 22, living room, family room with TV and toys for children, and out-door patio. Each also has modern laundry, Wi-Fi, and wheelchair accessibility.

All money raised will be divided between the Houses in Charleston and Columbia.

Please support my special project as it stays in South Carolina and we never know when we may need to use them.

Please remember this is a requirement for the Auxiliary of Excellence Program.

Thank you for your donations.

Barbara Shuler

"Protecting Our Veterans"

Outstanding Awards

One Department Outstanding Award will be awarded in each Of the following categories!

Note: Nominations may be made by any Auxiliary member. No one knows better what you have done this year than you yourself. If you feel you have done an outstanding job, please submit your own letter. Let me know the outstanding job you have done this year! Members making a nomination must submit a clear, concise, letter of nomination to the President or appropriate officer as noted on each award. Our members are doing the work. Let's see that they are recognized. **Now is the time to show that we are "Protecting Our Veterans!"** All nominations must be sent to the Department President or appropriate officer no later than **May 1, 2027**.

Outstanding Auxiliary Chairman

One auxiliary chairman will receive recognition for outstanding performance during the 2026-2027 year. A summary report of why this chairman deserves to be recognized as outstanding should be submitted. Criteria to be considered include planning, promotion, and achievement. The nomination may be prepared by the auxiliary president or any officer or member of an auxiliary. These nomination letters need to be sent to the Department Program Coordinator – Sandi White (sc.aux-pc@outlook.com).

Outstanding Auxiliary Member

Does your Auxiliary have a member who simply exemplifies the meaning and purpose of the VFW Auxiliary? An award will be presented to one auxiliary member based on his/her participation and initiative in auxiliary cooperation in dealing with Post and Auxiliary members, as well as members of the community. This nomination may be prepared by any officer or member of an auxiliary and sent to the Department President Barbara Shuler (email: scauxbshuler@yahoo.com) and Chief of Staff – Kate Brock (email: patriot.vfwsca@gmail.com)

Outstanding Auxiliary Secretary

The Outstanding Auxiliary Secretary award will be awarded based upon recommendations of the Auxiliary President or any Auxiliary member. Secretaries may submit their own letter of achievement. A written

recommendation on an Auxiliary Secretary that has gone above and beyond in their duties as an auxiliary secretary according to the Podium Manual and precise reports are given at each meeting. Must include helping to ensure that Auxiliary audits are reported on time and reports kept as a record in their minutes. Ensuring that all options that are made and carried are written un the minutes with special attention to expenditures. This information can be reviewed on reports made at individual meetings. These nominations need to be sent to the Department Secretary – Lisa Levangie-Colon (email: llevangiecolon@gmail.com)

Outstanding Auxiliary Treasurer

The Outstanding Auxiliary Treasurer award will be based upon recommendations of the Auxiliary President or any auxiliary member. Requires a written recommendation for an Auxiliary Treasurer that has gone above and beyond in their duties as an auxiliary treasurer. This includes ensuring that the Treasurer's records are kept according to the Auxiliary Podium Manual and precise reports are given at each meeting. Should also assist in helping to ensure that Auxiliary audits are reported on time. Treasurers may submit their own letter of their achievements. These nominations must be sent to the Department Treasurer – Sharen Peterson (email: treasvfwauxsc@gmail.com)

Outstanding Auxiliary President

An award will be presented to the Outstanding Auxiliary President, based on the following criteria:

- *Auxiliary must be 100% by May 1, 2027.

- *Auxiliary President or his/he designee (Sr. Vice President or Jr. Vice President) must have attended all Council of Administration meetings, District meetings and other designated Department functions. This nomination requires written report with recognition of outstanding performance as an Auxiliary President. Brag on the many things your Auxiliary President has been involved with during the year. Although not required, documentation is suggested. Awards will be presented to one auxiliary president based on his/her participation and initiative in auxiliary activities, membership recruitment, and his/her cooperation in dealing with Post and Auxiliary members, as well as members of the community. The nomination may be prepared by any officer or member

of the auxiliary. These nominations need to be sent to the Department President – Barbara Shuler (email: scauxbshuler@yahoo.com) and Chief of Staff – Kate Brock (email: patriot.vfwsc@gmail.com)

Outstanding District President

An award will be presented to the Outstanding District President, based on the following criteria:

- *District must be 100% in membership by May 1, 2027.
- *District President must have completed all auxiliary Official Visits.
- *District President or his/her designee (sr. Vice President or Jr. Vice President) must have attended all Council of Administration meetings, District meetings and other designated Department functions.
- *District President or designee (Sr. Vice President or Jr. Vice President) must make a brief report at each Council of Administration Meeting with report provided to Department Secretary.
- *Must complete all requirements, information and reports pertaining to the Chief of Staff (Extension and Revitalization).
- *Must complete all requirements pertaining to the Department Jr. Vice President – Liaison.

This award will be judged by a team of officers. The team consists of the Department Jr. Vice President – Ramona Brandon and Chief of Staff - Kate Brock. Nominations for this award **are not required**.

Outstanding Department Program Chairperson

An award will be presented to a Department Program Chairmen who has promoted his/her program in such a manner that outstanding performance has been achieved . Chairman or their designee must have promoted their program at each Council of Administration meeting and a report when required at the meeting to the Department President, Secretary and Department Coordinator. Nominees must have submitted to their National Ambassador a letter of introduction in August 2026 and at least (5) bulletins throughout the year. This determination will be made by the Department President and Department Program Coordinator so be sure to include them in any correspondence you make with your National Ambassador or promotions you make to department auxiliaries. Copies of everything must be forwarded to the Department President and Department Program Coordinator.

A detailed end-of -year report must be submitted to the President no later than April 30, 2027. All entries/nominations must be submitted to Department President - Barbara Shuler (email: scauxbshuler@yahoo.com), and Department Program Coordinator – Sandy White (email: sc.aux-pc@outlook.com).

Outstanding Hospital Volunteer

This award is based on documentation and recommendation by the Auxiliary Hospital Department Program Chairman and documentation provided by the Hospital or clinic. Nominations and required paperwork need to be sent to the Department Hospital Program Chairman- Andy Machemer (email: andy.vfwinfo@gmail.com).

Outstanding Auxiliary Program Awards

One award will be presented for each program to an auxiliary in each membership group that has shown achievement in a category of program reporting and has shown exemplary work in their program. All program reports are due to the Department Program Chairman no later than April 15, 2026. Programs will be judged by Program Chairman along with the Department President on May 1, 2027.

Auxiliary of Excellence

The Auxiliary of Excellence will be awarded to all Auxiliary's meeting the criteria as set forth in the program report form.

This program was developed to assist each auxiliary in our department to fulfill the requirements of an "Auxiliary in Good Standing". The President and Treasurer of all Qualifying Auxiliary's will receive recognition at the Department Convention. First Award will be the Pin; each additional award will be a charm to add.



END OF YEAR REPORT FOR AUXILIARY OF EXCELLENCE PROGRAM 2026 – 2027

Auxiliary must complete Qualifying Criteria (150 points) and have a minimum of 210 additional points to receive an award.

All information must be emailed to the Department Chief of Staff by May 20th, 2027

Auxiliary _____ District _____ Group _____ Date _____

President _____ Phone # _____

Email _____

Criteria to qualify: Section total 150 Points

Points: _____

1. Installation report filed by May 15, 2027 _____
2. 100% in Membership by April 15, 2027 _____
3. 90% in Reporting by April 1, 2027 _____
4. Must Complete All Fiduciary Responsibilities:
 - a. Bond paid by July 31, 2026 _____
 - b. Health & Happiness paid by July 31, 2026 _____
 - c. Cancer Aid paid by July 31, 2026 _____
 - d. Department Delegate Fees paid by May 20, 2027 _____
 - e. All 4 Audits completed by due date _____
 - f. 8822 by August 30, 2026 _____
 - g. SC Sec of State Registration/Exemption by Nov. 30, 2026 _____
5. Auxiliary **MUST** complete at least 1 project/activity or donation that benefits Veterans by March 31, 2027 _____

MUST COMPLETE ALL OF THE ABOVE TO QUALIFY FOR AWARD

6. At least One Officer (President, Sr. Vice, Jr. Vice) must attend the Department or District School of Instruction: 15 points _____
7. All Auxiliary Officer Dues Paid by December 15, 2026: 15 points _____
8. Auxiliary must have at least 1 officer (in person) at each Department Meeting (President, Sr. Vice, Jr. Vice) 10 points each meeting, Zoom 5 Points each meeting.
 - a. August 8th School of Instruction/C of A _____
 - b. October 10th C of A _____
 - c. January 23rd (mid-winter conference) _____
 - d. April 10th C of A _____
 5 additional Points for having non officers present at meetings (20 possible points) _____
9. Auxiliary Must have at least 1 officer at each District Meeting (President, Sr. Vice, Jr. Vice) 10 points if all meetings attended 5 additional Points for having non officers present at District Meetings _____
10. Meet Auxiliary Membership goals set by Department.
 This information will be reported by the membership chair to the Department Chief of Staff, and verified by the Department Treasurer.
 (ONLY the 1st goal met will be counted)
 - Aug. 31, 2026, Reach 100% in Membership 25 Points _____
 - Dec. 31, 2026, Reach 100% in Membership 20 Points _____
 - May 30, 2026, Reach 100% in Membership 10 Points _____
11. Program Participation: 10 points per program
 - Americanism _____
 - Buddy Poppy _____
 - Historian/Media _____
 - Hospital _____
 - Legislative _____
 - Membership _____
 - Revitalization/Mentoring _____
 - Scholarship _____
 - Veterans & Family Support _____
 - VFW National Home _____
 - Youth Activities _____

5 additional points will be awarded for each of the following:

- a. Make a Donation to the National Joint Special Project _____
- b. Make a Donation to the VFW National Home (SC) _____
- c. Make a Donation to the National Pres. Special Project _____
- d. Make a Donation to the Department Pres. Special Project _____
- e. Make a Donation to the State Commanders Special Project _____

Please Keep & Use this Program Reporting sheet to track your progress throughout the year. This report will also serve as your end-of-year report that will be used to determine and verify Your eligibility for the Department of South Carolina Auxiliary of Excellence Program.

Total Possible Points: 415

Auxiliary Points Achieved: _____

Email form to Kate Brock

Patriot.vfwsca@gmail.com

803-420-1340

And

Barbara Shuler

scauxbshuler@yahoo.com

803-662-0645

Report

Page 3 of 3



Introducing Sandi White

I am writing this to express my gratitude for the opportunity to take the challenge of being asked to be the Program Coordinator (again) for the 2026-2027 term. Thank you so very much Barbara Shuler for this appointment.

Let me introduce myself. I joined under my stepfather Gary Martin in January 1982, with Auxiliary 3034. Over the years, I have served various capacities within my Auxiliary including:

- Auxiliary Treasurer for numerous years
- Auxiliary President many times
- Held other positions within my Auxiliary

I began my journey at the Department level as Department Conductress and served as South Carolina Department President for the term of 1991-1992. Subsequently, I took on the role of District 2 President.

Additionally, I have been the Awards Chairman from 1993-2023, except for two years.

The goal for the ensuing year is to take South Carolina and our incoming President Barbara Shuler over the top. We hope to have OPEN communication between our members and our chairman, sharing ideas between chairman and auxiliaries. Everyone is already doing the work, so let's show how much we are doing by REPORTING all our great work. Reporting shows how GREAT South Carolina is.

With **EVERYONE'S** help we can accomplish this.

Thank you once again for this opportunity. I look forward to contributing to the success of the programs and serving our community with dedication and passion.

PROUDLY PROTECTING OUR VETERANS

Sandi White, Program Coordinator

Department of South Carolina

803-934-6263

sc.aux-pc@outlook.com

Americanism Chairman

My Name is Raina K Bryant. This year I am your Americanism Chairman for South Carolina for the year 2026-2027. This is my Third year as a Chairman for the Department and can't wait to have an awesome year. Lifetime member for 8 years. I am the Auxiliary President this year for Lexington Post 8738 and the Sr. Vice President for District 2. I love to plan events for the Veterans and the community to come and enjoy their time. Socialing with Veterans and the community just puts a great big smile on my face. This organization provides that opportunity in many ways. When we can show them what it means to be an American and how much we love our country, it makes everyone happy to be living here. The Veterans did that for us and the least we can do is show them we are with them and support what they did for us. Let's make this year the best ever.

"Americanism is an unfailing love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and posterity"

Americanism has Priority Goals that we need to try to focus on during this year. This Program focuses on Flag Education, respect for the flag- engaging the community. There are even awards for community members who demonstrate their commitment to Americanism.

There are also awards for Smart/Maher VFW national Citizenship Education teacher award program, VFW National Public Servant Award Citations, and VFW Life Saving Award Citation.

Awards for the year will be voted on later in the Year for the State.

National also has a chance for your post to get an award. There is an Application online or I can email it to you. This Report is Due by March 31st, 2026.

National Award for a VFW Auxiliary that Creates the Most Unique POP sign and/or meme showcasing the VFW Auxiliary. So let's show them what South Carolina can do.

Questions call, email or text me.

Raina k Bryant

803-422-0119 / Bryantraykay@gmail.com





Americanism Report



1) Has your VFW Auxiliary promoted, participated in and/or recognized, any Patriotic day and/or Branch of Service birthdays. **Yes / No**
Please list which one and how below:

2) Has your VFW Auxiliary Distributed and/or presented American Flags and/or POW/MIA Flags **Yes / No**
Please provide some detail below:

3) Approximate # of American Flags and/or POW/MIA Flags Distributed and/or presented by VFW Auxiliaries: _____

4) The Number of Patriotic Appreciation Citations, Certificates of Appreciation or respect for the Flag Citations presented to citizens and/or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American Pride: _____
Please provide some detail below:

Auxiliary # _____ District # _____ Group # _____

Members Participating _____

Hours _____ Millage _____ Dollars \$ _____

Program Chairman Contact Info:

Name: _____ Phone # _____

Email: _____

Auxiliary President's Name: _____

Report date: _____

Report # _____

Raina K Bryant /803-422-0119 / Bryantraykay@gmail.com / 125 Windy Hollow Dr, Lex 29073



Buddy Poppy

My name is Theodora "Theresa" Montague. I joined the VFW Auxiliary in 1982 under my father, Thomas L. Cayruth Sr., a World War II veteran, and Life Member of Post 4242. I am now a Life Member of Auxiliary 4262 and the National Home.

I have served six terms as Auxiliary President, two years as District 2 President in the 1980s, and as Department President for 2017–2018. I also served as Department President for the American Legion and have held several chairmanships at all levels.

I have two daughters who are also Auxiliary members, along with five grandchildren and five great-grandchildren. Two of my granddaughters are veterans.

My hobbies include fishing and gardening.

My goal for this program year is to raise public awareness of the Buddy Poppy as the flower of remembrance for our everyday heroes. It is my hope to assist all South Carolina Auxiliaries to be successful in this program. I look forward to collaborating with you this year and welcome your suggestions.

Theresa Montague



VFW "Buddy" Poppy
2026-2027
Department of South Carolina
Reporting Form



1. Did your Auxiliary hold a VFW "Buddy" Poppy Drive With or without your VFW Post? With Without Date: _____
2. Number of "Buddy" Poppys Distributed _____
3. Did Your Auxiliary Participate in the VFW "Buddy" Poppy display contest?
Conference Convention
4. Briefly describe a "Buddy" Poppy activity or event that you participated or completed that is not covered in the questions above.

Auxiliary # _____ District # _____ Group # _____

Members # _____ Hours _____ Milage _____ Dollars _____

Contact Information: Chairman Name _____

Email _____ Phone _____

Auxiliary President _____

Theodora Montague
1632 Malcolm Drive,
Columbia, SC 292504

803-463-3524
ttmontague@att.net

2026-2027 Chief of Staff / Extension / Revitalization

PDP Kate Brock

As your Chief of Staff, I am available to assist and guide all Auxiliary members in reaching their goals. It is my job to assist the Department and The President to exceed the record of excellence we have achieved. I stand ready to answer the call to all of you.

As the Extension Coordinator I will be relying on each District President to work with the Posts and Auxiliaries in your District to encourage bachelor posts to consider forming an Auxiliary. I am here to advise and assist in this work. I hope to visit each District, and I would love to talk to all Post Commanders on the topic. You know your District better than anyone and I will be relying on your input. Information and assistance materials will be on the website under the Chief of Staff Tab – District Presidents Program.

Revitalization is important to all Auxiliaries. Too often we only think of revitalizing auxiliaries that are falling behind in programs or membership, I think auxiliaries who appear to be going strong are often doing so with a very small number of their members, “The Core Group” . If we apply the ideas needed to save a floundering Auxiliary to all Auxiliaries we might boost member participation. Every member can contribute. When new members or those we haven’t seen in a while come in we need to welcome them with open arms and listen to the ideas they bring with them.

We will be using the Healthy Auxiliary workbook again this year. You will find it on our website under the Chief of Staff tab – Auxiliary Presidents Program, both blank and fillable questionnaires will be available. I would like each member to fill out the questionnaire and return it to their Auxiliary President by October 30th and then to me by November 30th.

We will have an excellent year as we “Protect our Veterans”



Kathleen “Kate” Brock
44 Smokewood Dr
Elgin, SC 29045
803-420-1340
Patriot.vfwsca@gmail.com



2026-2027 Mentoring Report

1. Have you read the Mentoring at VFW Auxiliary Guide? _____
2. Have you given the guide to your membership?
3. How have you implemented CARE? Mentore _____ Mentored _____

Catch:

Ask:

Remember:

Engage:

3. Has your Auxiliary implemented a Mentoring Program? _____ Please describe below.

4. Did your Auxiliary utilize the Healthy Auxiliary Program? _____
5. Have you forwarded the collected information to the Department Chief of Staff? _____
6. How has your Auxiliary used the information collected?

7. Will you be nominating anyone in your Auxiliary for an Outstanding Award based on information discovered using these programs? Please describe.

Auxiliary: _____ District: _____ Group: _____ Date of Report: _____
President: _____ Phone # _____ Email _____

Kate Brock—Chief of Staff

44 Smokewood Dr.

Elgin, SC 29045

803-420-1340

patriot.vfwsca@gmail.com

I am Tammy M. Sain, President of SC Foothills VFW Auxiliary 12207. I joined the Auxiliary under my daddy, T. K. Massey who served in Vietnam. I have always loved history and look forward to engaging each of you in promoting and preserving the excellent work of the VFW Auxiliary.

The **VFW Auxiliary Historian & Media Relations program** plays a key role in preserving the Auxiliary's legacy while sharing its impact with the public. This is a two-part program.

Historian responsibilities focus on documenting and safeguarding the Auxiliary's story. This includes collecting photographs, written records, event summaries, and personal accounts that reflect the organization's work supporting veterans, military members, and their families. These materials become part of a lasting historical record, ensuring that local and national achievements are remembered and accessible for future generations.

Media Relations responsibilities center on communication and outreach. Auxiliaries promote their activities through local newspapers, social media, newsletters, and community partnerships. By highlighting volunteer efforts, patriotic events, and veteran support programs, they help raise awareness, strengthen community ties, and enhance the organization's public image.

Together, the Historian & Media Relations program ensures that the Auxiliary not only honors its past but also actively shares its ongoing mission—building recognition, engagement, and support for those who have served.

Social media is the newspaper of today. Whichever platform you use the most, get the word out about the VFW Auxiliary. Use 1 or use all available platforms. And write me a report!!

Please and Thank You,

Tammy M Sain
864-529-7862
15871 Asheville Hwy
Campobello, SC 29322
tigertamm1948@yahoo.com



Historian & Media Relations

2026 - 2027

1. Did your Auxiliary communicate with each of your members through text, email or a phone call:

Text _____ Email _____ Phone _____

2. Does your Auxiliary have a Facebook page with or without the Post?

with _____ Without _____

Name of Facebook Page _____

3. Did your Auxiliary hold a Historian & Media Relations "how to" training to educate members (how to sign into MALTA, navigate MALTA, Action Corps sign up, navigate Facebook and other social media)?

4. Other Information - describe a post made on social media not covered by the above questions (be sure to include the platform used). This can be any post related to veterans and/or an activity or event the Auxiliary participated in.

Date of Report: _____

Chairperson: _____

Auxiliary #: _____

Chairperson phone #: _____

District: _____

Auxiliary President: _____

Group: _____

Tammy M Sain

15871 Asheville Hwy

Campobello, SC 29322

Tigertamm1948@yahoo.com 864-529-7862



Andrew Machemer

Dept. Hospital Chairman 2026-2027

This year I have been assigned the program of encouraging the Auxiliary members of the State of South Carolina to visit, honor and show respect for the great service members that have protected our freedom.

We can do this in a number of ways. First and foremost is to visit them in person in whatever facility they are in. I have done this and to see their faces light up is heartwarming. Often their hand is outstretched waiting to shake yours and to tell you their "story". All they want is an ear to listen.

So, it is this program that the Auxiliary can use to repay a debt we owe these brave soldiers. By visiting the facilities that are home to them we can offer a smile, a handmade gift, cards - often made by children in our schools, delicious treats and even a song or two. I've seen Bingo being played at the VA with the help of Auxiliary members. Grumpy vets yelling "Bingo" makes it all worthwhile. A good time to visit is of course on holidays, more importantly are the patriotic holidays. These are the days that are most important to them. These are the days they laid their life on the line for. Communication with the facility you are visiting is important. For help with setting up your visit please contact your VAVS Representative (listed below).

Florence Outpatient Clinic – Lucille Smith @ 864-610-6264

Greenville Outpatient Clinic – Laura Jo Sweetsir @ 864-275-7264

Myrtle Beach Outpatient Clinic – Maureen Sedelow @ 843-241-9917

Spartanburg Outpatient Clinic – Cassandra Cole @ 903-288-8692864-807-7886

Ralph H Johnson VAMC – Cathy Barna @ 843-304-3960 & Sandra Rowland @ 843-870-3048

WM. Jennings Bryan Dorn VAMC – Janice Negus @ 803-438-9165 & Audrey Smith @ 803-586-2662

The most important item you need to provide is your "time". All you need to do is devote some time and in return be offered a smile.

Enclosed you will find a report form to fill out and returned to me and a copy to your Auxiliary President for their records. **Please remember I need the date of your visit.**

Please send your reports to:

Andy.vfwinfo@gmail.com or snail mail,

Andy Machemer
4247 Highway 378
Leesville, S.C. 29070

724-333-1388

God bless each and every Auxiliary in the great state of South Carolina.

HOSPITAL REPORT FORM

1. Number of auxiliary members that volunteered at any VA and non-VA medical facility.
(VFW auxiliary members to be counted once each year) # _____
2. Number hours that members/students/youth volunteered under the VFW Auxiliary supervision at any VA/non-VA medical facility. # _____
3. Total number of hours # _____
4. Total Mileage: # _____
5. Did you promote, participate in, host, or co-host any hospital activities in any VA/non-VA medical facility? Describe _____
6. Total amount spent on all Hospital Program related items and/or projects # _____
7. If a hospital activity or event is not covered by the above questions, please give a description: _____

Auxiliary # _____ District #: _____ Group#: _____

Chairperson _____ Email _____

Phone: _____ President: _____

Andy Machemer
4247 Highway 378
Leesville, SC 29070

Email: Andyvfwinfo@gmail.com
Phone: 724-333-1388



Legislative Program

My name is Mary Schomburg, and I am honored to serve as the South Carolina Legislative Chairperson for the 2026–2027 year. This is my first year serving as a Department Chairperson.

I am beginning my sixth year as Treasurer of VFW Auxiliary Post 10804 and have also been re-elected as District 7 President. I became a Life Member in 2021 under my husband, CSM Fred Schomburg (Ret.), a 28 year Army veteran.

Fred is also serving as Commander of VFW Post 10804 for the 2026–2027 year.

Fred and I will celebrate our 50th wedding anniversary in September, and we are blessed with one daughter.

I have been very active in the VFW Auxiliary, participating in programs such as Membership, Buddy Poppy, National Home, and many others. I have attended Department meetings, Department conferences, and National Conventions.

As we enter an election year, it is important that we stay informed about issues affecting veterans and their families at both the local and national levels. I encourage everyone to join VFW Action Corps and make your voice heard by communicating with your elected representatives about the issues that matter most to you.

Please feel free to call, email, or text me with any questions. I am here to help in any way I can.

Mary F. Schomburg
South Carolina Legislative Chairperson, 2026–2027
3200 Stoney Creek Court
North Myrtle Beach, SC 29582
Phone: 508-207-7573 Email: scauxmaryschom@aol.com

LEGISLATIVE REPORT FORM

Auxiliary _____ District _____ Group # _____

Chairman or Person Submitting _____

No. of Volunteers: _____ Total Hours: _____ Mileage: _____

Total Money Spent _____

Were the VFW Priority Goals Promoted? Yes _____ No _____

If yes, how were they promoted?

How many members contacted Legislators on Veterans' Issues

Personal _____ Email _____ Social Media _____ Letters _____

Number of members who attended events such as Town Hall Meetings,
Meet and Greet, Rally or Legislative Conferences. _____

Number of new members who joined Action Corps Weekly: _____

EXPLANATIONS, DESCRIPTIONS AND DATES ARE NECESSARY

Mary F Schomburg, Legislative Chair

3200 Stoney Creek Court

No. Myrtle Beach, SC 29582

Ph. 508-207-7573 Email: scauxmaryschom@aol.com

2026-2027 Membership

I am Audrey Smith, Department of South Carolina Membership Chairperson. I am a Life member of Gandy Griffin VFW Auxiliary 4262. I joined under the eligibility of my husband Viet Nam Veteran Oliver Smith.

I have three children, Two sons and one daughter. Four grandchildren. Three granddaughters and one grandson, and two great grandsons.

I like to read, travel, and bowl. I joined the VFW Auxiliary because I wanted to give back to our veterans who made sacrifices to provide us with so many things. Freedom of religion, freedom of the press, freedom of speech, freedom of assembly, and the right to vote, just to name a few.

We have had several years of outstanding recruitment and retention, and I know we can do it again. Let's show President Barbara and the world how South Carolina rolls.

Our strength is in numbers. We must thank our Veterans. The best way to accomplish this is by retaining our current members and recruiting new members. I love meeting new people. It is an honor and pleasure to be part of the VFW Auxiliary.

Loyally,

Audrey

Audrey Smith

523 South Highland Forest Drive
Columbia SC 29203



(C) (803) 586-2662

mykids.ask120@gmail.com

Membership Reporting Form

2026-2027

1. What method did your Auxiliary use to collect annual dues:

Phone Calls: _____ **Emails:** _____ **Letters/Postcards:** _____

Face to Face Conversations: _____ **Social Media:** _____ **Other:** _____

2. Number of dues reminder notices generated by MALTA: _____

Mailed: _____ **# Emailed:** _____

3. Number of members recruited:

New: _____ **Rejoin:** _____ **Life:** _____ **Transfer:** _____

Chairman Name (Print)

Auxiliary #.

District #.

Group #.

Address (Print)

City

State

Zip Code

Email

Phone

Auxiliary President (Print)

Phone

Chair: Audrey Smith

523 Highland Forest Drive

Columbia, SC 29203

(C) 803-586-2662

(H) 803-786-1630

Email: mykids.ask120@gmail.com

SCHOLARSHIP PROGRAM – 2026-2027



Sandy Rowland
208 Seminole Dr
Summerville, SC 29486
843-870-3048
sandyrowl@gmail.com



Hi, I am Sandra (Sandy) Rowland, and I have been asked to serve as the Scholarship Program Chairman for the Department of South Carolina for the year 2026-2027. I am a life member of VFW Auxiliary Post 3433. I joined under the eligibility of my late husband, Jay, who served with the US Navy Submarine Service for 26 years. I have three children, four grandchildren and three great-grandchildren.

I am currently serving as treasurer of Post 3433 Auxiliary and treasurer of District 1. I help wherever I can at my post, and with the hospital visits. I Like to read, travel, shop and work on jig saw puzzles.

I was the Hospital Chairman for the department for the year 2025-2026. I was selected as Outstanding Treasurer for the department for two years. I am the department deputy VAVS Representative for the year 2026-2027.

I am looking forward to working with the auxiliaries in promoting, publicizing and just getting the word out about the scholarships and art contests that the National VFW Auxiliary has to offer.

We have some very talented students in our state. My goal is to get the information to as many students as we can and let them know what the VFW National Scholarship Program can do for them. Working together, this can be accomplished.

Ways to recognize: It is important that scholarship winners receive recognition at every level.

1. Host an awards ceremony
2. Present a certificate and/or gift
3. Present awards at a school assembly
4. Don't forget to recognize the parents and teachers

VFW Patriot's Pen and Voice of Democracy

These VFW scholarships are listed in the Scholarship Program section, but the Auxiliary has not adopted them. The VFW Auxiliary has been a supporter of these two programs for many years, and I want you to support and help your posts with their **VFW Voice of Democracy Scholarship** for students in grades 9-12 and the **VFW Patriots Pen Scholarship** for students in grades 6-8. The Patriots Pen Scholarship is a short- written essay contest and the Voice of Democracy is a vocal recording of a written essay. Let us continue to support and promote these contests.

My goal this year is promoting and reaching as many students as possible. Too many do not know about the scholarships that the VFW Auxiliary offers. I want you to spread the word, put information brochures in school libraries, on bulletin boards, promote the scholarships on your social media page. Do not forget about the home schools. Remember to get permission from the schools, libraries, restaurants or churches before you post any information.

If you have any questions or suggestions, please contact me by phone, text or email.



Sandy Rowland
208 Seminole Dr
Summerville, SC 29483
843-870-3048
sandyrowl@gmail.com



VFW Patriot's Pen and Voice of Democracy

The VFW Auxiliary has been a supporter of these two programs for many years. The VFW Patriot's Pen is a short - written essay contest for students in grades 6-8. The VFW Voice of Democracy is a vocal recording of a written essay by students in grades 9-12. Let us continue to support and promote these contests.

To support the Young American Creative Patriotic Art Scholarship and the 3-Dimensional Patriotic Art Scholarship escrow fund:

Log in to MALTA and click on "Make A Gift". Select Patriotic Art or mail checks to:

VFW Auxiliary National Headquarters, ATTN: Patriotic Art Scholarship Fund, 406 W. 34th Street, 10th Floor, Kansas City MO 64111.

If you have any questions or suggestions, please contact me by phone, text or email.

Sandy Rowland
208 Seminole Dr
Summerville, SC 29486
sandyrowl@gmail.com
843-870-3048



**Scholarship Program Reporting Form
2026-2027**

Date: _____ Auxiliary: _____ District: _____ Group: _____

CONTINUING EDUCATION SCHOLARSHIP CONTEST

1. Did your auxiliary promote, distribute applications or publicize the National Continuing Education Scholarship Contest? Yes____ No____
2. Did your auxiliary make a monetary donation to the Continuing Education Scholarship fund? Yes____ No____

Total Amount _____

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

1. Did your auxiliary promote the Young American Creative Patriotic Art Contest? Yes____ No____

Number of art entries received. _____
Number of art entries submitted to Department for judging. _____
2. Did your auxiliary make a monetary donation to the Young American Creative Patriotic Art Contest? Yes____ No____

Total Amount _____

3-DIMENSIONAL PATRIOTIC ART CONTEST

1. Did your auxiliary promote the National 3-Dimensional Patriotic Art Contest? Yes____ No____

Number of students that submitted art entries. _____
Number of art entries submitted to the Department for judging. _____

VFW SCHOLARSHIPS

1. Did your auxiliary assist the VFW in promoting or conducting the VFW National Patriot's Pen Essay Contest? Yes____ No____

2. Did your auxiliary assist the VFW in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest? Yes____No____

RECOGNITION

1. Did your auxiliary host or co-host an awards ceremony to recognize awardees and participants in any/all contests with or without the VFW? Yes____No____
2. The total dollar amount and/or value of awards presented by your Auxiliary, Districts and Department in any/all contests. _____

TOTAL VOLUNTEERS_____TOTAL HOURS_____TOTAL MILEAGE_____TOTAL MONEY_____

Describe any information that is not listed above:

Please mail or email to: Sandy Rowland
208 Seminole Dr
Summerville, SC 29486

sandyrowl@gmail.com
Phone: 843-870-3048

Young American Creative Patriotic Art Contest & 3-Dimensional Patriotic Art Contest

COMMON MISTAKES & HELPFUL HINTS

The VFW Auxiliary's Young American Creative Patriotic Art Contest & 3-Dimensional Patriotic Art Contest provide an incredible scholarship opportunity for young artists while promoting patriotism throughout schools and home school associations. Follow the advice below to ensure that every student who enters the contest has the best possible chance of realizing his or her dreams.



USING THE U.S. FLAG

As a powerful symbol of our country, the U.S. Flag is often used in art entries. It can also be a source of problems for judges and Auxiliary Chairmen. When notifying schools, homeschool associations and students about the contest, give them a copy of the Federal Flag Code and encourage participants to closely examine the U.S. Flag before using it in their art.

COMMON MISTAKES:

- Not enough stars or stripes.
- Stripes in the wrong order or place.
- The Flag appearing to have someone standing on it, or something written or lying on it.

HINT: It is always best to portray the Flag as waving freely.

APPLICATION (One application for each contest)

When a student submits an art entry and contest application, check for the following:

- Print or legible writing. If you can't decipher the writing, chances are we can't either.
- Address with city, state and ZIP code (and country if foreign-based).
- Phone number with area code.
- Email address. This is used for all notifications.
- Signature of both student and parent or guardian.
- Source- this must be complete even if it states "original idea."
- Media used.
- Title of art entry.
- An artist statement, essay and detailed description of the art entry and how it was made.
- Signatures of participating/sponsoring VFW Auxiliary Scholarships Chairman and Department Scholarships Chairman.
- If entry is 3-Dimensional, include multiple photos of art entry in package.
- Art entries not sponsored by a VFW Auxiliary will not be judged and will be returned to the student.



PACKING THE ART

VFW Auxiliary National Headquarters is not responsible for art lost or damaged during shipment. Please take in consideration that the art entry may be very fragile and will be shipped over many miles and encounter weather conditions.

- Use the correct size packaging.
- Use paper, bubble wrap, air pillows, cushioning and/or foam shippers.
- Label the package clearly to insure deadline arrival.
- Include a photo if art is 3-D.

Veterans & Family Support Introduction



My name is Mary "Angela" Gaskins, and I am honored to serve as the Department of South Carolina Auxiliary Veterans & Family Support Chairman for 2026-2027. I am a proud member of VFW Post 9509 in Moncks Corner, South Carolina, where I joined under my husband, Shannon Gaskins. Shannon completed multiple tours in Iraq and was medically discharged in 2011. His service and sacrifice are a big part of why I am so passionate about supporting veterans, service members, and their families through the VFW Auxiliary. When I'm not at the post volunteering or participating in events that support our veterans, I'm at home spending time with our three dogs — Cletus (6), our boxer mix, and Dory and Dex (3), our playful Boykin Spaniels. Whether I'm helping organize a fundraiser, attending meetings, or simply lending a hand wherever needed, I truly enjoy being part of a community that honors and cares for those who have served our country. Serving as the Veterans & Family Support Chairman this year is a little different from my role as Youth Chairman last year, but in many ways, I believe this program is at the heart of what the VFW Auxiliary stands for. Veterans & Family Support is about making sure no veteran, service member, or military family feels forgotten. It is about being there through the challenges, celebrating the victories, and showing appreciation for the sacrifices made both on and off the battlefield. I look forward to working with auxiliaries across South Carolina this year to promote programs, strengthen support systems, and continue making a positive impact in the lives of veterans and their families. Contact Information

Mary "Angela" Gaskins
Veterans & Family Support Chairman
Department of South Carolina Auxiliary
1297 Heaven Drive
St. Stephen, SC 29479
Phone: 843-343-2409
Email: angelagaskins843@gmail.com

SOUTH CAROLINA VFW AUXILIARY

Veterans & Family Support Report

2026-2027

1. Did your Auxiliary promote, participate in, host, or co-host any Veterans & Family Support activities?

(Examples: Disaster Relief, National Veterans Service, Suicide Prevention & Mental Health Awareness)

2. Has your Auxiliary provided direct aid to veterans, service members, or their families?

(Examples: meals, transportation, care packages, cards, donations)

3. Approximate number of veterans, service members, and/or families assisted:

4. Total monetary donations and/or estimated value of donated goods/services provided:

5. Please list any additional activities completed by your Auxiliary that support Veterans & Family Support:

Auxiliary #	District #	Group #
# Members Participating	Hours	Miles
Dollars \$		

Program Chairman Contact Information

Chairman's Name: _____

Chairman's Email: _____

Auxiliary President Name: _____

Report Date: _____ Report #: _____

Angela Gaskins
1297 Heaven Dr.
St. Stephens, SC 29479
angelagaskins843@gmail.com
843-343-2409



Hello my name is Jane Fox; I am your National Home Chairman for 2026-2027

I joined the VFW Auxiliary in 2015 under the sponsorship of my husband PSC James F. Fox. I have held positions of JR Vice, Sr Vice, District Guard, President and Department Treasure as well as a Scholarship Chairman. I enjoy cooking, baking diamond art and reading, but I really love to cruise.

My goal this year is to raise funds for the National Home and bring awareness to members of my community. I have a special fund raiser I am doing that will not only benefit an individual but will also benefit National Home.

With each of your National Home packages I have given you information about my fund raiser. I hope each and every auxiliary takes advantage of the tickets I have provided. Please see the attached flyer.

Jane Fox

National Home Chairman 2026-2027
803-201-5855
3534 Artful Loop
Mt. Pleasant SC 29466
Foxjane045@gmail.com





2026-2027 Department of SC Report Form

Did you or anyone in your Auxiliary purchase a Life Membership to the VFW National Home?

____Yes ____No

Did your auxiliary educate members on the National Home ____Yes ____No

Did your Auxiliary donate in Malta or thru your Department Treasurer to the VFW National Home on behalf of your Auxiliary, District and or Department? ____Yes ____No

Did your Auxiliary sponsor a hole at the National Home's Golf Tournament ____Yes ____No

Did you make a gift online in Malta on behalf of yourself, as an individual with a personal gift?

____Yes ____No

Did you or your auxiliary mail a check earmarked for Health and Happiness or did you send a check to your Department Treasurer? ____Yes ____No

Did you or anyone in your auxiliary support any of the following:

Become a Home Front Hero ____ Purchase a Tribute Brick /Centennial Garden Brick____

Purchase an item from the Tribute Park ____ Create Awareness by wearing VFW National Home apparel ____

Did you or your Auxiliary participate in the 50/50 raffle from your National Home Chairman?

____Yes ____No

Please describe any other activity that your Auxiliary may have done to acknowledge the VFW National Home. Please make a note on the back of this form.

Auxiliary # _____ District # _____ Group# _____

Members# _____ Hours# _____ Dollars\$ _____

Chairman Contact Information: Name _____ Email: _____

Chairman: Jane Fox 3534 Artful Loop, Mt. Pleasant SC 29466

foxjane045@gmail.com 803-201-5855



My name is Maureen (Mo) Sedelow, and I am your Youth Program State Chairman for 2026-2027. My husband of 54 years, Robert (Bob) Sedelow, is a Navy veteran who served in Vietnam on the USS Santa Barbara, AE-28 and just finished being a Commander of North Myrtle Beach VFW Post 10804 for 2 years. and I am honored to be a life member of Auxiliary 10804 and a Past President of 3 years.

We have a son, Craig, a daughter Michele and 4 grandsons and a great granddaughter.

I love to bake, collect fundraising cookbooks, being with family, being a member of the Order of Eastern Star and supporting the work we do for our veterans. Also, I am very active in volunteering at our post in many positions. I received the award at National last year for recruiting the most members for the past year in South Carolina.

I was a very active Girl Scout Leader for many years. It was a great feeling to see those girls accomplishing the work on their badges and pursuing new interests. Our daughter pursued her interests and became a Senior Scout learning the values of what scouting was all about and earning many badges and awards.

Now as an Auxiliary member and Auxiliary president 3 years now, I have made a commitment with an area school 5th grade teacher who has her students' writing letters to our post veterans asking them questions of their service. I was overwhelmed with the response of our veterans, wanting to answer the students' questions. This has happened in the past 2 years around Veterans Day. So rewarding...

The youth of today will be our leaders of tomorrow and it is up to us to have them never forget the sacrifices the veterans of their families' members and the veterans of our USA have made.

Mo Sedelow

South Carolina Youth Chairperson 2026-2027

**VFW AUXILIARY
YOUTH PROGRAM REPORT
2026-2027**

1. Did your Auxiliary work with a youth group? YES____ NO____

1a. Name of youth group_____

2. Did your Auxiliary give any youth Veterans Support citations? YES ____ NO____

3. Did your Auxiliary participate in patriotism through Literacy? YES ____ NO ____

3.a Number of books donated in participation of Patriotism through Literacy__

Illustrating America Art Contest

4. Did your Auxiliary promote Illustrating America Art contest? YES____ NO____

5. Number of students that presented entries to your Auxiliary? _____

6. Did your Auxiliary have an awards ceremony to recognize participants in this contest? YES ____ NO____

7. What was the total \$\$ amount or value of awards presented? _____

Date of activity_____ **District #** ____ **Auxiliary #** _____ **Group #** _____

Chairperson:_____ **Email:**_____ **Phone#** _____

President: _____ **Email:** _____ **Phone #** _____

#members/youth _____ **#of Hours** _____ **#Miles** _____ **\$Money spent** _____

PLEASE SEND TO:

Maureen Sedelow 520 McNabb Shortcut Rd, Loris, SC 29569

vfwmosed@gmail.com 843-421-9917

AUXILIARY ROSTER DISTRICT ONE

<table><tr><th>AUXILIARY</th><th>GROUP</th></tr><tr><td>445 James Island</td><td>III</td></tr><tr><td>3137 Isle of Palm</td><td>IV</td></tr><tr><td>3433 Ladson</td><td>IV</td></tr><tr><td>7723 St. Stephens</td><td>I</td></tr><tr><td>8760 Beaufort</td><td>III</td></tr><tr><td>9509 Moncks Corner</td><td>IV</td></tr><tr><td>10256 Goose Creek</td><td>III</td></tr><tr><td>10624 Mt. Pleasant</td><td>III</td></tr><tr><td>12102 Walterboro</td><td>I</td></tr></table>	AUXILIARY	GROUP	445 James Island	III	3137 Isle of Palm	IV	3433 Ladson	IV	7723 St. Stephens	I	8760 Beaufort	III	9509 Moncks Corner	IV	10256 Goose Creek	III	10624 Mt. Pleasant	III	12102 Walterboro	I	DISTRICT PRESIDENT Cliff Weaver 3003 Hodge Dr. Beaufort, SC 29906 843-893-6288 vfw.auxiliary.ncliffweaver@gmail.com	Secretary Stephani Havlin 914 Belleview Cir W Beaufort, SC 29902 843-263-5594 shavlin58@gmail.com Treasurer Sandy Rowland 208 Seminole Dr Summerville SC 29486 843-870-3048 sandyrowl@gmail.com
AUXILIARY	GROUP																					
445 James Island	III																					
3137 Isle of Palm	IV																					
3433 Ladson	IV																					
7723 St. Stephens	I																					
8760 Beaufort	III																					
9509 Moncks Corner	IV																					
10256 Goose Creek	III																					
10624 Mt. Pleasant	III																					
12102 Walterboro	I																					
Auxiliary #445 Rear Admiral J.J. Raby 1639 Camp Rd. Charleston SC 29412 President Christina Willard-Logan 1062 Valley Road Charleston, SC 29412 843-345-0552 cat7617cw@gmail.com	Meets 2 nd Thursday 6:00 PM Post Phone: 843-795-9419 Secretary Barbara Barger 2005 Woodcliff St. Charleston SC 29412 843-852-0233 barbbarger1128@gmail.com	Treasurer Shannon Young 1212 Chicorie Way Charleston SC 29412 843-270-0788 liness@charleston-sc.gov																				
Auxiliary #3137 Walter N. Brownell 1004 1/2 Ocean Blvd. Isle of Palms SC 29451 President Thomas Libhardt 2204 Midden Drive Mt Pleasant, SC 29466 704-791-1585 tilbhardt@gmail.com	Meets 3 rd Monday 630 PM Secretary Rene Stauffer 529 Live Oak Dr. Mt. Pleasant SC 29464 843-849-8422 renemariestauffer@gmail.com	Treasurer Deanna Gort 1827 Delacourt Ave. Mt. Pleasant, SC 29466 954-347-3543 deannagort@gmail.com																				
Auxiliary #3433 TSGT Walter C. Fulda 10154 Bellwright Rd. P.O. Box 1533 Summerville SC 29472 President Marietta Hill 9124 Axle Lane Ladsen, SC 29456 269-420-5376 margiebanana9@gmail.com	Meets 1 st Tuesday 7:30 PM Post Phone: 843-871-0607 Secretary Stefi Tasca 422 Forsythia Ave. Summerville, SC 29483 843-990-1522 stefi.tasca@outlook.com	Treasurer Sandy Rowland 208 Seminole Dr Summerville SC 29486 843-870-3048 sandyrowl@gmail.com																				

Auxiliary #7723 St Stephen Auxiliary 180 Ravenell Drive St. Stephen SC 29479 <u>President</u> Ruby Jenkins 1112 Murrell Block Drive Pineville SC 29479 843-408-3534 rubyrubin122@yahoo.com	Meets 1st Tuesday 6:00 PM Post Phone: 843-761-5716 <u>Secretary</u> Theresa Smalls 215 Shady Lane Pineville SC 29468 843-567-3561 cctks@aol.com	<u>Treasurer</u> Claudette Milligan 1196 Murrell Block Dr. Pineville SC 29468 843-351-4373 milligan.claudette@gmail.com
Auxiliary #8760 Jess C. Gregg 37 Castlerock Rd. P.O. Box 47 Beaufort SC 29901 <u>President</u> Tiffany Cail 14 Lukes Lane Beaufort SC 29906 843-812-8591 tlovitt36@gmail.com	Meets 3rd Thursday 7:00 PM Post Phone: 843-524-8760 <u>Secretary</u> Christine Wendle 4310 Quail Drive Beaufort SC 29906 843-812-3854 scbtrfly@gmail.com	<u>Treasurer</u> Catherine Smith 800 Broad River Blvd. Beaufort SC 29906 843-812-5948 lillhred@aol.com
Auxiliary #9509 John M. "Mr. Mac" Dangerfield 1141 South Live Oak Moncks Corner SC 29641 <u>President</u> John Woods 9917 N Hwy 17 McClellanville SC 29458 843-973-0072 jpwoods2021@gmail.com	Meets 3rd Monday 7:00 PM -Post Phone: 843-761-8713 <u>Secretary</u> Shaunna Porter 110 Robbin Street Moncks Corner SC 29461 912-674-5343 yfvaux9509@gmail.com	<u>Treasurer</u> Abigail Lilly 122 Decatur Drive Summerville SC 29486 843-312-4571 Treasurer9509Aux@gmail.com
Auxiliary #10256 Goose Creek 104 Stephanie Dr. Goose Creek SC 29445 <u>President</u> Robyn Turner 680 Silver Moss Drive Monks Corner SC 29461 360-810-6105 auxiliarypresidentpost10256@gmail.com	Meets 1st Thursday 7:00 PM Post Phone: 843-824-6160 <u>Secretary</u> Melissa Smith 366 Water Oak Drive Goose Creek SC 29445 843-765-0509 secretaryauxiliary10256@gmail.com	<u>Treasurer</u> Jan Craven 204 Lucy Drive Goose Creek SC 29461 843-270-4946 treasurerauxiliarypost10256@gmail.com

Auxiliary #10624 Glenn L. Jeffers 1411 Stuart Engels Blvd. Mt. Pleasant SC 29464 <u>President</u> Donna Marie King 391 Jardinere Walk Mount Pleasant SC 29464 843-343-8202 donnamarieking1959@gmail.com	Meets 2nd Thursday 7:00 PM Post Phone: 843-884-0622 <u>Secretary</u> Kelly Wiggins 107 Sunrise Road N. Charleston SC 29418 843-323-0586 kellywiggins71@gmail.com	<u>Treasurer</u> Sharen Peterson 3253 Kendallock Circle Ladson SC 29456 817-941-1099 sharen.Peterson86@gmail.com
Auxiliary #12102 Colleton County St. Jude Church 907 Wichman Street Walterboro SC 29488 <u>President</u> Beate Lies 226 Partridge Trail Walterboro SC 29488 574-850-5916 president.aux12102@gmail.com	Meets 3rd Tuesday 6:30 PM Post Phone: 843-557-4865 <u>Secretary</u> Myrna Arthur 112 Shamrock Road Walterboro SC 29488 843-263-9810 secretary.auxiliary12102@gmail.com	<u>Treasurer</u> Carolyn Hlavac 4323 Prices Bridge Lane Walterboro SC 29488 843—327-3088 treasurer.auxiliary12102@gmail.com

AUXILIARY ROSTER DISTRICT TWO

<table><tr><th>AUXILIARY</th><th>GROUP</th></tr><tr><td>3034 Sumter</td><td>II</td></tr><tr><td>4262 Columbia</td><td>IV</td></tr><tr><td>6740 Lake Murray</td><td>III</td></tr><tr><td>8346 Ridgeway</td><td>III</td></tr><tr><td>8738 Lexington</td><td>IV</td></tr><tr><td>10813 Sumter</td><td>II</td></tr><tr><td>11079 Elgin</td><td>II</td></tr></table>	AUXILIARY	GROUP	3034 Sumter	II	4262 Columbia	IV	6740 Lake Murray	III	8346 Ridgeway	III	8738 Lexington	IV	10813 Sumter	II	11079 Elgin	II	DISTRICT PRESIDENT Andy Machemer 4247 Highway 378 Leesville, SC 29070 724-333-1388 andy.vfwinfo@gmail.com	Secretary Lisa Levangie-Colon 123 Laurel Ct Lugoff, SC 29078 803-667-0681 llevangiecolon@gmail.com Treasurer Carol Long 1445 Devils Backbone Rd Leesville, SC 29070 413-348-3773 chrparker2010@gmail.com
AUXILIARY	GROUP																	
3034 Sumter	II																	
4262 Columbia	IV																	
6740 Lake Murray	III																	
8346 Ridgeway	III																	
8738 Lexington	IV																	
10813 Sumter	II																	
11079 Elgin	II																	
Auxiliary #3034 Ernie Carima 1925 Gion St. Sumter SC 29150 <u>President</u> Willie Atkinson 137 Laverne Street Sumter SC 29153 863-273-4142 Billatkinson1223@gmail.com	Meets 2 nd Monday 6:00 PM Post Phone: 803-773-3090 <u>Secretary</u> Nancy Jordan 728 Haynsworth St Sumter SC 29150 803-720-4144 nancywjordan77@gmail.com	<u>Treasurer</u> Nancy Jordan 728 Haynsworth St Sumter SC 29150 803-720-4144 nancywjordan77@gmail.com																
Auxiliary #4262 Gandy-Griffin 5821 North Main St Columbia SC 29203 <u>President</u> Romona Brandon 212 Summit Townes Way Columbia SC 29229 803-466-3927 romonabrandon@yahoo.com	Meets 2 nd Sunday 4:00 PM Post Phone: 803-754-1614 <u>Secretary</u> Diane Murphy 930 E Main St. Apt 211 Lexington, SC 29072 240-463-6922 maxwell4913@verizon.net	<u>Treasurer</u> Lisa Brown 114 Greenmill Road Columbia SC 29223 803-309-2393 twinboy8313@yahoo.com																
Auxiliary #6740 Leesville 950 Rock N Creek Rd. Leesville SC 29070 <u>President</u> Mary Lou Schwartz 1948 Highway 378 Leesville SC 29072 607-368-7444 schwartzml11113@gmail.com	Meets 1 st Tuesday 7:00 PM Post Phone: 803-532-6740 <u>Secretary</u> Kari Reynolds 543 Broad Street Leesville SC 29079 803-604-7779 Karsunflower74@yahoo.com	<u>Treasurer</u> Wendy Spivey 1121 Holly Ferry Court Leesville SC 29070 803-608-1241 wcspsivey@yahoo.com																

Auxiliary #8346 Lake Wateree 74 Veterans Rd. Ridgeway SC 29130 <u>President</u> Deb Martin 1069 Kingfisher Drive Ridgeway SC 29130 803-600-2502 deborahkmartin60@gmail.com	Meets 2 nd Monday 7:00 PM Post Phone: 803-337-8587 <u>Secretary</u> Lisa Levangie-Colon 123 Laurel Court Lugoff SC 29078 803-667-0681 llevangiecolon@gmail.com	<u>Treasurer</u> Pam Fenton 841 Kingfisher Drive Ridgeway SC 29130 252-617-3811 pfenton1216@gmail.com
Auxiliary #8738 Lexington 424 Cedarcrest Dr. Lexington SC 29073 <u>President</u> Raina K Bryant 125 Windy Hollow Drive Lexington SC 29073 803-422-0119 bryantraykay@gmail.com	Meets 1 st Tuesday 7:00 PM Post Phone: 803-359-8738 <u>Secretary</u> Vicki Lee 157 Freedom Drive Lexington SC 29072 803-216-4522 vickilee1031@gmail.com	<u>Treasurer</u> Tammy Davis 21 Shuler Drive Sumter SC 29150 803-406-5238 tammydavis7574@gmail.com

Auxiliary #10813 Sumter 610 Manning Ave. Sumter SC 29150 <u>President</u> Anthony Brand 21 Shuler Drive Sumter SC 29150 803-406-5238 anthonybrand787@yahoo.com	Meets 3 rd Tuesday 5:30 PM Post Phone: 803-934-0813 <u>Secretary</u> Nancy Wilson 17 Albert Spears Drive Sumter SC 29150 803-773-6405	<u>Treasurer</u> Agnes Frierson 33 W. Patricia Dr. Sumter SC 29150 803-773-2854 afrierson@sc.rr.com
Auxiliary #11079 Robert R. Larson 2464 Bowen St. Elgin SC 29045 <u>President</u> Donna Matthews 1896 Lake Road Ridgeway SC 29130 803-606-9907 dlmatthews1127@icloud.com	Meets 1 st Thursday 6:30PM Post Phone: 803-438-7493 <u>Secretary</u> Kristie Bickley 218 Cook Road Lugoff SC 29045 803-606-2395 vfwaux11079@gmail.com	<u>Treasurer</u> Peggy Hale 211 Watts Hill Road Elgin SC 29045 803-549-5232 phale68@gmail.com

AUXILIARY ROSTER DISTRICT FOUR

AUXILIARY	GROUP	DISTRICT PRESIDENT	Secretary
1845 Simpsonville 5208 Laurens 5932 Clinton 6089 Anderson 6830 Walhalla 8131 Greenwood 9273 Donaldson Center 9539 Spartanburg 10058 Travelers Rest 10330 Berea 12207 SC Foothills	II I II I I II III III I II I	Laura Jo Sweetsir 600 Hunts Bridge Road Lot 420 Greenville, SC 29617 864-275-7264 sweetsir.vfwaux@gmail.com	Stacie Banister 1018 Burdette Road Gray Court, SC 29645 864-423-1403 auntkyle@msn.com Treasurer Marlene Pittman 116 Ruby Drive Greenville SC 29621 864-414-4761 marleneaux9273@yahoo.com
Auxiliary #1845 Golden Strip Memorial 121 Hedge St. Simpsonville SC 29681 <u>President</u> Stacie Banister 1018 Burdette Rd Gray Court SC 29645 864-423-1403 auntkyle@msn.com		Meets 1 st Monday 6:00 PM Post Phone: 864-967-2934 <u>Secretary</u> Lori Nix 14 Valcourt Circle Simpsonville SC 29680 864-787-9151 lorilnix@gmail.com	<u>Treasurer</u> Sandra Hellams 104 Greenbriar Dr Simpsonville SC 29680 864-414-2409 scmhellams@aol.com
Auxiliary #5208 William Latimer Madden 111 Silver St. Laurens SC 29360 <u>President</u> Masalene Thompson 173 Fort Lindley Rd Laurens SC 29360 864-683-8243 masalenethompson@yahoo.com		Meets 1 st Saturday 1:00PM Post Phone: <u>Secretary</u> Priscilla Blassingame 207 Canterbury St Simpsonville SC 29680 864-299-1587 pablassingame7554@gmail.com	<u>Treasurer</u> Nellie Bryson 3324 Bypass 127 Laurens SC 29360 864-984-4878 nellie@backroads.net
Auxiliary 5932 McCoy Fuller & Jenkins 220 W. Maun Street Clinton, SC 29325 <u>President</u> Clara Young PO Box 1 Clinton SC 29325 864-8335103 csyoung301@charter.net		Meets 2 nd Tuesday 5:00 pm <u>Secretary</u> Mary Young 1534 Apple Orchard Road Clinton SC 29325 maryjeankinard@yahoo.com	<u>Treasurer</u> Mary Young 1534 Apple Orchard Road Clinton SC 29325 864-833-4860 maryjeankinard@yahoo.com

Auxiliary #6089 Rucker Hall 2009 Scarborough Rd. Anderson SC 29625 <u>President</u> John Glenn 130 Melrose Ln Anderson SC 29626 864-940-2917 johnngman25@yahoo.com	Meets 3 rd Monday 5:30 PM Post Phone: 864-226-5891 <u>Secretary</u> Irving Banks 150 Norfolk Circle Anderson SC 29626 irvingbanks46@gmail.com	<u>Treasurer</u> Dante Holloway 328 Green Street Belton SC 29627 864-844-6493 h.dante82@yahoo.com
Auxiliary #6830 Allison P. Rhodes 2415 Highlands Hwy. Walhalla SC 29691 <u>President</u> Sherry Wilson 241 Megee Road Salem SC 29676 864-280-4755 shwilson2214@gmail.com	Meets 2 nd Sunday 2:00 PM Post Phone: 864-638-6063 <u>Secretary</u> Ginger Ziskal 338 Burnt Tanyard Road West Union SC 29696 864-280-0585 ginger.ziskal@outlook.com	<u>Treasurer</u> Dawn Hospelhorn 244 Madison Shores Drive Westminster SC 29693 864-247-0087 dawnhospelhorn@gmail.com
Auxiliary #8131 Greenwood Veterans Center 106 Main Street Greenwood SC 29649 <u>President</u> Irene Price 151 Roman Circle Greenwood SC 29649 864-450-9048 pricestartingup@gmail.com	Meets 2 nd Monday 6:00 PM Post Phone: <u>Secretary</u> Shirley McMahan 304 Curl Creek Road Greenwood SC 29649 864-9804417 shirleymcmahan22@yahoo.com	<u>Treasurer</u> Patricia Williams 303 Keithwood Drive Anderson SC 29621 937-272-9639 hrwebe142@yahoo.com
Auxiliary #9273 Donaldson Center 112 Sterling Grove Rd. Piedmont SC 29673 <u>President</u> Sarahbeth Earnest 600 Hunts Bridge Road Lot 420 Greenville SC 29617 864-363-7765 sarah.earnest86@gmail.com	Meets 4 th Tuesday 7:00 PM Post Phone: 864-277-6900 <u>Secretary</u> Deloris Robertson 27 Laws Ln Piedmont SC 29673 864-608-6983 nazymae@yahoo.com	<u>Treasurer</u> Deloris Robertson 27 Laws Lane Piedmont SC 29673 864-561-2036 nazymae@yahoo.com

Auxiliary #9539 325 Carolina Drive Ext Roebuck, SC 29376 <u>President</u> Cassie Cole 332 Elijah Simmons Road Woodruff SC 29388 864-807-7886 Auxiliarypresident26-27@outlook.com	Meets 1 st Tuesday 7:00 pm <u>Secretary</u> Elizabeth Belmont 124 Woodruff Lane Moore, SC 29369 207-409-9452 ebelmonte1127@yahoo.com	<u>Treasurer</u> Melissa Hoops 419 Floyd Road Spartanburg SC 29307 864-279-7945 mhhoops77@gmail.com
Auxiliary #10058 Travelers Rest Memorial 1185 N. Hwy. 25 Travelers Rest SC 29690 <u>President</u> Heather Davis 3840 Jug Factory Road Greer SC 29651 864-787-9811 heatherw381342@gmail.com	Meets 3rd Monday 6:00 PM Post Phone: 864-834-5091 <u>Secretary</u> Pam Divittori 313 N Valley View Drive Taylors SC 29678 864-275-0899 pam.divittorio@gmail.com	<u>Treasurer</u> Sue Gaw 31 Glen Springs Rd Travelers Rest SC 29690 864-414-5713 suzygaw@gmail.com
Auxiliary #10330 Berea 885 Old Easley Hwy. Greenville SC 29611 <u>President</u> Reneti Klinger 258 Pink Dill Road Greer SC 29651 864-905-3667 Intuit38@hotmail.com	Meets 2 nd Sunday 3:00 PM Post Phone: 864-412-8633 <u>Secretary</u> Mary Hailstock 311 Pinefield Drive Greenville SC 29605 864-436-9712 maryyoung1974@aol.com	<u>Treasurer</u> Roberta Fowler 12 Best Drive Greenville SC 29611 864-295-3129 mermaidlady2346@yahoo.com
Auxiliary # 12207 Foothills 186 Rainbow Lake Road Boiling Springs SC 29316 <u>President</u> Tammy Sain 15871 Asheville Highway Campobello SC 29322 864-529-7862 tigertamm1948@yahoo.com	Meets 2 nd Monday 7:00pm Post Phone:864-529-7862 <u>Secretary</u> Candace Sturcken 250 W Park Drive Spartanburg SC 29306 864-787-2864 candacesturcken@yahoo.com	<u>Treasurer</u> Candace Sturcken 250 W Park Drive Spartanburg SC 29306 864-787-2864 candacesturcken@yahoo.com

AUXILIARY ROSTER DISTRICT FIVE

AUXILIARY	GROUP	DISTRICT PRESIDENT		Secretary Arlene Grace 4925 Virginian Lane Charlotte, NC 28226 704-589-1826 packmomx2@yahoo.com Treasurer Lynda Elkins 3675 Armstrong Ford Road Rock Hill, SC 29730 803-487-4277 lelkins1955@yahoo.com	
2889 Rock Hill 3746 Rock Hill 9138 Fort Mill 12136 Indian Land	III I II II	Amy Black 536 Feemster Lane Rock Hill SC 29730 803-804-2881 amyblack0@gmail.com			
Auxiliary #2889 Old Hickory 732 West Main St. Rock Hill SC 29730 <u>President</u> Lynda Elkins 3675 Armstrong Ford Road Rock Hill SC 29730 803-487-4277 lelkins1955@yahoo.com		Meets 2 nd Monday 7:00 PM Post Phone: 803-327-2975 <u>Secretary</u> Amy Black 536 Feemster Lane Rock Hill SC 29730 803-804-2881 amyblack0@gmail.com		<u>Treasurer</u> Jannine Rogers 22 Northbrook Drive York, SC 29745 704-804-4389 wilsonjannine489@gmail.com	
Auxiliary #3746 Grey-Cockerell 1404 Crawford Rd. Rock Hill SC 29730 <u>President</u> Brandi Witherspoon 411 Keels Ave Rock Hill SC 29730 803-463-3344 victoriousbnj@yahoo.com		Meets 3 rd Wednesday 7:00 PM Post Phone: 803-366-1910 <u>Secretary</u> Rose Marie Mobley-Freeman 6099 Turkey Farm Road Rock Hill SC 29732 803-448-6548 rm_chisholm@yahoo.com		<u>Treasurer</u> Randi Massey 986 Idlewood Drive Rock Hill SC 29732 803-579-9076 fnctowa@msn.com	
Auxiliary #9138 James A. Culp 1442 Harris Rd. Fort Mill SC 29715 <u>President</u> Greg Rule 10441 Blairbeth Street Charlotte NC 28277 732-672-2395 Gregrule2001@yahoo.com		Meets 2 nd Sunday 2:00 PM Post Phone: 843-547-5480 <u>Secretary</u> Misti McGaha 108 Yorktowne Street Fort Mill SC 29715 803-487-0035 mistimegaha@gmail.com		<u>Treasurer</u> David Hughes 2189 Lookout Ridge Rock Hill SC 29732 803-389-6246 davidhughes1999@yahoo.com	

Auxiliary #12136 Captain John P Monahan 7057 Henry Harris Road Indian Land SC 29707 <u>President</u> Kathy McPherson 3086 Oliver Stanley Trail Lancaster SC 29720 803-325-4572 MKMSC@comporium.net	Meets 2nd Tuesday 10:30 AM Post Phone: 803-325-4572 (Kathy's phone) <u>Secretary</u> Arlene Grace 4925 Virginian Lane Charlotte NC 28226 704-541- 1056 packmomx2@yahoo.com	<u>Treasurer</u> Janet Desjardins 2006 Links View Dr. Indian Land SC 29707 301-509-4280 jdesjardins64@gmail.com
---	---	---

AUXILIARY ROSTER DISTRICT SIX

<table><tr><th>AUXILIARY</th><th>GROUP</th></tr><tr><td>3096 Bishopville</td><td>I</td></tr><tr><td>3181 Florence</td><td>III</td></tr></table>	AUXILIARY	GROUP	3096 Bishopville	I	3181 Florence	III	DISTRICT PRESIDENT Ray Lease 4036 Milan Road Florence SC 29506 770-715-5135 mr.busman488@aol.com	Secretary Margaret Parker 2849 Mill Creek Road Bethune, SC 29009 803-310-8047 anndonald2015@gmail.com Treasurer Margaret Parker 2849 Mill Creek Road Bethune SC 29009 803-310-8047 anndonald2015@gmail.com
AUXILIARY	GROUP							
3096 Bishopville	I							
3181 Florence	III							
Auxiliary #3096 James D. Heriot 121 West Cedar Lane Bishopville SC 29010 <u>President</u> Margaret Parker 2849 Mill Creek Rd Bethune SC 29009 803-310-8047 anndonald2015@gmail.com	Meets 3 rd Thursday 5:00 PM Post Phone: 803-484-4497 <u>Secretary</u> Sandra Snipes 456 Meadows Lane Bishopville SC 29010 803-229-0517 sandrabakersnipes@gmail.com	<u>Treasurer</u> Denise Small 2284 C Hwy 1 North Cassatt SC 29032 803-428-8349 deniseasll@yahoo.com						
Auxiliary #3181 Swamp Fox 236 S. Greer Rd. Florence SC 29506 <u>President</u> Raymond Lease 4036 Milan Road Florence SC 29506 770-715-5135 mr.busman488@aol.com	Meets 3 rd Thursday 7:00 PM Post Phone: 843-665-5077 <u>Secretary</u> Elizabeth Miller 2930 Larkspur Road Florence SC 29501 843-687-6106 bethstonerock@yahoo.com	<u>Treasurer</u> Cindy Lease 4036 Milan Road Florence SC 29506 770-715-8994 cindysweetc@aol.com						

AUXILIARY ROSTER DISTRICT SEVEN

<table><tr><th>AUXILIARY</th><th>GROUP</th></tr><tr><td>6444 Georgetown</td><td>II</td></tr><tr><td>6500 Kingstree</td><td>II</td></tr><tr><td>10420 Murrells Inlet</td><td>IV</td></tr><tr><td>10804 North Myrtle Beach</td><td>IV</td></tr></table>	AUXILIARY	GROUP	6444 Georgetown	II	6500 Kingstree	II	10420 Murrells Inlet	IV	10804 North Myrtle Beach	IV	DISTRICT PRESIDENT President Mary Schomburg 3200 Stoney Creek Ct N Myrtle Beach, SC 29582 508-207-7573 scauxmaryschom@aol.com	Secretary Amanda O'Connor 329 Jay Street Murrells Inlet SC 29576 719-964-2074 AConnor0325@outlook.com Treasurer Debbie Hartleroad 354 Andorra Street Longs SC 29568 843-421-0951 hdebbie@earthlink.net
AUXILIARY	GROUP											
6444 Georgetown	II											
6500 Kingstree	II											
10420 Murrells Inlet	IV											
10804 North Myrtle Beach	IV											
Auxiliary #6444 Georgetown Memorial 711 Church St. Georgetown SC 29440 President Brian Amburgey 2048 Seitter Street Georgetown SC 29440 859-771-7717 amburgeybrian93@gmail.com	Meets 4 th Tuesday 6:30 PM Post Phone: 843-546-0529 Secretary April Amburgey 2048 Seitter Street Georgetown SC 29440 859-202-1126 alcaudill1234@gmail.com	Treasurer Donna Luna 692 3 rd Avenue Georgetown SC 29440 843-359-4058 donnaluna1@aol.com										
Auxiliary #6500 McClary-Cole 2317 Sandy Bay Rd. Kingstree SC 29556 President Lula Mack 576 Leahs Loop Greeleyville SC 29056 843-372-0394 lulamack941@gmail.com	Meets 1 st Thursday 5:00 PM Post Phone: 843-401-4036 Secretary Carrie Brock 207 Lexington Ave Kingstree SC 29556 843-372-8221 BrockCarrie@yahoo.com	Treasurer Ella Tisdale PO Box 326 Kingstree SC 29556 219-951-8000 eburnett.tisdale@gmail.com										
Auxiliary #10420 Murrells Inlet 4359 Hwy. 17 By-Pass Murrells Inlet SC 29576 President Norma Pohan 973 Bonita Loop Myrtle Beach SC 29588 540-798-6323 npohan@aol.com	Meets 2 nd Thursday 6:00 PM Post Phone: 843-651-6900 Secretary Sharon Landrem 429 Springwater Loop Myrtle Beach SC 29588 575-636-9618 slandrem@aol.com	Treasurer Magdalena Shaffer 5 Seaway Lane Murrells Inlet SC 29576 814-279-8800 mmslpn97@yahoo.com										

Auxiliary #10804 North Myrtle Beach 111 Hwy. 57 North Little River SC 29566 <u>President</u> Debby Summitt 618 Tarrant Street Longs SC 29568 843-315-9454 debbysummitt@gmail.com	Meets 2nd Saturday 10:30 AM Post Phone: 843-399-0877 <u>Secretary</u> Karen Albert 315 Queens Road Myrtle Beach SC 29572 703-622-1155 karenalbert.va@gmail.com	<u>Treasurer</u> Mary Schomburg 3200 Stoney Creek Ct N Myrtle Beach, SC 29582 508-207-7573 scauxmaryschom@aol.com
--	---	--

AUXILIARY ROSTER DISTRICT NINE

<u>AUXILIARY</u>	<u>GROUP</u>	DISTRICT PRESIDENT	Secretary
2779 Orangeburg 6932 Edgefield 7607 Fairfax 8166 Orangeburg 10601 Aiken 10729 St. Matthews 10980 Eutawville	I I I II I I II	Yvonne Whetstone 720 Liberty Street St. Matthews SC 29135 803-378-1795 vonnies12@yahoo.com	Valarie Dayson PO Box 423 Saint Matthew, SC 29135 803-707-0459 daysonvalarie60@gmail.com Treasurer Henrietta Hart 216 Caldon Road Swansea SC 29047 803-730-3629 mrbriggman@hotmail.com
Auxiliary #2779 O.B. Rossenger 745 Jake Rd. Orangeburg SC 29115 <u>President</u> Barbara Shuler 177 Yellow Bluff Rd. Cope SC 29038 803-662-0645 scauxbshuler@yahoo.com		Meets 1 st Monday 6:00 PM Post Phone: 803-534-3280 <u>Secretary</u> Melinda Dyches 5501 Cannon Bridge Rd. Cope SC 29038 803-308-3359	<u>Treasurer</u> Melinda Dyches 5501 Cannon Bridge Rd. Cope SC 29038 803-308-3359
Auxiliary #6932 Adams-Hamilton 3 Pecan Park Rd. Edgefield SC 29824 <u>President</u> LaShanda Bryant 54 Faulkner Mountain Road Edgefield, SC 29824 803-640-6783 lashandabryant@yahoo.com		Meets 1 st Thursday 7:00 PM Post Phone: 803-637-2010 <u>Secretary</u> Carol Felder 632 Ridge Road Johnston, SC 29832 803-480-0925 carolfelder@bellsouth.net	<u>Treasurer</u> Leona Culbreath 68 Faulkner Mountain Road Edgefield, SC 29824 803-637-6475 leonaculbreath@gmail.com
Auxiliary #7607 Booker T. Barnes 2519 Hampton Ave S. Fairfax SC 29827 <u>President</u> Sharon Forester PO Box 359 65-Kinard St Brunson SC 29911 803-632-3065 swforester@yahoo.com		Meets 4 th Sunday 3:00 PM Post Phone: 803-632-3808 <u>Secretary</u> Talitha Bing PO Box 482 Estill SC 29918 803-942-9244 Talitha_bing@yahoo.com	<u>Treasurer</u> Johnnie Grant 304 Joey St Hampton SC 29924 803-842-1163 johnniemaegrant@yahoo.com

Auxiliary #8166 James Broadus Jamison 1650 Amelia St. Orangeburg SC 29115 <u>President</u> Joyce McDaniel-Felder 1863 Terry Street Orangeburg SC 29115 803-837-0745 mjoyce1266@aol.com	Meets 2 nd Sunday 5:00 PM Post Phone: 803-937-6621 <u>Secretary</u> Cynthia Jamison 5859 Savannah Hwy Livingston SC 29107 803-937-9343 cmjamison54@gmail.com	<u>Treasurer</u> Cynthia Jamison 5859 Savannah Hwy Livingston SC 29107 803-937-9343 cmjamison54@gmail.com
Auxiliary #10601 Greater Aiken 250 Hudson Rd. Aiken SC 29081 <u>President</u> Lisa Gregory 1029 Busters Place North Augusta SC 29841 803-640-4813 Lisagregory57@gmail.com	Meets 2 nd Monday 5:30 PM Post Phone: 843-226-9110 <u>Secretary</u> Malinda Perea 454 Gilbert Street SE Aiken SC 29801 803-270-4563 malinda.perea@emerson.com	<u>Treasurer</u> Malinda Perea 454 Gilbert St. SE Aiken SC 29801 803-270-4563 malinda.perea@emerson.com
Auxiliary #10729 William J. Caldwell 279 Moore Rd. St. Matthews SC 29135 <u>President</u> Yvonne Whetstone 904 Liberty Street Saint Matthews SC 29135 803-378-1795 vonnice12@yahoo.com	Meets 3 rd Sunday 5:00 PM Post Phone: 803-655-7221 <u>Secretary</u> Valarie Dayson PO Box 423 Saint Matthews SC 29135 803-707-0459 daysonvalarie60@gmail.com	<u>Treasurer</u> Henrietta Hart 216 Caldon Rd. Swansea SC 29160 803-730-3629 mrbriggman@hotmail.com
Auxiliary #10980 Francis Marion 448 Miracle Dr. Eutawville SC 29048 <u>President</u> Shirley Trosper 112 Satawen Road Eutawville SC 29048 843-810-9662 spoooff@embarqmail.com	Meets 3 rd Tuesday 7:00 PM Post Phone: 803-492-3619 <u>Secretary</u> Donna Herndon 408 Pine Hill Road Eutawville SC 29048 803-747-3967 dherndon10980@gmail.com	<u>Treasurer</u> Pamela Hyman 106 Nichols Ave St. Matthews SC 29135 803-759-0933 pamelahyman@icloud.com