Youth Program Report Form 2024-2025

Date of Activity:	District #	:: Auxiliary #:	Group #	:
Chairperson:	Emai	l:	Phone:	·····
President:	Ema	il:	Phone #:	
#members/youth:	# Hours:	#miles:	Money spent: _	
Youth Activities				
Program Year. (N	ame of groups)	Auxiliary worked with o		#
· · · · · · · · · · · · · · · · · · ·	•	with during current Pro	_	
Citation Award.	groups that receiv	red a Youth Group Supp	orting Our veter	rans #
	participate in Pa	triotism through Litera	cy? Yes or No	
5. Number of books donated in participation of Patriotism through Literacy? $\#$				#
6. Number of Patriot	ic Youth Awards ខ្	given to recognize indiv	ridual patriotism	#
Illustrating America	Art Contest			
•	• •	Illustrating America C		
 Number of students that submitted art entries for judging. Number of art entries submitted to the Department for judging. 			#	
	host an awards ce	eremony to recognize a	•	#
•	,	f awards presented to	participants.	\$
Please give a detaile with the youth in the	-	the activities your Aux	kiliary participa	ted in

Also keep all pamphlets, Photos, flyers, and receipts in case your auxiliary is asked for more documentation as well as for your end of the year historian book.

- Cassandra Cole
- 332 Elijah Simmons Rd
- Woodruff SC 29388
- 903-288-8692
- Scyouth2024@outlook.com