

*Donna Marie King*

**Auxiliary VFW President**

**Department of South Carolina**

**2024-2025**



***“Never Forget Our Veterans”***

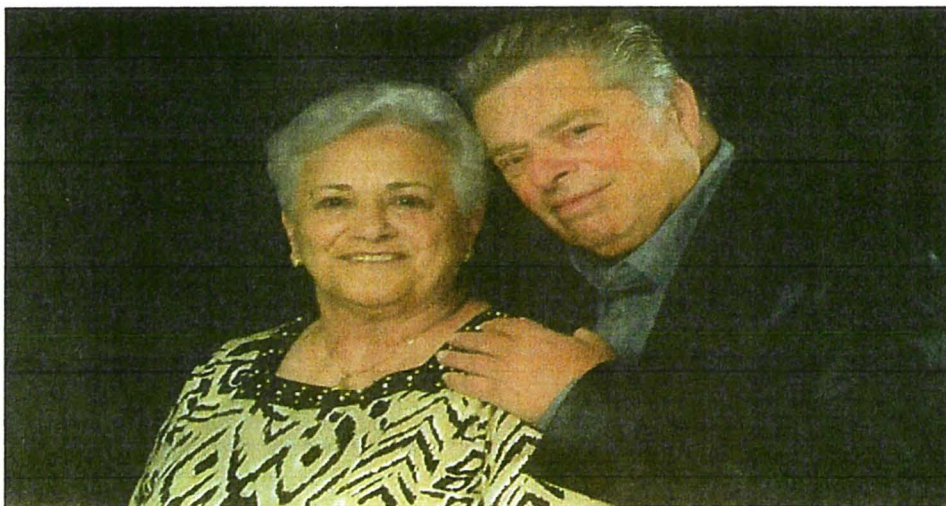


## THIS 2024-25 PRESIDENT BOOK IS DEDICATED TO MY WHY'S:



**MY FIRST WHY:** Is my husband William (Bill) King, my veteran. Bill's military career started in 1964 and he was in Thailand from 1965 – 1966 where he earned the Southeast Asia Metal and the Vietnam Service Metal. He was an active reservist at McGuire AFB from 1972 – 1980 where he flew C-141 aircraft as a flight engineer. Bill went back on to active duty from 1981 – 1994. In these years he flew multiple aircraft and earned the Southwest Asia Metal for Desert Storm.

He finished his career at Andrews AFB where he flew for the Presidential Wing 1<sup>st</sup> MAS. He retired in 1994. He continued flying commercial until 2010. Bill finished his flying career with over 18,000 flight hours. Bill's career was always being done for us to keep our freedom and help others obtain democracy and freedom. What I am doing is for him and other veterans as my part of serving them for serving us.



**MY 2<sup>ND</sup> WHY:** Are my parents Lucille and Donald Fries. My mom was a Domestic Engineer and the best there ever was. My dad was a Manager at Grumman Aerospace. He was over the Hawkeye E2C and the Thom Cat - F14. He worked mostly with the Navy but never served in the military. They were both proud Americans and pro-veterans. When I married

Bill they were proud to have a veteran as a son-in-law. My parents raised me to believe there was nothing I couldn't do. So, when I got involved with the VFW Auxiliary they wanted me to give it my all and do as much and go as far as I could. My mom said that I would make a fantastic National President. Very high expectations but it made me feel good that she thought that. For them is the other reason I do what I do.

Department of South Carolina

2024 - 2025

Calendar

Blue - Holidays  
Purple - Auxiliary

Pink - Both VFW and Aux  
Black - Comrades

Month	Date	Activity	Location
<b>2024</b>			
June	14	Flag Day	
	16	Father's Day	
	20 - 23	Department Convention	Columbia - Double Tree
	23	2024-2025 Budget Meeting-Entire Council (VFW&AUX)	Convention-Sunday after Installation
July	4	Independence Day	
	27 - 1 Aug	National Convention	Louisville, Kentucky
August	4	US Coast Guard Birthday	
	7	VFW Staff Meeting	Headquarters / Zoom
	7	Purple Hearts Remembrance Day	
	7	President Donna Marie's Birthday	
	10	School of Instruction - 10am	Headquarters
	22 - 25	National Commander Al Lippert Homecoming	Savannah
	31	Bond Due - Auxiliary	
	31	Audit Due - to Aux Dept. Treasurer - Apr, May, June	
September	1	Unfurl the Flag	Darlington
	2	Labor Day	
	4	Staff Meeting	HQ / Zoom
	6-8	National President's Café Event	National Home - Eaton Rapids
	9 - 12	Legislative Cmte - Fall	Washington DC
	11	Patriot Day or September 11th	
	12 - 15	Dept. Adj/QM Meeting	Kansas City, MO
	15	District Dues - Due - to District Treasurer	
	17	Citizenship Day/Constitution Day	
	18	USAF Birthday	
	20	POW/MIA Day	
	27	Native American Day	
	29	Gold Star Mother's Day	
	29	VFW Birthday	
October	2	Staff Meeting	HQ / Zoom
	10-13	Jr. Vice Commander Training	Kansas City, MO
	13	US Navy Birthday	
	14	Columbus Day	
	18 - 20	Big Ten Conference	Indianapolis, Indiana
	19	C of A - 10am	Headquarters
	23 - 27	National Home Board Meeting	Nat'l Home Eaton Rapids
	26	Family Freedom Festival/Trunk or Treat	Headquarters - setup at 9 am
	26	Day of the Deployed	
	Oct 31-Nov 3	Western Conference	Hawaii
November	31	VOD and PP due to Post/Auxiliary	
	31	Halloween	
	1 - 3	Conference Meeting - Eastern	Burlington, VT
	1 - 3	Tomb Trek - MOC/MOCA	Washington, DC
	3	Daylight Savings Time	
	5	Election Day - VOTE	
	6	Staff Meeting	HQ / Zoom
	*** 8 - 10	Conference Meeting - Southern	Nashville, TN
	10	US Marine Corp Birthday	
	11	Veterans Day	
28	Thanksgiving		
30	Audit Due - to Aux Dept. Treasurer - July, Aug, Sept.		

Month	Date	Activity	Location
December	4	Staff Meeting	HQ / Zoom
	7	Pearl Harbor	Ceremony at the Yorktown and Lunch at Post 10624
	13	Nathional Guard Birthday	
	15	End of Iraqi War	
	20	Space Force Birthday (4 yrs old)	
	25	Christmas Day	
	31	New Year's Eve	
2025			
January	1	New Year's Day	
	8	Staff Meeting	HQ / Zoom
	20	Martin Luther King Day	
	20	Inauguration Day	
February	24 - 26	Department Midwinter Conference Conference	Myrtle Beach
	1 - 6	VFWA - Mid Year	Cancun, Mexico
	2	Ground Hog Day	
	5	Staff Meeting	HQ / Zoom
	12	Lincoln's Birthday	
	14	Valentine's Day	
	17	President's Day - Washington's Birthday	
	28	Audit Due - to Aux Dept. Treasurer - Oct, Nov, Dec	
March	1 - 5	VOD/Legislative Conference	Washington, DC
	5	Staff Meeting	HQ / Zoom
	9	Daylight Savings	
	13 - 16	Sr. Vice President's Auxiliary Conference	Kansas City, Missouri
	17	St. Patrick's Day	
	20	Spring Begins	
April	2	Staff Meeting	
	5	C of A - 10am	HQ / Zoom
	10 - 13	Sr. Vice Commander Training	Kansas City, MO
	15	Auxiliary Closing Day for Program Reporting	
	16 - 18	National President Visit - Brenda Bryant	Mt. Pleasant/Charleston
	18	Good Friday	
	20	Easter	
	22	Earth Day	
May	30	Audits Due - Dept. Quarter Master - Jan, Feb, Mar	
	1	Loyalty Day	
	11	Mother's Day	
	17	Armed Forces Day	
	17	President - Donna Marie - Homecoming	VFW & Auxiliary Post 10624
	26	Memorial Day	
	31	Auxiliary Installation reports due	In Malta and sent to Lisa
	31	Audits Due - Dept. Treasurer - Jan, Feb, Mar - 25	
June	1	VFW Post Election Reports - Due to National	
	14	US Army Birthday	
	14	Flag Day	
	19 - 22	Department Convention	Double Tree - Columbia
	28	National Home 100th Anniversary	Eaton Rapids, MI



## Department President

**Auxiliary brothers and sisters of the great Department of South Carolina,**

I am honored and so privileged to serve as your 2024 -2025 Department President!

My theme this year is **“Never Forget Our Veterans!”**. Our job and responsibility as Auxiliary members are to take care of our Veterans and their families. My symbol of an elephant is because elephants never forget. They remember people, kindnesses as well as injustices for years. So let’s use the symbol of the elephant to Never Forget Our Veterans. A group of elephants is known as a **PARADE** so please join the parade and let’s get to work.

Going back to the basics; following the by-laws so that we meet all requirements, working our programs and open communication. Being out in the community and **being seen doing what we do so well will build a better relationship with our communities and change the old ideas of what we are. I feel this will create a desire for others to join us and enable us to help even more veterans and their families. I want all of you to be able to contact any Officer, Program Chairman or Past Dept. President to assist you with questions, concerns or protocols there is no reason to not know. That is part of our position whether we are on council or not. We have a deep pool of experience so don’t let yourselves be in the dark.**

I know that we are going to have a fabulous year and I am ready to work beside you so that the Department of South Carolina will shine.

I can never thank you enough for the support and confidence you have shown in me. I will always remember who put me in this position. My gratitude to all of you I hope you know and can feel! Never hesitate to contact me with any questions, concerns or just to talk.

In your service,

*Donna Marie*

Donna Marie King  
391 Jardinere Walk Mt. Pleasant SC 29464  
Phone #: 843-343-8202  
Email: [donnamarieking1959@gmail.com](mailto:donnamarieking1959@gmail.com)

## **Dept. President Special Project: Operation Classroom Patriotism**

My special project this year is *Operation Classroom Patriotism*. This is a program where you go to your local elementary school and find out how many classrooms do not have American Flags. You will decide how many classrooms you will purchase flags for and then set up a time to go into the classroom to deliver the flags and give a flag education presentation.

When the budget for the school is being created they always seem to need to cut items from the budget to cover other items, the classroom flags are the first to be cut. Most classrooms have flag holders on the walls, but they do not have flags.

To show that you participated in this program there will be a form to complete and send to me. There is no money to be sent to the department, your money will be used to purchase the flags. In the program section I will have flag purchasing information, flag education guide and the report form. All of which will also be given out at the School of Instruction.

I decided on this program to keep patriotism alive in the youngest generation. If we **can teach this** at an early age, we hope it will follow them through as they grow. We cannot let the respect and patriotism for the flag be forgotten.

## 2024 - 2025 AUXILIARY DEPARTMENT OFFICERS



**Sr. Vice President**

**Marietta Hill**

9142 Axle Lane

Ladson, SC 29456-3537

269-420-5376

[margiebanana9@gmail.com](mailto:margiebanana9@gmail.com)



**President**

**Donna Marie King**

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**Jr. Vice President**

**Barbara Shuler**

177 Yellow Bluff Rd.

Cope, SC 29038

803-662-0645

[scauxbshuler@yahoo.com](mailto:scauxbshuler@yahoo.com)



**Chaplain**

**Patrice Lamb**

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Moncks Corner, SC 29461

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**Treasurer**

**Jane Fox**

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Mt. Pleasant, SC 29466

803-201-5855

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**Conductor**

**Chamarlyn Canzater**

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Columbia, SC 29203

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**Guard**

**Andrew Machemer**

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Leesville, SC 29070

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[andymachemer@gmail.com](mailto:andymachemer@gmail.com)



**Chief of Staff**

**Cathey Farley**

180 River Park Dr. Unit 206

Little River, SC 29566

843-447-0340

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**Secretary**

**Lisa Levangie-Colon**

123 Laurel Court

Lugoff, SC 29078

803-667-0681

[llevangiecolon@gmail.com](mailto:llevangiecolon@gmail.com)

## Past Department Presidents on Council



### Past National President

**Jan Owens**

1539 Stilley Circle

Conway, SC 29526

(904) 655-9317

[jowens6666@gmail.com](mailto:jowens6666@gmail.com)



### **Laura Jo Sweetsir (2023-2024)**

600 Hunts Bridge Rd #420

Greenville, SC 26917



### **Beth Tufts (2022-2023)**

7985 Kittery Ave

N. Charleston, SC 29420



### **Kate Brock (2021-2022)**

44 Smokewood Dr.

Elgin, SC 29045



### **Cathey Farley (2020-2021)**

1437 Baldwin Ct.

Little River, SC 29566



## DISTRICT PRESIDENTS ON COUNCIL

### DISTRICT 1

#### **Sharen Peterson**

Sharen Peterson 3253  
Kendallock Circle Ladson, SC  
29456 817-941-1099  
sharen.peterson86@gmail.com

### DISTRICT 2

#### **Ramona Brandon**

212 Summit Townes Way  
Columbia, SC 29229 803-466-  
3927  
romabrandon@yahoo.com

### DISTRICT 4

#### **Laura Jo Sweetsir**

600 Hunts Bridge Road Lot  
420 Greenville, SC 29617  
864-275-7264  
sweetsir.vfwaux@gmail.com

### DISTRICT 5

#### **SuzAnne Taylor**

9332 Whistling Straits Drive  
Indian Land SC 29707  
803-493-4647  
vfwauxscbpwnh@gmail.com.

### DISTRICT 6

#### **Lucille Smith**

2201 Wellwood Rd Marion SC  
29571 843-269-5202  
ceal2393@gmail.com

### DISTRICT 7

#### **Sharon Landrem**

429 Springwater Loop  
Myrtle Beach, SC 29588  
575-636-9618  
slandrem@aol.com

### DISTRICT 9

#### **Barbara Shuler**

177 Yellow Bluff Road Cope  
SC 29038 803-662-0645  
scauxbshuler@yahoo.com



## Past National President

Jan Owens

## Past Department Presidents

2023-2024  
 Laura "Jo" Sweetsir  
 600 Hunts Bridge Rd  
 #420  
 Greenville, SC 29617  
 864-275-7264  
 sweetsir.vfwaux@gmail.com



2022-2023  
 Beth Tufts  
 7985 Kittery Avenue  
 N. Charleston, SC 29420  
 843-569-3475  
 btufts55@gmail.com



2021-2022  
 Kate Brock  
 44 Smokewood Drive  
 Elgin, SC 29045  
 803-420-1340  
 patriot.vfwsc@gmail.com



2020-2021  
 Cathey Farley  
 180 River Park Dr.  
 Unit 206  
 Little River, SC 29566  
 843-447-0340  
 farleycwb@gmail.com



2019-2020  
 Valarie Dayson  
 P.O. Box 423  
 St. Matthews, SC 29135  
 803-707-0459  
 daysonvalarie60@gmail.com



2018-2019  
 Jody Sullivan  
 413 Farmhouse loop  
 Lexington, SC 29072  
 704-798-5445  
 jodyully@hotmail.com



2017-2018  
 Theodora Montague  
 1632 Malcom Drive  
 Columbia, SC 29566  
 803-463-3524  
 ttmontague@att.net



2016-2017  
 Laura Bowman  
 4001 S. Ocean Blvd.  
 N. Myrtle Beach, SC 29582  
 843-241-1429



2013-2015  
 Audrey Smith  
 523 S Highland Forrest Dr.  
 Columbia, SC 29203  
 803-586-2662  
 mykids.ask120@gmail.com



2012-2013  
 Dana Fogner  
 124 Mesa Ravin Dr.  
 Longs, SC 29568  
 843-399-0540  
 fognerd@gmail.com



2011-2012  
 Marianne L. Larson  
 2259 Larry Jeffers Rd.  
 Elgin, SC 29045  
 803-438-5542  
 larson29045@gmail.com



2006-2007  
 Hattie Henderson  
 1145 Pleasant Pines Road  
 Mount Pleasant, SC 29464  
 843-884-2500



2005-2006  
 Cathy Dimery  
 1763 Dick Pond Road  
 Myrtle Beach, SC 29577  
 843-650-9231



2004-2005  
 Karen McClendon  
 234 Miami Road, Lot 38  
 Ladson, SC 29456  
 843-863-1109



2003-2004  
 Linda Gunter  
 415 Millstream Road  
 Lexington, SC 29072  
 803-356-1434



2001-2002  
 Linda Brown  
 594 Silica Springs  
 Gaffney, SC 29340  
 864-489-7973



1999-2000  
 Dorothy Johnson  
 243 Weldwood Court  
 Columbia, SC 29223  
 803-754-7592



1998-1999  
 Juanita Self  
 P.O. Box 2775  
 Greenville, SC 29602  
 864-295-0337



1997-1998  
 Shirley Houck  
 934 Blue House Rd Apt. 4  
 Ladson, SC 29456  
 843-797-6906



1993-1994  
 Jan Owens  
 1539 Stilley Circle  
 Conway, SC 29526  
 904-655-9316  
 jowens6666@gmail.com



1991-1992  
 Jandi White  
 1385 Kolb Road  
 Sumter, SC 29154  
 803-934-6263



1989-1991  
 Kaye Mellert  
 914 South Main Street  
 Summerville, SC 29307  
 843-871-2407



1985-1986  
 Mary Snowden  
 1309 Sewanee Ave.  
 Florence, SC 29501  
 843-667-1368



*Past National President*

*Deceased*

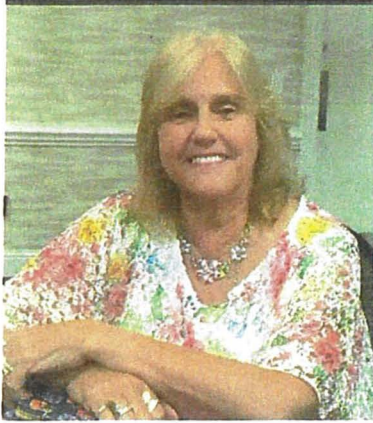
*Alice Hutto*

*1989-1990*

*Past Department Presidents*

*Deceased*

<i>Betty Jo Phillips</i> <i>2010-2011</i>	<i>Elizabeth Hammett</i> <i>2015-2016</i>	<i>Emily Mickle</i> <i>2009-2010</i>
<i>Doris Sager</i> <i>2008-2009</i>	<i>Corrine Morris</i> <i>2007-2008</i>	<i>Helen Bell</i> <i>2002-2003</i>
<i>Mary Barrow</i> <i>2000-2001</i>	<i>Marion Goodson</i> <i>1996-1997</i>	<i>Mary Kelly</i> <i>1995-1996</i>
<i>Dory Suchow</i> <i>1994-1995</i>	<i>Juanita Johnson</i> <i>1992-1993</i>	<i>Edna Bodie</i> <i>1989</i>
<i>Joyce Connors</i> <i>1988-1989</i>	<i>Margaret Peterson</i> <i>1987-1988</i>	<i>Emma Williamson</i> <i>1986-1987</i>
<i>Mable Wilder</i> <i>1984-1985</i>	<i>Carole Houser</i> <i>1983-1984</i>	<i>Joanne Green</i> <i>1982-1983</i>
<i>Jean Jeffers-Matzke</i> <i>1981-1982</i>	<i>Charlotte Dodd</i> <i>1980-1981</i>	<i>Virginia Clark</i> <i>1979-1980</i>
<i>Sarah Hartman</i> <i>1977-1978</i>	<i>Louise Morris</i> <i>1976-1977</i>	<i>Olga Gaines</i> <i>1975-1976</i>
<i>Alice Hutto</i> <i>1973-1975</i>	<i>Dorothy Firmanik</i> <i>1972-1973</i>	<i>Margie Tyner</i> <i>1971-1972</i>
<i>Lois Hight</i> <i>1967-1968</i>	<i>Kathleen Muir</i> <i>1965-1966</i>	<i>Bessie Zaglin</i> <i>1963-1964</i>
<i>Ethel Carima</i> <i>1961-1962</i>	<i>Mattie Kaspar</i> <i>1960-1961</i>	<i>Marquarite Gray</i> <i>1958-1959</i>
<i>Lucille Rodman</i> <i>1955-1957</i>	<i>Grace Barrenco</i> <i>1954-1955</i>	<i>Ruby Arnold</i> <i>1953-1954</i>
<i>Mary Fetner</i> <i>1945-1946</i>	<i>Sadie Barnett</i> <i>1942-1944</i>	<i>Elizabeth Harris</i> <i>1940-1941</i>



## Sr. Vice President

I am Marietta Hill your Sr. Vice President for the 2024 -2025 year. I joined the VFW Auxiliary under the eligibility of my husband Robert Hill a Vietnam Veteran. My dad was an Army Veteran, my brother is a retired Navy Veteran, and I am a 28 year retired VA Nurse.

**In my VFWA journey I have held many different positions. I was an Auxiliary and District President and held many department chairmanships including Hospital which was my favorite. My trip through the department chairs started as Guard and continues. This is the fifth of the six chairs and at each step I have learned important information that will help me be a successful Department President.**

I look forward to this year and working my best for all veterans and their families.

*Marietta Hill*

Contact Info:  
9142 Axle Lane  
Ladson, SC 29456-3537  
269-420-5376  
margiebanana9@gmail.com



## **Jr. Vice President**

In 2012, I became a life member of O. B. Rosenger #2779 Auxiliary, in Orangeburg, SC. My reason for joining the Auxiliary is to honor the memory of family members who have served in most branches of the military.

Through the years, I have held many Offices in the Auxiliary, District, and Department levels. I have also won numerous awards. I have enjoyed working with Veterans, and their families.

I appreciate all the advice, support and help throughout my years. And I'm eager to continue to learn.

This year as Jr. Vice I will support and help Madam President, and I look forward to being the liaison between Madam President and District Presidents to see that all Districts are fulfilling their obligations to the Department and National.

I am a very hard worker and can do anything I put my mind to do.

Always remember I'm just a phone call, text or email away to help any member. Please leave a message and I will get back as soon as possible.

*Barbara Shuler*

803-662-0645

scauxbshuler@yahoo.com

“Proudly Assisting Our Veterans”



# CHAPLAIN

Greetings,

My name is Patrice Lamb, I am a life member of VFW Post 9509 Auxiliary, and member of MOCA Pup Tent 10 in Summerville, SC. I joined under the eligibility of my oldest son in 2016. I have held many offices within the auxiliary since 2016 and look forward to serving as your Department of South Carolina Chaplain for the '24-'25 year.

I have had many people ask me “exactly what does a department Chaplain do?” The technical answer as outlined in Building on the Foundation:

- *Perform the opening and closing prayer at every meeting and events.*
- *May send thinking of you, sympathy and get-well cards in accordance with the Department's policy.*
- *Prepare for the Memorial Service for the Department Convention. (May be held jointly with the VFW. A list of deceased members may be obtained by the Department Treasurer in MALTA.)*
- *Memorial Altar Cloth and Bible*
- *Flowers for each Auxiliary, any District Officer, Department Officer, Past Department President, Past National President, etc. as is customary in your Department.*
- *Practice in advance with your Color Bearers.*
- *Prepare the Memorial Program with your Department President's input.*

I would like to be more than this. I would like to develop relationships within the Auxiliary, strengthening our organization by strengthening our connections. I want each and every one of you to feel comfortable reaching out to me. Please let me know when you feel a card or call would be appropriate for one of your members or their family. One of the challenges as department chaplain is obtaining information in a timely manner, allowing the department to reach out to members and families in times of need.

I look forward to working alongside you in the upcoming year.

Patrice Lamb

Department Chaplain

[Patrice.lamb843@gmail.com](mailto:Patrice.lamb843@gmail.com)

843-754-8975



# DEPARTMENT TREASURER

I am Jane Fox and am your Department Treasurer for the 2024 – 2025 year.

I joined the VFW Auxiliary under my husband's service in the Air Force.

I have held offices of Sr Vice and President and my current position of Department Treasurer.

I have an associate degree in accounting and an associate degree in business management. I was a substitute teacher for Bryant and Stratton Business School when needed. I owned my own business when I was twenty-one.

I am a mother of three, a bonus mom of two, a grandmother of nine and a great grandmother of two. My hobbies are Diamond Art, making floral arrangements and wreaths.

Something that you may not know about me is at age 16 I was lead in the play Boarding House Reach, where I got to ride a motorcycle on stage. I enjoyed the lead in Our Town and a rendition of the King and I. I was in the High School Choir, played the piano and the drums as a child.

I am looking forward to a totally electronic year and helping move South Carolina into the 21<sup>st</sup> century.

*Jane Fox*

Department of SC Treasurer

Contact Info:

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email: [treasvfwauxsc@gmail.com](mailto:treasvfwauxsc@gmail.com)



Chamarlyn Canzater  
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## Department Conductor

My name is Chamarlyn Canzater. Everyone calls me “Shay” as the pronunciation of my name has often been enunciated incorrectly. I joined VFW Post 4262 Auxiliary as a Life Member in 2009 under the eligibility of my father Jess Canzater Jr. who was a Korean War Veteran. It has been an honor to represent him as well as my other family members (grandfather, brothers, nephews) who have given countless years of service to this great country. I recently became a Centennial Member to the National Home.

I have worked my way through the chairs and held positions including, but now limited to Auxiliary President for four (4) years, District President for two (2) years and most recently Department Guard 2023-2024. During my tenure as Auxiliary and District President I was honored as Outstanding President for both categories.

It is my goal as the Department Conductor to ensure that the room is arranged according to the ritual, assist in any way requested from the President during the meeting, introduce guests such as the National President, setup and removal of the drape at the meetings, respond to the roll call of officers as either “present” or “absent” and ensure that any bills that need to be approved are routed to the trustees.

One thing that I would like to see reinstated is for our department to go back to the use of the flags during our meetings. I have heard repeatedly how exuberating it is to be escorted via the aisle of honor and one day I wish to be able to experience that joy.

I look forward to working with the Department of South Carolina members and line officers this year.

Respectfully,

Chamarlyn “Shay” Canzater





## Department Guard

Greetings to the Department of South Carolina Auxiliary Members.

I am Andrew (Andy) Machemer, and I am the Department Guard for the 2024-2025 term.

My qualifications for this position include:

- Army National Guard, 1969-1975.
- Life Member of Lake Murray post 6740.
- VFW 6740 - Auxiliary Sr. Vice President, 2021-2022.
- VFW 6740 - Auxiliary President, 2022-2024.
- District 2 - Jr. Vice President, 2023-2024
- District 2 - Sr. Vice President, 2024-2025.
- Department - Banner Bearer, 2023-2024.
- MOCA Pup Tent #15 - Member 2023.
- Outstanding Auxiliary Member Award - 2022-2023.

It is my goal to study every position on my journey to the Department Presidency. As I move through the chairs, I will use this knowledge to support our Auxiliaries, and explore every opportunity to provide benefits to our Veterans. I am welcoming the opportunity to meet with political members investigating programs to provide a better way of life for the men and women that provided a better way of life for us.

My wife Sally and I have been married for 42 years and she is also a Life Member of Post 6740 Auxiliary. We have 3 children, 4 grandchildren and 1 great grandchild.

Being a member of the Auxiliary seems to take up most of our time, but we do get out with friends and in-laws, visiting attractions near and far. We especially enjoy relaxing around our pool entertaining friends, and usually end up talking about the VFW.

I am a collector of antique radios, have a Harley motorcycle and am constantly remodeling our house. But my greatest joy is spending time with Sally as we volunteer and explore our retired life.

Andrew Machemer  
Department of South Carolina Guard  
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andymachemer@gmail.com



**Department Chief of Staff, Cathey Farley**

farleycwb@gmail.com

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Little River, Sc 29566  
843-447-0340

The Department Chief of Staff is responsible for growing and attaining/maintaining “healthy” Auxiliaries in the Department. A “healthy status” which encompasses attendance, activities and positive attitudes assures the success in all programs of the Auxiliary.

The success of our Auxiliaries starts with leadership and working with our members. Every member brings her own unique contributions that can be utilized to ensure the success of our Auxiliary, whether it is with National Programs or day-to-day activities. The more **active the membership, the “healthier” the Auxiliary.**

Where the future takes us will be determined by our commitment. **This year, I am asking the District Presidents and the Auxiliary Presidents to work together to form a mentoring/revitalize program in every Auxiliary.**

The success of your Auxiliary will begin with the implementation of this new concept for a long-established program.

District Presidents will have a dual responsibility: mentoring/revitalization and extension. District presidents need to reach out to every unaffiliated Post in their district and assist in establishing new auxiliaries when possible.

***Andrew Carnegie*** *"Alone we can do so little, together we can do so much."*

I am available to assist when needed; do not hesitate to reach out to me.

I am looking forward to working with each of you this year. Please don't hesitate to call me if I can help you in anyway.

Cathey Farley, Chief of Staff



## Department Secretary

My name is Lisa Levangie-Colon. I am the 2024-2025 Department Secretary. I have been the Department Secretary since 2017 except for one year. I joined the VFW Auxiliary under my dad Bob Levangie who served in the army during the Korean War.

I am married to Felix Colon and we have two sons Brayden and Jermaine. I also have a daughter Melissa Blackwell, who is expecting her first child in January. I am currently a Special Education teacher in Columbia, and I have been teaching for 33 years. I am planning for the 2024-2025 school year to be my last year in the classroom.

I have been an Auxiliary President, District 2 President, and a Department Chairman. I am currently also an Auxiliary Secretary and District 2 Secretary. I am looking forward to working with everyone, and Department President Donna Marie King will have a great year! I am here to help all the Auxiliaries in any way that I can. Please contact me if there is anything that I can do to help your Auxiliary.

Respectfully,

Lisa Levangie-Colon

Department Secretary

Contact Information:

123 Laurel Court, Lugoff, SC 29078

803-667-0681

[llevangiecolon@gmail.com](mailto:llevangiecolon@gmail.com)

## 2024 - 2025 Program Chairman



### AMERICANISM

Andy Machemer  
4247 Highway 378  
Leesville, SC 29070  
(724)-3331388

[andymachemer@gmail.com](mailto:andymachemer@gmail.com)



### AUXILIARY OUTREACH

Patrice Lamb  
264 Airport Drive  
Monks Corner, SC 29461  
(843) 754-8925

[patrice.lamb843@gmail.com](mailto:patrice.lamb843@gmail.com)



### BUDDY POPPY/NATIONAL HOME

SuzAnne Taylor  
9332 Whistling Straits Drive  
Indian Land, SC 29707  
(803)493-4647

[vfwauxscbvpvfnh@gmail.com](mailto:vfwauxscbvpvfnh@gmail.com)



### CHIEF OF STAFF-Mentoring Extension/Revalidation

Cathey Farley  
180 River Park Dr. Unit 206  
Little River, SC 29566  
(843)447-0340

[farleycwb@gmail.com](mailto:farleycwb@gmail.com)



### HISTORIAN/MEDIA

Sarahbeth Earnest  
600 Hunts Bridge Rd. #420  
Greenville, SC 26917  
(864)-363-7765

[sarah.earnest86@gmail.com](mailto:sarah.earnest86@gmail.com)



### HOSPITAL

Theodora Montague  
1632 Malcolm Drive  
Columbia, SC 29204  
(803)463-3524

[ttmontague@att.net](http://ttmontague@att.net)



### LEGISLATIVE

Raina K Bryant  
125 Windy Hollow Drive  
Lexington, SC 29073  
(803)422-0119

[bryantraykay@gmail.com](mailto:bryantraykay@gmail.com)



### MEMBERSHIP

Audrey Smith  
523 South Highland Forest Dr  
Columbia, SC 29203  
(803)586-2662

[mykids.ask120@gmail.com](mailto:mykids.ask120@gmail.com)



### SCHOLARSHIP

Maureen "Mo" Sedelow  
520 McNabb Shortcut Rd  
Loris, SC 29569  
(843)421-9917

[vfwmosed@gmail.com](mailto:vfwmosed@gmail.com)

## 2024 - 2025 Program Chairman (Continued)



### **YOUTH ACTIVITIES**

Cassandra Cole  
332 Elijah Simmons Rd  
Woodruff, SC 29388  
(903)288-8692  
[scyouth2024@outlook.com](mailto:scyouth2024@outlook.com)



### **VETERANS & FAMILY SUPPORT**

Vanessa Reynolds  
439 Rockbridge Rd.  
Ridgeway, SC 29130  
(803)397-8899  
[sunshinereynolds0921@gmail.com](mailto:sunshinereynolds0921@gmail.com)

## **Department Program Coordinator**



SuzAnne Taylor  
9332 Whistling Straights Dr.  
Indian Land, SC 29707  
(803) 493-4647  
[vfwauxscbpvfwjh@gmail.com](mailto:vfwauxscbpvfwjh@gmail.com)

## Appointments

### **Facebook Administrator**

Romona Brandon  
212 Summit Townes Way  
Columbia, SC 29229  
(803) 466-3927  
[romabrandon@yahoo.com](mailto:romabrandon@yahoo.com)

### **Webmistress**

Chamarlyn Canzater  
1301 N. Parker Rd. Lot 30  
Greenville, SC 29608  
(803) 319-2612  
[mscanzater2@gmail.com](mailto:mscanzater2@gmail.com)

### **On-Site Computer Administrator**

Kate Brock  
44 Smoke wood Drive  
Elgin, SC 29045  
[patriot.vfwsca@gmail.com](mailto:patriot.vfwsca@gmail.com)

### **Assistant Secretary**

Sharen Peterson

### **Assistant Treasurer**

Sharen Peterson

### **Assistant Conductor**

Rania Bryant

### **Assistant Guard**

Romona Brandon

### **Patriotic Instructor**

Sally Machermer

### **Soloist**

Karen Camera

### **Awards Chairman**

Kate Brock

### **Credentials Chairman**

SuzAnne Taylor

### **Convention Rules Chairman**

Jan Owens

### **Budget Committee**

Jane Fox - Chairman  
Marietta Hill  
Barbara Shuler

### **Audit Committee**

Laura Jo Sweetsir –  
Chairman  
Marietta Hill  
Barbara Shuler

### **Bylaws/Standing Rules Committee**

Dana Fogner – Chairman  
Audrey Smith  
Beth Tufts



### **National Presidents Visit Co-Chairmen**




Sharen Peterson  
Jane Fox

### **Events Chairman**

Sharen Peterson  
& Auxiliary 10624

## 2024 2025 State Officers

		
<p><b>STATE COMMANDER:</b> Janet Chisolm-Richard <a href="mailto:janetr14@hotmail.com">janetr14@hotmail.com</a></p>	<p><b>STATE SR VICE COMMANDER:</b> Todd A Haviland <a href="mailto:Toddhaviland6977@yahoo.com">Toddhaviland6977@yahoo.com</a></p>	<p><b>STATE JR VICE COMMANDER:</b> Theonis (Tony) Brown <a href="mailto:tony@empirepmgroup.com">tony@empirepmgroup.com</a></p>

		
<p><b>STATE ADJUTANT/Quartermaster:</b> Dennis M Hamilton <a href="mailto:aqm@vfwsc.org">aqm@vfwsc.org</a></p>	<p><b>STATE CHIEF-OF-STAFF:</b> PSC Robert Holsclaw <a href="mailto:bobbyclaw@att.net">bobbyclaw@att.net</a></p>	<p><b>STATE CHAPLAIN:</b> Wilton Fowler <a href="mailto:wlf61542@aol.com">wlf61542@aol.com</a></p>

		
<p><b>STATE JUDGE ADV:</b> PSC Betty J. Hilliard <a href="mailto:bjh@bellsouth.net">bjh@bellsouth.net</a></p>	<p><b>STATE SURGEON:</b> Curtis Peterson <a href="mailto:curtis.peterson62@gmail.com">curtis.peterson62@gmail.com</a></p>	<p><b>IMMEDIATE PSC:</b> PSC James F "Jim" Fox <a href="mailto:jf7122@gmail.com">jf7122@gmail.com</a></p>

## **Outstanding Awards**

### **One Department Outstanding Award will be awarded in each of the following categories!**

Note: Nominations may be made by **any** Auxiliary Member. As each Outstanding Member knows best what they have done this year it is recommended that each possible award selectee submit a letter about themselves. No one knows better what you have done this year than you yourself. If you feel you have done an outstanding job, please submit your own letter. Let me know the outstanding job you have done this year! Members making a nomination must submit a clear, concise, letter of nomination to the President or appropriate officer as noted on each award. Awards will be given to Outstanding Auxiliary members in the following categories. It should be known that all nominations may be submitted by more than one member of each Auxiliary if desired. Our members are doing the work. Let's see that they are recognized. **Now is the time to show who "Never forgets our veterans!"** All nominations must be sent to the Department President or appropriate officer no later than **May 1, 2025**.

#### **Outstanding Auxiliary Chairman**

One auxiliary chairman will receive recognition for outstanding performance during the 2024-2025 year. A summary report of why this chairman deserves to be recognized as outstanding chairman should be submitted. Criteria to be considered include planning, promotion, and achievement. The nomination may be prepared by the auxiliary president or any other officer or member of an auxiliary. These nomination letters need to be sent to the Department Program Coordinator – SuzAnne Taylor

#### **Outstanding Auxiliary Member**

Does your Auxiliary have one member who simply exemplifies the meaning and purpose of the VFW Auxiliary? An award will be presented to one auxiliary member based on his/her participation and initiative in auxiliary activities, membership recruitment, and his/her cooperation in dealing with Post and Auxiliary members, as well members of the community. This nomination may be prepared by any officer or member of an auxiliary and sent to the Department President – Donna Marie King.



### **Outstanding Auxiliary Secretary**

The Outstanding Auxiliary Secretary award will be awarded based upon recommendations of Auxiliary President or any Auxiliary member. Secretaries may submit their own letter of achievement. A written recommendation on an Auxiliary Secretary that has gone above and beyond in their duties as an auxiliary secretary should be submitted. This includes ensuring that Secretary records are kept according to the Podium Manual and precise reports are given at each meeting. Must include helping to ensure that Auxiliary audits are reported on time and reports kept as a record in their minutes. Ensuring that all motions that are made and carried are written in the records with special attention to expenditures. This information can be judged on reports made at individual meetings. These nominations need to be sent to the Department Secretary – Lisa Levangie-Colon.

### **Outstanding Auxiliary Treasurer**

The Outstanding Auxiliary Treasurer award will be awarded based upon recommendations of Auxiliary President or any Auxiliary member. Treasurers may submit their own letter of their achievements. Requires a written recommendation for an Auxiliary Treasurer that has gone above and beyond in their duties as an auxiliary treasurer. This includes ensuring that the Treasurer's records are kept according to the Auxiliary Podium Manual and precise reports are given at each meeting. Should also assist in helping to ensure that Auxiliary audits are reported on time. This information may be judged from reports made at individual meetings. These nominations need to be sent to the Department Treasurer – Jane Fox.

### **Outstanding Auxiliary President**

An award will be presented to the Outstanding Auxiliary President, based on the following criteria:

- \* Auxiliary must be 100% in membership by May 1, 2025.
- \* Auxiliary President or his/her designee (Sr. Vice President or Jr. Vice President) must have attended all Council of Administration meetings, District meetings and other designated Department functions. This nomination requires a written report with recognition of outstanding performance as an Auxiliary President. Brag on the many things your Auxiliary President has been involved with during the year. Although not required, documentation is suggested. Award will be presented to one auxiliary president based on his/her participation and initiative in auxiliary activities, membership recruitment, and his/her cooperation in dealing with Post and Auxiliary members, as well members of the community. The nomination may be prepared by any officer or member of the auxiliary. These nominations need to be sent to the Department President – Donna Marie King.

### **Outstanding District President**

An award will be presented to the Outstanding District President, based on the following criteria:

- \* District must be 100% in membership by May 1, 2025.
- \* District President must have completed all auxiliary Official Visits.
- \* District President or his/her designee (Sr. Vice President or Jr. Vice President) must have attended all Council of Administration meetings, District meetings and other designated Department functions.
- \* District President or designee (Sr. Vice President or Jr. Vice President) must make a brief report at each Council of Administration Meeting with report provided to Dept. Secretary.
- \* District President must submit an end of year report to the President no later than May 1, 2025, listing achievements of their District.
- \* Must complete all requirements, information and reports pertaining to the Chief of Staff (Extension and Revitalization).
- \* Must complete all requirements pertaining to the Jr. Vice President – Liaison.

**This award will be judged by a team of officers. The team consists of the Dept. President, Dept. Jr. Vice President, and the Chief of Staff. Please forward your nominations to all three: Donna Marie King, Barbara Shuler and Cathey Farley.**

### **Outstanding Department Program Chairman**

An award will be presented to a Department Program Chairman who has promoted his/her program in such a manner that outstanding performance has been achieved. Chairman or their designee must have promoted their program at each Council of Administration meeting and submitted a report at the meeting to the Department President, Secretary and Department Program Coordinator. Nominees must have submitted to their National Ambassador a letter of introduction in August 2024 and at least five (5) bulletins throughout the year. This determination will be made by the Department President and Department Program Coordinator so be sure to include them in any correspondence you make with your National Ambassador or promotions you make to department auxiliaries (copies of everything must be forwarded to the Department President, and Department Program Coordinator). A detailed end-of-year report must be submitted to the President no later than April 25, 2025. All entries/nominations must be submitted to the Department President and Department Program Coordinator.

**Outstanding Hospital Volunteer**

This award is based on documentation and recommendation by the Auxiliary Hospital Department Program Chairman and documentation provided by accepting hospital or clinic. Nominations and required paperwork need to be sent to the Department Hospital Program Chairman – Theodora Montague.

**Outstanding Auxiliary Program Awards:**

One award will be presented for each program to an auxiliary in each membership group that has shown achievement in a category of program reporting and has shown exemplary work in their program. All program reports are due to the Department Program Chairman no later than April 15, 2025. Programs will be judged by the Program Chairman along with the Department President and judged on May 1, 2025.

# *Auxiliary Requirements*

---

Installation reports	Entered into Malta or to the Department Secretary	by May 30, 2024
	<i>***You must send a copy to the Department Secretary</i>	
Bonds	To be paid	by July 31, 2024
Audits	April, May, June	by July 31, 2024
	July, Aug, Sept	by Nov 30, 2024
	Oct, Nov, Dec	by Feb 28, 2025
	Jan, Feb, Mar	by May 31, 2025
990	Filed	by Sept 30, 2024
	Last Filing Period	(date) _____
District Dues	To be paid	by Sept 15, 2024
Cancer Aid and Research Health and Happiness	To be paid	by July 31, 2024
<b>National Presidents Special Project - Operation Bottom Cover</b>		
<b>Department Presidents Special Project - Operation Classroom Patriotism</b>		
	Report and back up	by March 31, 2025
<b>Department Comander Special Project - Cancer Awareness Event</b>		
<i>(This is not mandatory but would be nice to do - more explanation to follow)</i>		
Membership	Officers must pay their dues	by Dec 31, 2024
Membership for National	100%	by Dec 31, 2024
Membership	100%	by May 1, 2025

## *To Quality for Judging*

**Must complete all requirements listed above:**

**Plus**

**Program Reporting**

Due date April 15, 2025

**Pick your Passion - choose one program** (excluding Americanism, Hospital and Veterans and Family Support - because these are programs that we should be doing automatically).

This program should be the one that your Auxiliary wants to be their main focus for the year. When you decide on the passion program you need to let the Department Program Chairman of that program and the Department Program Coordionator know your choice

Passion Report Due date April 15, 2025

## NOTES FROM YOUR DEPARTMENT TREASURER – JANE FOX

Treasurers of VFW Auxiliary Dept. of SC, please follow **FACEBOOK**, we post there almost everyday under our group VFW AUX SC.

All checks coming to me must be written payable to: **VFW Aux Dept. SC** starting immediately, the forms that follow this letter are to be used at all times. Please do not use old membership forms, the numbers are not correct. The new auxiliary email address is as follows:

[treasvfwauxsc@gmail.com](mailto:treasvfwauxsc@gmail.com) this is the email address that is to be used for everything. Both the treasurer and assistant treasurer can retrieve information from this email address. Mailing addresses are as follows:

Jane Fox  
3534 Artful Loop  
Mt. Pleasant, SC 29466  
Phone #: 803-201-5855

Sharen Peterson  
3253 Kendallock Circle  
Ladson, SC 29456  
Phone #: 817-941-1099

We are totally digital; no more paper is being held at my house or at headquarters. We are now scanning everything to the Cloud. Please no longer text forms of membership, audits etc. Please scan and email them. If you have no way to scan them, then just put them in the mail.

We will accept scanned copies of membership applications and will wait for the check to process the application. If you scan and email the applications to me, **DO NOT** send them again to us with the check.

### **Membership Applications:**

Please send a Membership Summary Form along with your applications. This form is saved along with a copy of the check in the cloud. If you need to know something about a member I have it on this form. This information is all being scanned and will be continued in her absence. Please **DO NOT** send the DD214 with the application. The application must have the following: 1) Name, 2) Birthdate, 3) Home address, 4) Signature of Applicant, 5) Investigating Committee Signatures. **DO NOT** staple anything that you send me.

### **Audits:**

Please make sure all audits are done by your Trustees 60 days after the close of June 30, September 30, December 31 and March 31. You can also go on-line and get your bank statement so that the audit can be done on a timely basis.

### **Fiduciary Responsibilities:**

- Bond paid by July 31 of the current fiscal year.
- 990 Filed no later than August 31, of the current year.
- Filing dates for the 990 must be from: 07/01/2024 – 06/30/2025. If this is incorrect, go to the IRS website to make sure you are filing in the appropriate fiscal year NOT calendar year. If your auxiliary is working on a calendar year, then your Auxiliary is out of compliance with National.
- District Dues paid to **District Treasurer (NOT Dept. Treasurer)** by September 15 of the current year.
- Donation to President's Special Project, before October 31<sup>st</sup>.
- Donation to National President's Special Project, before October 31<sup>st</sup>.
- Donation to Health and Happiness (Auxiliary Treasurer can complete this in Malta).
- Donation to Cancer Aid and Research (Auxiliary Treasurer can complete this in Malta).

We are excited to go electronic and help bring the Department of SC into the 21<sup>st</sup> Century.



# MEMBERSHIP SUMMARY FORM

VFW AUX NO.: \_\_\_\_\_ DEPARTMENT OF: \_\_\_\_\_ LOCATION: \_\_\_\_\_

MEMBERSHIP YEAR: \_\_\_\_\_ DATE: \_\_\_\_\_ REPORT NO: \_\_\_\_\_

*For New and Rejoining Members (Annual and Life) include a copy of their membership application.*

	NAME	MEMBER NO.	CONT	NEW	REJOIN	LIFE	CK #	AMOUNT
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
<b>TOTALS</b>								

AMOUNT SENT	
LIFE MEMBERSHIP	
DEPARTMENT (ANNUAL)	
NATIONAL (ANNUAL)	
<b>TOTAL</b>	

**Make checks payable to your Department.**

\_\_\_\_\_  
**Auxiliary Treasurer Name**

\_\_\_\_\_  
**E-mail Address**

\_\_\_\_\_  
**Telephone No.**

# VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

*An incomplete application could delay your membership start date.*

**Applicant completes sections A, B, C or D and F. Auxiliaries/Departments complete section E.**

**A** Recruited/Recommended by: Recruiter Member ID  
 Auxiliary No. City State Member ID (if already a member)  
 Annual Membership  Rejoin  
 Life Membership  Transfer  
 Member at Large in Department of  Member at Large - VFW Auxiliary National Headquarters  
*(If not a transfer, skip to B.)*  
 LIFE MEMBER TRANSFER Previous Auxiliary  
 ANNUAL TRANSFER  Previous Auxiliary  Paying  Nonpaying  
 ANNUAL TRANSFER CONVERTING TO LIFE *(Fill out Life Membership information below.)* Previous Auxiliary

**B** *THESE FIELDS REQUIRED*  
 Name Date of Birth  
 Address  Female  Male  
 City State ZIP Phone Email

**C**  **POST-AFFILIATED** *(\*Must be a current member of the VFW Post affiliated with the Auxiliary to which you are applying.)*  
 Relationship to Eligible Veteran\* VFW Membership ID

**D**  **NON-AFFILIATED** *(\*Veteran is not a current member of the VFW Post affiliated with the Auxiliary to which you are applying.)*  
 Relationship to Eligible Veteran\* VFW Post (if applicable)  
 Name of campaign ribbons or medals:  
 Dates of Service: to Location:

**E** **Investigating Committee Signatures**  
 1 X 2 X 3 X  
 Per Section 102 of the National Bylaws.  Rejected  Accepted Meeting Date Obligated Date

**F** *By signing this, I agree to the stated charges for a Life Membership fee.*

**OBLIGATION** *In the presence of Almighty God and the members of this organization here assembled, I do of my own free will and accord, solemnly promise that I will never wrong or defraud this organization nor a member thereof nor permit either to be wronged if in my power to prevent it. I will never propose for membership any person not eligible, according to our Bylaws. I further state that I believe in God. I will be faithful to the United States of America, obedient to the laws and loyal to the Flag. Should my membership with this organization cease in any way, I will consider this obligation as binding outside of the organization as though I had remained a member. I do so promise. I attest that I am at least 16 years of age. I pledge to comply with the National Bylaws of the Veterans of Foreign Wars of the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further attest that the above is true and correct to the best of my knowledge, including my stated relationship to the Veteran.*

Signature X Date  
*(Must be signed by all members.)*

**LIFE MEMBERSHIP ONLY**  Check here if this is a gift.  
*Credit cards may NOT be used for initial payment of Annual Dues.*

Cash  Check  Visa  MasterCard  Discover  AMEX Life Membership Fee  
 Name on credit card  
 Billing address for card  
 City State ZIP  
 Credit Card No. CVV Code  
 Exp. Date Date Signature X

**LIFE MEMBERSHIP FEES**  
Life Membership fees are not refundable.  
 Attained age at 12/31 of year applying for Life Membership.

Through 20	\$253
21-25	\$242
26-30	\$230
31-35	\$219
36-40	\$213
41-45	\$201
46-50	\$196
51-55	\$184
56-60	\$173
61-65	\$161
66-70	\$150
71-75	\$132
76-80	\$109
81-85	\$86
86-90	\$69
91 and over	\$58



DEPARTMENT PRESIDENT  
DONNA MARIE KING  
2024 – 2025  
SPECIAL PROJECT



## OPERATION CLASSROOM PATRIOTISM

We have found out that there is a need for flags and flag education in our elementary schools. When schools are trying to prepare their budget for the year to meet all needed requirements the budget gets cut in some areas. Flags are one of the first things removed from the budget. We need to promote patriotism in our youth, and supplying flags and flag education to our youth is a great way to instill that patriotism.

### How can your Auxiliary complete this program?

1. Go to your local elementary schools and find out how many classrooms need flags. (Most schools already have the bracket and poles – but check out if they need these items as well).
2. Determine how many flags you are going to provide. (Some schools may need flags in every classroom) **You may decide to do all kindergarten classes or 1<sup>st</sup> grade classes etc.**
3. Purchase the flags required (poles and brackets if needed). In your packet at the SOI there will be a sheet provided of a flag company that sells classroom size flags at a reasonable cost.
4. Set up a day to go back to the school and present the flags to the classrooms and instruct the classes on flag etiquette. (Youth flag education sheet will be provided at the SOI, along with a sheet of book marks that you can copy to make enough to hand out).
5. Complete report form and send it to the Department President by April 15, 2025.

There is no money to be sent to the Department to fulfill this program. Part of this program is to get our Auxiliaries out into the schools and form relationships that will be beneficial to both the school and us.

*Donna Marie King*

Never Forget our Veterans





DEPARTMENT PRESIDENT  
 DONNA MARIE KING  
 2024 – 2025  
 SPECIAL PROJECT



# OPERATION CLASSROOM PATRIOTISM REPORT

1. What schools did you visit to check on number of flags needed?

\_\_\_\_\_

2. How many flags did this school need in total? # \_\_\_\_\_

3. How many flags have you decided to purchase for this school? # \_\_\_\_\_

4. On what date did you present the flags and instruct the classrooms in flag etiquette?

\_\_\_\_\_

Auxiliary # \_\_\_\_\_

District # \_\_\_\_\_

Group # \_\_\_\_\_

Members # \_\_\_\_\_

Mileage # \_\_\_\_\_

Dollars \$ \_\_\_\_\_

Hours # \_\_\_\_\_

Submitted by: \_\_\_\_\_

(name and position)

Contact info: Phone # \_\_\_\_\_

Email: \_\_\_\_\_

Send to: [donnamarieking1959@gmail.com](mailto:donnamarieking1959@gmail.com)





Now that the baby has been delivered –  
How are you going to make sure everything is covered?

## National President Brenda Bryant's 2024-2025 Special Project

# OPERATION BOTTOM COVER

We have discovered there is a need for diapers for the babies of our military and our veterans. So, we are partnering with Operation Showers of Appreciation. They distribute diapers all over the world to active-duty military and veteran families. They have been in business for more than 15 years.

Did you know that in Japan it costs twice as much for active-duty service members to purchase diapers then it does in the states?

### How can your Auxiliary help?

1. Gift money to Operation Bottom Cover through MALTA under gifts – National President's Special Project or mail a check to National Headquarters earmarked NP Special Project.
2. Coordinate with and make a gift of diapers directly to a military base. If you don't have a contact at the base, reach out to your VFW VMS Chairman, maybe they can help.
3. Host a diaper giveaway for veteran or military families at your Post.

### How can your Auxiliary directly help a family?

1. Share this link to Operation Showers of Appreciation with members: [www.osoamil.org](http://www.osoamil.org). Operation Showers of Appreciation (OSOAmil) is an organization whose mission it is to honor and support military and veterans by providing assistance in everyday life, including addressing needs through their Diaper Assistance Program.
2. Your Auxiliary can donate directly to a veteran or military family with this need in your area.
3. Don't forget the wipes. Maybe you can challenge the VFW for every box of diapers you deliver, they can throw in the wipes. Let's work together.





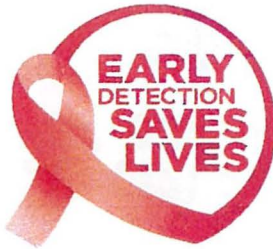
South Carolina

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
210 GLASSMASTER ROAD, LEXINGTON, S.C. 29072  
(803) 808-0317  
DEPARTMENT OF SOUTH CAROLINA



## Commander Janet Chisolm-Richard Special Project

### CANCER AWARENESS



*In the United States, 1 in 2 men and 1 in 3 women will be diagnosed with cancer in their lifetime. Cancer is the second leading cause of death worldwide, with millions of new cases and deaths each year. It does not just affect the individuals diagnosed, it ripples through families, communities, and entire nations.*

*For many people, cancer can be treated successfully. In fact, more people than ever before are leading full lives after cancer treatment.*

*As we look towards the future, the predicted increase in cancer cases and deaths, especially in low- and middle-income countries, calls for an urgent response in cancer care, prevention, and research initiatives.*

*My special project is Cancer Awareness. My request is to have someone who recognizes the ravages for cancer, either a professional organization or someone with personal experience to present an awareness program at our post.*

*In recognition of the support of the Department of South Carolina and your post please send a check to a Cancer organization of \$75 minimum donation.*

*Districts send a \$75 minimum donation to a Cancer organization of your choice.*

*District and Post QM send the state Quartermaster a copy of your canceled check to receive credit for your participation in this special project.*

*Janet*

2023-2024 State Commander

**DONATIONS MUST BE RECEIVED NO LATER THAN 31 JANUARY 2025.**



PROGRAM COORDINATOR  
2024 – 2025

My name is SuzAnne Taylor, and I am starting in a new position for the Department of South Carolina; I will be your Program Coordinator. I have a new challenge and I am ready to take it on.

I look forward to working with everyone and I hope to build good relationships with all of you. I have many ideas that I would like to share, and I would like to hear ideas from all of you. Our position as Department Chairman is to lead our Auxiliaries and listen to what they have to offer; by sharing our information we will be able to make our programs interesting and build enthusiasm towards working each program. We want all Auxiliaries to be as excited as we are about our programs.

We are all embarking on a new adventure; there will be challenges that we will be able to handle. We will need to be supportive of each other; when we support each other we will work well together and have a great program year. Our goal is to have a fabulous year. We are all up to the challenge.

We are all one big family, supporting our Veterans and their families, remembering the sacrifices that were made and always putting a smile on a Veterans. Accomplishing that goal will put a smile on our faces.

SuzAnne Taylor, Program Coordinator  
Department of South Carolina  
803-493-4647  
vfwauxscbpvfnh@gmail.com



## Americanism

Andrew Machemer, Chairman

Hello everyone.

I am the Americanism Program Chairman for the Dept. of S.C. for the 2024-2025 year, I have been the President of Lake Murray Auxiliary 6740 for the years 2022-2024 and currently I am the Senior Vice President for District 2. I am a veteran of the Army National Guard and a member of MOCA Pup Tent 15 in Columbia.

If you are reading this letter then you have accepted the responsibility of providing a report so your Auxiliary can show the Dept of S.C, Americanism is alive and well in our country.

**One definition of Americanism as defined in the Websters Dictionary is *“devotion to or preference for the United States of America and its institutions”*.**

This devotion can be seen everywhere, every day from a flag taped to a child’s bike, to a flag strapped to the back of a pickup truck traveling down the highway. As well as participants walking in a parade waving a flag. These displays are reportable.

**Ceremonies carrying out the disposal of our American flag, children reciting the Pledge of Allegiance at a public function, flags being placed on Veterans graves whether it is a holiday or not are all reportable. Our Buddy Poppy drive is one of the most recognized displays of Americanism the Auxiliary participates in. And the opportunity to explain Flanders Field**

Promoting and rewarding student Americanism activities through their school and rewarding their efforts with ceremonies open to the public held at our auxiliary post. Even meeting with and talking to Veterans residing in retirement homes is Americanism because they are part of the reason this program exist.

The requirements are easy, report on something you saw.

Please reach out to me if you have questions or concerns. .

Ph. 724-333-1388

[andymachemer@gmail.com](mailto:andymachemer@gmail.com).



Program Chairman: Andy Machemer  
Email: andymachemer@gmail.com

4247 Highway 378  
Leesville, SC 29070  
Telephone Number: 724-333-1388

### AMERICANISM

1 - Did your Auxiliary promote, participate, recognize any patriotic day and/or branch of service birthdays? Yes          No           
1a- Which one \_\_\_\_\_

2 - Did your auxiliary distribute and/or present American Flags and/or POW/MIA Flags? Yes          No         

3 - Number of American Flags and/or POW/MIA Flags distributed and/or presented by your Auxiliary. #         

4 - Number of Patriotic Appreciated Citations, Certificate of Appreciation or Respect for the Flag Citations presented to citizens and or businesses in recognition of their displaying the American Flag, POW/MIA Flage and/or other displays of American pride.

**4a- Recognitions:** **Numbers**  
\_\_\_\_\_  
#  
\_\_\_\_\_  
#  
\_\_\_\_\_  
#

5 - In the box below please describe any activities/events that you participated in or completed not covered by any of the questions above.

Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_ Group # \_\_\_\_\_  
Hours : \_\_\_\_\_ Mileage: \_\_\_\_\_ Members # \_\_\_\_\_  
Dollars \$ \_\_\_\_\_

Chairman Name: \_\_\_\_\_  
Chairman email: \_\_\_\_\_  
Chairman Phone Number: \_\_\_\_\_  
Auxiliary President Name: \_\_\_\_\_



## Auxiliary Outreach “24 - “25

### Building Partnerships

Greetings,

My name is Patrice Lamb, I am your Auxiliary Outreach chair for the “24-“25 year. I am a life Member of VFW Post 9509 Auxiliary as well as a member of MOCA Pup Tent 10 in Summerville, SC.

While emphasis is placed on our core VFW and Auxiliary Programs, we realize Auxiliaries also participate with other community organizations. Auxiliaries can now report and be recognized for such community work.

Collectively, all of our volunteer hours need to be counted to effectively show the importance of the local VFW and VFW Auxiliary to the community. Be visible, wear your Auxiliary branded attire when you volunteer. A nametag, shirt, or hat can start a conversation about who we are and what we do.

**When an Auxiliary partners with an organization outside our own, it should be considered Auxiliary Outreach if the project was approved by the Auxiliary and recorded in the meeting minutes prior to the project.**

#### **\*Examples Include**

- Partnering with local police on child ID kits.
- Partnering with EMTs to host CPR training.
- Partnering with parks and recreation to plant trees
- Partnering with an animal shelter or neutering clinic
- Partnering with a local Soup Kitchen

#### **What’s NOT Considered Auxiliary Outreach:**

- Volunteer work that benefits the Post or Auxiliary
- Church activities for one specific congregation and not the entire community
- Serving on a board in your community like the school board, or board of trustees

I look forward to working with each of you this year.

Patrice Lamb

264 Airport Dr.

Monks Corner, SC 29461

Phone Number: 843-754-8975

email: [Patrice.lamb843@gmail.com](mailto:Patrice.lamb843@gmail.com)

# VFW Auxiliary Outreach 2024-2025

- 1- Did you PARTNER with another organization not affiliated with the VFW or VFW Auxiliary? YES            NO
- 1-a Name of the organization : \_\_\_\_\_
- 1-b Date auxiliary voted on Participation: \_\_\_\_\_

Please provide a brief description of your activities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- 2- Does this activity qualify for any of our other Auxiliary Programs? YES            NO
- \*\*If you answered yes to #2, this activity does NOT qualify as outreach\*\***

<b>Auxiliary #</b> _____	<b>District #</b> _____	<b>Group #</b> _____
<b>Hours :</b> _____	<b># Of Members</b> _____	<b>MILES</b> _____
Chairman Name: _____		
Chairman Email: _____		
Chairman Phone # _____		
Auxiliary President Name: _____		





## BUDDY POPPY & VFW NATIONAL HOME CHAIRMAN

My name is Suzanne Taylor; I have been asked to be your chairman for the “Buddy” Poppy & VFW National Home for 2024 - 2025. This will be my sixth year as chairman. I am as excited and passionate about my chairmanship as I was six years ago. My love for the “Buddy” Poppy and the VFW National Home makes my life fuller. Representing the “Buddy” Poppy and the VFW National Home has been very gratifying work knowing that I am helping Veterans, and their families stay together and have a better life.

I joined the Auxiliary in 2014 as a Life Member. I was able to join under my husbands’ service in the US Navy-Submarine Service. My husband retired from the Navy after 32 years of service. We are proud members of the VFW.

I am looking forward to supporting the “Buddy” Poppy Program. Educating our communities about the meaning of the “Buddy” Poppy and that we will never forget our Veterans sacrifices. The VFW National Home information needs to be distributed among the military population. We need to make sure that all military and Veteran families have the information they need to put smiles on their families faces.

Thank you again for this opportunity to represent the “Buddy” Poppy & VFW National Home. My commitment to these Programs is 100%. I hope that the Department of South Carolina makes a difference and helps maintain the intent of these programs.

SuzAnne Taylor, Chairman  
“Buddy” Poppy & VFW National Home  
vfwauxscbpfvwnh@gmail.com  
803-493-4647  
9332 Whistling Dr.  
Indian Land, SC 29707

VFW "BUDDY" POPPY  
REPORT FORM  
2024 -2025

1. Did your Auxiliary hold a VFW "Buddy" Poppy drive with or without your VFW Post? With \_\_\_\_\_ Without \_\_\_\_\_  
Date: \_\_\_\_\_
2. Number of "Buddy" Poppies that were distributed. \_\_\_\_\_
3. Did your Auxiliary participate in the VFW "Buddy" Poppy Display Contest? Conference \_\_\_\_\_ Convention \_\_\_\_\_
4. Briefly describe a Buddy Poppy activity or event that you participated/completed that is not covered in the questions above.

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Auxiliary # \_\_\_\_\_ District \_\_\_\_\_ Group# \_\_\_\_\_  
Members# \_\_\_\_\_ Hours \_\_\_\_\_ Dollars \$ \_\_\_\_\_

Chairman contact info. Name \_\_\_\_\_  
E-mail \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Auxiliary President Name \_\_\_\_\_

VFW NATIONAL HOME  
2024 – 2025  
REPORT FORM

Did your Auxiliary promote the VFW National Home Y\_\_ N\_\_

How many Auxiliary members supported and/or educated on the VFW National Home Helpline? Supported \_\_\_\_\_ Educated \_\_\_\_\_

How many Auxiliary members purchased a life Membership for the current year? \_\_\_\_\_

How many of your Auxiliary members purchased a VFW National Home Tribute Brick? \_\_\_\_\_

Briefly describe below an activity/event that you participated in or completed that was not covered by the questions above.

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Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_ Group # \_\_\_\_\_

Members # \_\_\_\_\_ Hours# \_\_\_\_\_ Dollars \$ \_\_\_\_\_

Chairman Contact Information: Name \_\_\_\_\_

E-mail \_\_\_\_\_

Auxiliary President \_\_\_\_\_



**Department Chief of Staff, Cathey Farley**

### **Mentoring/Revitalization and Extension**

Department Presidents and Auxiliary Presidents will be working together to form a mentoring/revitalization program in each Auxiliary. This is all part of having a "healthy Auxiliary."

Are your auxiliary meetings boring? Is there a lack of participation? Is your Auxiliary unable to attract new members? Revitalization combined with a mentoring program can bring a new sense of purpose and ownership to your members. Mentoring is based on relationships. No matter the different backgrounds and cultures members may come from, they all have something in common: veterans. Start each relationship from that common ground, and build on it with time, patience and caring.

Growing our department is extension. District Presidents will be reaching out to all unaffiliated Posts in their Districts. How many new Auxiliaries can we institute this year?

#### **Department Awards for District Presidents**

An outstanding performance award for the District President who best demonstrates his/her work meeting the following criteria:

- identifies "green light" Auxiliaries in the District, and promotes growth, mentoring and development within the Auxiliary,
- promotes the initiation of a new Auxiliary in their District,
- identifies "red light" and "yellow light" Auxiliaries in the District and takes steps to observe and mentor the Auxiliary back to "healthy status",
- completes a minimum of 2 inspections and 4 reports during the year.

Each District President instituting one or more new Auxiliaries will receive \$50.00 to compensate for the added travel to unaffiliated Posts and to institute a new Auxiliary during the 2024-2025 Auxiliary year.

#### **Department Awards for Mentoring/Revitalization**

##### **Outstanding Auxiliary President for Mentoring/Revitalization**

One Auxiliary President will be recognized for their initiative in developing a mentoring/revitalization program in their Auxiliary. District President's should send a letter of recommendation to the Chief of Staff post marked April 28, 2025, or an email delivered to [farleycwb@gmail.com](mailto:farleycwb@gmail.com) by May 1, 2025.

##### **Exceptional Auxiliary Member/Mentor**

One Auxiliary member will be recognized as an exceptional mentor; Auxiliary President's should send a letter of recommendation to the Chief of Staff post marked April 28, 2025, or an email delivered to [farleycwb@gmail.com](mailto:farleycwb@gmail.com) by May 1, 2025.

. Cathey Farley, Chief of Staff

[farleycwb@gmail.com](mailto:farleycwb@gmail.com)

843-447-0340

180 River Park Dr, Unit 206

Little River, SC

29566

**Report from District Presidents** due 4 times a year (each C of A and/or mid-year Conference and before May 1, 2025).

\_\_\_\_\_ (name) \_\_\_\_\_ (District) \_\_\_\_\_ (date)

\_\_\_\_\_ (phone number) \_\_\_\_\_ (money) \_\_\_\_\_ (miles) \_\_\_\_\_ (participants)

1. In August thru September, how many unaffiliated Posts did you mail a letter inquiring about establishing a new Auxiliary? \_\_\_\_\_
2. How many follow-up phone calls did you make? \_\_\_\_\_  
On the back, list the yeas and nays and give the reason why the Post was interested or not interested in establishing a new Auxiliary; this information will help us in the future.
3. What steps have you taken to begin the initiation of a new Auxiliary?

\_\_\_\_\_

4. Were you able to recommend ways that an Auxiliary would be able revitalize their membership and Auxiliary?

\_\_\_\_\_

5. How many Auxiliaries have been inspected at least once? \_\_\_\_\_  
Inspected twice or more? \_\_\_\_\_

6. Do you reach out to the Auxiliaries in your District via phone calls or other methods such as a newsletter? (please explain) \_\_\_\_\_

7. Were you able to recommend ways that an Auxiliary would be able to revitalize their Auxiliary?

Did you use any of the documents listed below to help you and/or the Auxiliary President determine how the Auxiliary could be helped or improved?

- Auxiliary Meeting Clinic \_\_\_\_\_
- Auxiliary President Checklist \_\_\_\_\_
- Member Questionnaire for a Healthy Auxiliary \_\_\_\_\_
- Meeting Auxiliary Challenges and Solutions \_\_\_\_\_
- Healthy Auxiliary Checklist \_\_\_\_\_
- Auxiliary Mentoring Guide \_\_\_\_\_

8. Did you find any of the documents helpful? Please elaborate. \_\_\_\_\_

9. Have you or any of the Auxiliaries in your District promoted, established and implemented a mentoring program? Please elaborate \_\_\_\_\_

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10. Do you feel that through your involvement, the Auxiliaries in your District have become **stronger**, more interesting and fun to attend? Please elaborate \_\_\_\_\_

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End of year comments:

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**Please return 3 copies of reports - one to Cathey Farley (Department Chief of Staff), one to Barbara Shuler (Department Program Chairman), and one to Department President Donna Marie King**

**on each of the dates listed below:**

first report due at the C of A meeting October 19, 2024,

second report due January 25, 2025 at Mid-Year Conference,

third report due by March 31, 2025,

fourth and final report due by May 1, 2025.



My name is Sarahbeth Earnest and I am your Historian and Media Relations Chairman for this year. I joined the Auxiliary under the service of my Father, Robert Sweetsir who served aboard the USS Enterprise. He loved to talk about history, what we should learn from it and the importance of keeping people aware of what is happening all around us.

One of the best parts of this program is trying to figure out how we can use all the media available to let the world know what the purpose of the VFW Auxiliary is and how we honor our Veterans. There is no limit as to how we can show our pride.

It is the duty of the Historian to keep a scrapbook, of sorts, of articles published in the papers, flyers put out and pictures of happenings. These articles will be shared with future presidents to assist them in their years to come. We will always find things that work or don't. As always if we don't study history and learn from the mistakes then we are apt to repeat them.

The title of Historian and Media relations seems like opposites; however, they work together to show a common goal. Telling a story about happenings, future and past, and what we want to accomplish.

I look forward to working with each and every one of you this year.

Sarahbeth Earnest  
600 Hunts Bridge Rd #420  
Greenville, SC 26917  
864-363-7765  
sarah.earnest86@gmail.com

# Historian and Media Relations

## Historian

1. Did you utilize any of the historian information on Malta? \_\_\_\_\_
2. Did you create a historian's book by any means? \_\_\_\_\_

## Media Relations

1. Did you utilize any of the media relations information on Malta? \_\_\_\_\_
2. Did you send a quarterly newsletter to your members by mail/email? \_\_\_\_\_
3. Does your auxiliary have a Facebook page with or without the post? \_\_\_\_\_
4. Does your auxiliary have a website with or without the post? \_\_\_\_\_
5. Did your auxiliary hold a Media Relations "how to" training to educate their members? \_\_\_\_\_

(Example: how to log in to MALTA, email, navigate Facebook and other social media)

Chairman: \_\_\_\_\_

Chairman #/email: \_\_\_\_\_

District #: \_\_\_\_\_

Aux #: \_\_\_\_\_

Group #: \_\_\_\_\_

# of members: \_\_\_\_\_

# of hours: \_\_\_\_\_

Dollar amount: \$ \_\_\_\_\_

President: \_\_\_\_\_

President #/email: \_\_\_\_\_

Sarahbeth Earnest

[sarah.earnest86@gmail.com](mailto:sarah.earnest86@gmail.com)

600 Hunts Bridge Rd # 420

(864) 363-7765

Greenville, SC 26917





**THEODORA MONTAGUE**

## **HOSPITAL CHAIRPERSON**

**I would like to introduce myself to those who do not know me. My name is Theodora “Theresa” Montague. It is an honor to serve as your Department Hospital Chairperson for 2024-2025.**

**We as members can help our hospitalized Veterans to keep their spirit up and a smile on their faces by taking the time to visit them while they are in the hospital.**

**There are several ways that we can do this and here are some suggestions.**

- 1. Send or take them cards (birthday, holidays and just thinking of you)**
- 2. Have a monthly Bingo or Birthday party.**
- 3. Have a cook-out.**
- 4. Just take the time to visit and talk to them.**

**Check with your local VA Hospital and Nursing Home, Non-VA Medical Centers and see what the needs of the Veterans are.**

**Remember to always thank your volunteers and to keep up with their hours and how much money your auxiliary spends.**

**Throughout the year I will be suggesting things that your auxiliary can do for our Veterans.**

**This year you will not have to worry about sending in proof of the work that your auxiliary is doing, my focus is doing the work.**

**I look forward to getting many reports from your auxiliary this year. If you have any questions, you can call on me anytime.**

**Theodora “Theresa” Montague**

## HOSPITAL REPORTING FORM

1. Number of auxiliary members that volunteered at any VA and/non-VA medical facility: # \_\_\_\_\_
2. Number of hours that auxiliary members volunteered at any VA and/non-VA medical facility: # \_\_\_\_\_
3. Number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility: # \_\_\_\_\_
4. Did you promote, participated, hosted or co-hosted any activities with or without your Post: (yes or no) \_\_\_\_\_
5. How much money was spent on Hospital projects: \$ \_\_\_\_\_

*In the box below give a brief description of a Hospital Activity or Event not covered by the questions above*

AUXILIARY NO \_\_\_\_\_ DISTRICT \_\_\_\_\_ GROUP \_\_\_\_\_  
HOURS \_\_\_\_\_ MILEAGE \_\_\_\_\_ MEMBERS \_\_\_\_\_

**CHAIRMAN NAME, ADDRESS AND PHONE NUMBER:**

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Theodora Montague  
1632 Malcolm Drive  
Columbia, SC 29204  
(803) 463-3524  
EMAIL: [ttmontague@att.net](mailto:ttmontague@att.net)



My Name is Raina K Bryant. I am the Legislative Chairperson for South Carolina for the year 2024-2025. This is my First year as Chairman for the Department. I am Currently the Canteen Manager for VFW Post 8738 in Lexington, SC. I have been a Life member for 6 years.

I have been married for 22 years in October to my husband who is a Disabled Military Army Vet. I am a mother of 2 beautiful daughters. My Oldest is 22 and just graduated from Winthrop with a Teaching degree in Middle Level Education. She is not going to take a permanent job now and will be a Substitute Teacher for a year to find what area she wants to teach in. My youngest is 19 and a Sophomore at Columbia College. She is studying to become a

Forensic Scientist. I also have an 18 year old girl I have taken in. She graduates this year from High school and is planning on taking a Gap Year until she figures out what she wants to do.

I love Volunteering and working with Veterans and Children. I volunteer with the Girl Scouts and have been a leader for 20 years. I am a mentor for Girl Scouts as well as a Trainer to teach new Volunteers. I am CPR Certified as well as a certified CPR Trainer. Kids are our future and bringing them up right is key. Teaching them fundamentals will ensure they can survive and be independent.

I am very active in my Auxiliary and love to serve Veterans. I am the Sr. Vice President this year and the Jr. Vice President for District 2. I love to plan events for the Veterans and the community to come and enjoy their time. I love the socialization this organization provides. It is always the best time when you get to talk to veterans and their families. It always puts a smile on my face.

I believe that this year is going to be a busy one for the Legislative Program as we prepare for the Presidential election in November 2024. I believe this year will be a great one for South Carolina.

Please feel free to Call/Email or Text me anytime.

Raina K Bryant  
125 Windy Hollow Dr  
Lexington, SC 29073  
803-422-0119  
Bryantraykay@gmail.com

# Legislative

- 1- Did your Auxiliary promote, participate and/or host or co-host activities regarding the VFW Priority Goals with or without your VFW Post.

Describe this activity:

\_\_\_\_\_ (Yes or No)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 2- Number of times Auxiliary Members contacted their legislators on Veteran issues by any means (example: emails, letters, postcards, phone calls, ec)

\_\_\_\_\_ #

- 3- Number of Auxiliary members who attended events where they could interact with legislators . (example: legislative conferences, town halls, mmet-and-greets, etc.)

\_\_\_\_\_ #

- 4- Use the box below to describe any Legislative event or activity participated in that is not covered by any questions above.

Auxiliary # _____	District # _____	Group # _____
		Members # _____
Hours _____	Mileage _____	Dollars \$ _____
Chairman contact info:	Name _____	
	Email: _____	
	Phone Number: _____	
Auxiliary President's Name _____		

Raina K. Bryant

125 Windy Hollow Drive  
Lexington, SC 29073

803-422-0119

[Bryantraykay@gmail.com](mailto:Bryantraykay@gmail.com)



Sisters and Brothers;

I am Audrey Smith, Lifetime Member of VFW Post 4262. I joined under the eligibility of my husband Oliver Smith, a Viet Nam Veteran. I have 2 sons and one daughter. 3 granddaughters and 1 grandson and 2 great grandsons. I joined the Auxiliary because grandsons. Two great grandsons.

I like to read, travel, and bowl. I joined the VFW Auxiliary because I wanted to give back to our veterans who made sacrifices to provide us with so many things. Freedom of religion, freedom of speech, and the right to vote (just to name a few).

I would like to remind you that all of us are responsible for the growth of the Auxiliary. It is a joint effort. We cannot function without Members! We must work together to help our Veterans'. Together we stand – Divided we Fall!

It's so important for us to remember that our goal is not to simply sign people **up**- We want them to become part of our VFW Auxiliary Family, and we want them to stay with us for life! So, don't be a bill collector who only reaches out to your members when it's time to collect dues- treat them like family! Contact them during the year.

One of the best ways to serve our Veterans is our membership. There is strength in numbers. " We are a **TEAM**. We must work together in our Auxiliary, District and Department to accomplish this.

Develop a plan, establish a membership committee. Divide the membership roster and call members to remind them to pay their dues. Mail or e-mail reminder dues notice. Recruit new members by asking someone. Explain the purpose of the Auxiliary. Membership is the responsibility of everyone!! We must continue to grow. Recruiting new members' will help to make this possible. Don't forget, we must also retain our annual members. Promote a positive image of the VFW Auxiliary.

Audrey Smith, Dept. Membership Chairman  
523 South Highland Forest  
Columbia, South Carolina 29203  
[mykids.ask120@gmail.com](mailto:mykids.ask120@gmail.com)  
(C) 803-586-2662

## Membership Reporting Form 2024 -2025

1. What method did your Auxiliary use to collect Annual Dues; {#'s}

Phone Calls: \_\_\_\_\_ E-Mails: \_\_\_\_\_ Letters/Postcards: \_\_\_\_\_

Face to Face Conversations: \_\_\_\_\_ Social Media: \_\_\_\_\_ Other: \_\_\_\_\_

2. Number of dues reminder notices generated by MALTA: \_\_\_\_\_

3. # of Members Recruited: New: \_\_\_\_\_ Rejoin: \_\_\_\_\_

Life \_\_\_\_\_ Transfer \_\_\_\_\_

Chairman Name (Print)	Auxiliary#	District#	Group#
<b>Address:</b> _____			
Chairman (Print)	City	State	Zip Code
<b>E Mail:</b> _____		<b>Phone#</b> _____	
Chairman (Print)			
Auxiliary President (Print)	Phone# _____		
	Auxiliary President		

**Chairman: Audrey Smith**  
 523 South Highland Forest Drive  
 Columbia South Carolina 29203  
[mykids.ask120@gmail.com](mailto:mykids.ask120@gmail.com)

**(C) 803-586-2662**  
**(H) 803-786-1630**  
**E Mail:**



Program Chairman: Maureen Sedelow  
vfwmosed@gmail.com  
phone: 843-421-9917  
520 McNabb Shortcut Rd, Loris SC 29569

My name is Maureen (Mo) Sedelow, and I am your Scholarship Program State Chairman for 2024-2025. My husband of 52 years, Robert (Bob) Sedelow, is a Navy veteran who served in Vietnam. I have been a member of Auxiliary 10804 in Little River for 4 years. We have a son, Craig, a daughter Michele and 4 grandsons.

I love to bake, collect fundraising cookbooks, love all kinds of wine, being with family, being a member of the Order of Eastern Star and supporting the work we do for our veterans.

My daughter, Michele went to college, and I saw she worked it took getting scholarships. Seeing the work that goes into getting scholarships, I want to give students and adults the opportunity to pursue their future endeavors by getting help from our scholarships.

Education is an investment that can never be taken from you!

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### **Continuing Education Scholarship**

This scholarship is open only to VFW Auxiliary members, their spouses, and their children. The Auxiliary member must have been a member for at least 1 year.

### **Young American Creative Patriotic Art Contest**

Encourages patriotism in youth. Open to students in grades 9-12 in public, private, parochial, or home school.

### **Voice of Democracy audio-Essay Contest:**

The 2024-2025 theme:

"Is America Today Our Forefathers' Vision?"

### **Patriot's Pen Essay:**

The 2024-2025 theme is:

"How Can I Be A Good American?"

This contest is open to all students in grades 6-8.

### **Alice Hutto Memorial Scholarship Program:**

Applicant must have a 3.0 GPA and have completed 1 year semester at an accredited school of Nursing.



Program Chairman: Maureen Sedelow  
Email: vfwmosed@gmail.com  
Phone: 843-421-9917

520 McNabb Shortcut Rd  
Loris, Sc 29569

## Scholarship Reporting Form

Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_ Group # \_\_\_\_\_

President: \_\_\_\_\_ Phone # \_\_\_\_\_

Chairperson \_\_\_\_\_ Phone # \_\_\_\_\_

1 Did your Auxiliary promote the Continuing Education Scholarship? \_\_\_\_\_

How many members applied for the program? \_\_\_\_\_

Did your Auxiliary donate to the **Continuing Education Scholarship Fund**?

\_\_\_\_\_  
Yes or No  
\$ \_\_\_\_\_

Members Participated # \_\_\_\_\_  
Miles # \_\_\_\_\_ Number of Applications Received # \_\_\_\_\_

2 Did your Auxiliary promote the Young American Creative Patriotic Contest? \_\_\_\_\_

\_\_\_\_\_  
Yes or No

How did you promote it?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many entries did your Auxiliary receive? \_\_\_\_\_

Did your Auxiliary donate to this contest? \_\_\_\_\_

# of miles \_\_\_\_\_ # of members participating \_\_\_\_\_  
\$ \_\_\_\_\_ money spent to promote \_\_\_\_\_

3 Did your Auxiliary promote 3- Dimensional Patriotic Art Contest? \_\_\_\_\_

\_\_\_\_\_  
Yes or No

How many students participated? \_\_\_\_\_

Did your Auxiliary donate to this contest? \_\_\_\_\_

\_\_\_\_\_  
Yes or No

*Attached copy of check or Malta printout*

Members Participated # \_\_\_\_\_  
Miles # \_\_\_\_\_ Number of Applications Received # \_\_\_\_\_

**4 VFW Scholarships**

Did your Auxiliary promote the **Patriots Pen Essay Contest**? \_\_\_\_\_  
Yes or No

How was it promoted?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many entries were received? \_\_\_\_\_ Money spent \$ \_\_\_\_\_  
Miles \_\_\_\_\_ Members Participated \_\_\_\_\_

Did your Auxiliary host or help host an awards ceremony? \_\_\_\_\_  
Money spent \$ \_\_\_\_\_ Yes or No

**5 Did your Auxiliary promote Voice of Democracy Audio / Essay Scholarship?** \_\_\_\_\_  
Yes or No

How was it promoted?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many entries were received? \_\_\_\_\_ Money spent \$ \_\_\_\_\_  
Miles \_\_\_\_\_ Members Participated \_\_\_\_\_

Did your Auxiliary host or help host an awards ceremony? \_\_\_\_\_  
Money spent \$ \_\_\_\_\_ Yes or No

**6. Did your Auxiliary promote the Alice Hutto Memorial Scholarship?** \_\_\_\_\_  
Yes or No

How was it promoted?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many entries were received? \_\_\_\_\_ Money spent \$ \_\_\_\_\_  
Miles \_\_\_\_\_ Members Participated \_\_\_\_\_

Please add any comments of other events or activities your Auxiliary participated in that promoted scholarships and contests.

\_\_\_\_\_  
\_\_\_\_\_

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Keep track of your time spent, buying paper for copying, or copying paid at store.

Please send your reports to:

Maureen Sedelow

520 McNabb Shortcut Rd

Loris, SC 29569-7299

My cell number is 843-421-9917

My email address is: [vfwmosed@gmail.com](mailto:vfwmosed@gmail.com)



# Veterans & Family Support 24-25 Program

UNWAVERING SUPPORT



FOR UNCOMMON HEROES®

## About Me:

My name is Vanessa Reynolds and I am the Auxiliary President of Lake Wateree VFW Post 8346. I have been a member since 2013 joining originally to honor my brother (and HERO) MSG Anthony J Burleson who went into the military at the tender age of 18 and just retired in 2022. Tony served 2 tours in Afghanistan and 1 tour in Iraq.

I am EXCITED to be your Department Chairperson this year for this program that is the CRUX of what we do, it is our WHY!

The Veterans & Family Support Program generally encompasses :

- Offering support for veterans, service members and their families. (I will be sending out the Veterans & Family Support Resource Card for your Auxiliary to have and share- it is such a valuable resource!)
- Promoting Veteran and Military Suicide Awareness and Prevention
- Promoting VFW's National Veterans Service (NVS)
- Promoting VFW's Veterans & Military Support Programs
  - "Sport Clips Help A Hero Scholarship"
  - Unmet Needs
  - The Military Assistance Program (MAP)

The Program name alone is the best explanation of what/how/why we exist- to support our Veterans and their families! There are countless ways, both big and small, that we achieve this goal. And every single little bit MATTERS. It makes a difference.

I look forward to seeing your reports listing all of the great things you do to support our Veterans and their families. Please do not hesitate to reach out if you ever have a question for this program.

Vanessa Reynolds  
439 Rockbridge Rd  
Ridgeway, SC 29130  
(803) 397-8899  
sunshinereynolds0921@gmail.com



# Veterans & Family Support



1.) Has your Auxiliary promote, participate, host (or co-host with your VFW Post) any of the below activities?

- \* Disaster Relief \* Military Assistance Program (MAP) \* National Veterans Service \* Unmet Needs
- \* Veterans & Military Suicide Prevention and Mental Health Awareness

Yes \_\_\_\_\_ No \_\_\_\_\_

Please list which one and how below:

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2.) Has your Auxiliary provided direct aid to veterans, service members and/or families (Examples meals, transportation, cards, packages, etc)

Yes \_\_\_\_\_ No \_\_\_\_\_

Please provide some detail below:

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3.) Approximate # of veterans, service members and/or the families assisted for this report: \_\_\_\_\_

4.) Total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families: \_\_\_\_\_

5.) Please list any other activity your Aux. completed that pertains to Veterans & Family Support not listed above:

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Auxiliary President: \_\_\_\_\_

Total Miles: \_\_\_\_\_

Chairman: \_\_\_\_\_

Number of Members: \_\_\_\_\_

Email: \_\_\_\_\_

Total Hours: \_\_\_\_\_

Phone Number: \_\_\_\_\_

District #: \_\_\_\_\_

Auxiliary #:

Group #: \_\_\_\_\_



**My name is Cassandra Cole, I am the 2024-2025 youth chairman for South Carolina. I'm 44 years old, mother of 7 children and a grandmother of 2. My oldest is 28 years old and my youngest are 11-year-old twins. I'm from Carlsbad California, San Diego County.**

**I'm currently The Auxiliary President and Canteen Manager of VFW Post 9539 in Spartanburg SC. I've been a Life member of the Auxiliary for 3 ½ years. The youth program was my first program I did on post level, then I became the Jr Vice President working my way through the chairs to Sr vice president then I became the Auxiliary President 2022-2023 year and the 2023-2024 year. I was also the Patriotic instructor in 2022-2023 for District, as well as the Sr Vice President for District 2023-2024 term.**

**It was an honor to be asked by Madam President Donna Marie King to be a chairman for her this 2024-2025 term. With having children still at home in High School, Middle School and Elementary School, I find it to be the greatest opportunity to involve and educate my children and their peers in everything possible to do with supporting our Veterans. My daughter Catherine Cole took 3<sup>rd</sup> place in the Department, for her Patriots Pen essay this year and what a proud parent moment that was. I was also able to recognize the Music teacher in District 4 of Woodruff SC for the teacher of the year award. Giving recognition to an amazing job he does for our Youth allows the teachers to know how much they are appreciated for their dedication. I enjoy getting the youth and community involved with the VFW.**

**From the moment I became a member of the Auxiliary I found myself involved in everything possible to spread the knowledge of what we do as an organization. Being the #1 supporter of our countries Veterans, Active-Duty Military service members and families, brings honor to my everyday life. I was married to a Marine Veteran for 18 years and my grandfather was a Vietnam War Veteran serving in the Navy, so the military life has always been in our family history.**

**Our youth is the hope of today and the joy of tomorrow, with the Auxiliary educating and leading the young minds to success gives me hope that our Nation's future leaders will make changes that will benefit our Country in the years to come and continue to give the VFW Auxiliary purpose in every we do.**

**Please feel free to contact me at any time.**

**Cassandra Cole  
332 Elijah Simmons Rd  
Woodruff Sc 29388  
903-288-8692**

**Phone #: 903-288-8692  
Email: Scyouth2024@outlook.com**

# Youth Program Report Form 2024-2025

Date of Activity: \_\_\_\_\_ District #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_ Group #: \_\_\_\_\_  
Chairperson: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

#members/youth: \_\_\_\_\_ # Hours: \_\_\_\_\_ #miles: \_\_\_\_\_ Money spent: \_\_\_\_\_

## Youth Activities

1. Number of Youth Groups that your Auxiliary worked with during this current Program Year. (Name of groups) \_\_\_\_\_ # \_\_\_\_\_
2. Number of youth Auxiliary worked with during current Program Year? # \_\_\_\_\_
3. Number of youth groups that received a Youth Group Supporting Our Veterans Citation Award. # \_\_\_\_\_
4. Did your Auxiliary participate in Patriotism through Literacy? *Yes or No* \_\_\_\_\_
5. Number of books donated in participation of Patriotism through Literacy? # \_\_\_\_\_
6. Number of Patriotic Youth Awards given to recognize individual patriotism # \_\_\_\_\_

## Illustrating America Art Contest

1. How did your Auxiliary promote the Illustrating America Contest?
2. Number of students that submitted art entries for judging. # \_\_\_\_\_
3. Number of art entries submitted to the Department for judging. # \_\_\_\_\_
4. Did your auxiliary host an awards ceremony to recognize awardees and participants in this contest. *Yes or No* \_\_\_\_\_
5. Total dollar amount and/or value of awards presented to participants. \$ \_\_\_\_\_

Please give a detailed description of the activities your Auxiliary participated in with the youth in the box below.

Also keep all pamphlets, Photos, flyers, and receipts in case your auxiliary is asked for more documentation as well as for your end of the year historian book.

- Cassandra Cole \* 903-288-8692
- 332 Elijah Simmons Rd \* Scyouth2024@outlok.com
- Woodruff SC 29388

## AUXILIARY ROSTER DISTRICT ONE

AUXILIARY	GROUP	DISTRICT	Secretary
445 James Island 3137 Isle of Palm 3433 Ladson 7723 St. Stephens 8760 Beaufort 9509 Moncks Corner 10256 Goose Creek 10624 Mt. Pleasant 12102 Walterboro	III IV IV I III IV III III I	<b>PRESIDENT</b> Sharen Peterson 3253 Kendallock Circle Ladson, SC 29456 817-941-1099 <a href="mailto:sharen.peterson86@gmail.com">sharen.peterson86@gmail.com</a>	Kelly Wiggins 107 Sunrise Road N. Charleston, SC 29418 843-323-0586 <a href="mailto:kellywiggins71@gmail.com">kellywiggins71@gmail.com</a>  <b>Treasurer</b> Sandra Rowland 208 Seminole Dr Summerville SC 29486 843-870-3048 <a href="mailto:sandyrowl@gmail.com">sandyrowl@gmail.com</a>
<b>Auxiliary #445</b> Rear Admiral J.J. Raby 1639 Camp Rd. Charleston SC 29412  <b>President</b> William Edmonds 5945 Old Jacksonboro Road Ravenel, SC 29470 843-345-3017 <a href="mailto:buttmaster1@aol.com">buttmaster1@aol.com</a>	<b>Meets 2<sup>nd</sup> Thursday 6:00 PM</b>  Post Phone: 843-795-9419  <b>Secretary</b> Barbara Barger 2005 Woodcliff St. Charleston SC 29412 843-852-0233 <a href="mailto:barbbarger1128@gmail.com">barbbarger1128@gmail.com</a>	<b>Treasurer</b> Mandy Marwine 1815 Parkland Preserve Lane Charleston SC 29412 609-605-8651 <a href="mailto:mandymarwine@gmail.com">mandymarwine@gmail.com</a>	
<b>Auxiliary #3137</b> Walter N. Brownell 1004 1/2 Ocean Blvd. Isle of Palms SC 29451  <b>President</b> Lynn Holgate 403 Carolina Blvd. Isle of Palms SC 29451 843-708-8700 <a href="mailto:qtld@aol.com">qtld@aol.com</a>	<b>Meets 3<sup>rd</sup> Monday 630 PM</b>   <b>Secretary</b> Rene Stauffer 529 Live Oak Dr. Mt. Pleasant SC 29464 843-849-8422 <a href="mailto:renemariestauffer@gmail.com">renemariestauffer@gmail.com</a>	<b>Treasurer</b> Belva Leyh 3841 Sawmill Ct. Awendaw, SC 29429 843-224-5699 <a href="mailto:bjleyh@gmail.com">bjleyh@gmail.com</a>	
<b>Auxiliary #3433</b> TSGT Walter C. Fulda 10154 Bellwright Rd. P.O. Box 1533 Summerville SC 29472  <b>President</b> Jessica Mullis 102 Queen Mary Court Summerville SC 29485 843-3042253 <a href="mailto:jmullins83@gmail.com">jmullins83@gmail.com</a>	<b>Meets 1<sup>st</sup> Tuesday 7:30 PM</b>  Post Phone: 843-871-0607  <b>Secretary</b> Lesa Walker 2400 River Park Way Charleston, SC 29414 803-317-9166 <a href="mailto:lesa.cepeck@outlook.com">lesa.cepeck@outlook.com</a>	<b>Treasurer</b> Sandra Rowland 208 Seminole Dr Summerville SC 29486 843-870-3048 <a href="mailto:sandyrowl@gmail.com">sandyrowl@gmail.com</a>	



<p><b>Auxiliary #7723</b> St Stephen Auxiliary 180 Ravenell Drive St. Stephen SC 29479</p> <p><b><u>President</u></b> Ruby Jenkins 1112 Murrell Block Drive Pineville SC 29479 843-408-3534 <a href="mailto:rbyrubin122@yahoo.com">rbyrubin122@yahoo.com</a></p>	<p><b>Meets 1<sup>st</sup> Tuesday 6:00 PM</b></p> <p>Post Phone: 843-761-5716</p> <p><b><u>Secretary</u></b> Theresa Smalls 215 Shady Lane Pineville SC 29468 843-567-3561 <a href="mailto:cctks@aol.com">cctks@aol.com</a></p>	<p><b><u>Treasurer</u></b> Claudette Milligan 1196 Murrell Block Dr. Pineville SC 29468 843-351-4373 <a href="mailto:milliganc55@hotmail.com">milliganc55@hotmail.com</a></p>
<p><b>Auxiliary #8760</b> Jess C. Gregg 37 Castlerock Rd. P.O. Box 47 Beaufort SC 29901</p> <p><b><u>President</u></b> Kelda Suddard 1 Squash Court Beaufort SC 29906 843-812-4501 <a href="mailto:keldasuddard@yahoo.com">keldasuddard@yahoo.com</a></p>	<p><b>Meets 3<sup>rd</sup> Thursday 7:00 PM</b></p> <p>Post Phone: 843-524-8760</p> <p><b><u>Secretary</u></b> Stephani Havlin 914 Belleview Cir. W Beaufort SC 29902 843-263-5594 <a href="mailto:shavlin58@gmail.com">shavlin58@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Stephani Havlin 914 Belleview Cir W Beaufort SC 29902 843-263-5594 <a href="mailto:shavlin58@gmail.com">shavlin58@gmail.com</a></p>
<p><b>Auxiliary #9509</b> John M. "Mr. Mac" Dangerfield 1141 South Live Oak Moncks Corner SC 29641</p> <p><b><u>President</u></b> Susan Mixon 117 Magnolia Street Bonneau SC 29431 843-303-2612 <a href="mailto:susanhmixonvfwaux@homesc.com">susanhmixonvfwaux@homesc.com</a></p>	<p><b>Meets 3<sup>rd</sup> Monday 7:00 PM</b></p> <p><b>-Post Phone: 843-761-8713</b></p> <p><b><u>Secretary</u></b> Pat Pruitt 407 Resinwood Road Moncks Corner SC 29461 843-209-0132 <a href="mailto:ystap24@homesc.com">ystap24@homesc.com</a></p>	<p><b><u>Treasurer</u></b> Pat Pruitt 407 Resinwood Road Moncks Corner SC 29461 843-209-0132 <a href="mailto:ystap24@homesc.com">ystap24@homesc.com</a></p>
<p><b>Auxiliary #10256</b> Goose Creek 104 Stephanie Dr. Goose Creek SC 29445</p> <p><b><u>President</u></b> Robyn Leverett 680 Silver Moss Drive Monks Corner SC 29461 360-810-6105 <a href="mailto:leverettrobyn@gmail.com">leverettrobyn@gmail.com</a></p>	<p><b>Meets 1<sup>st</sup> Thursday 7:00 PM</b></p> <p>Post Phone: 843-824-6160</p> <p><b><u>Secretary</u></b> Annie Bain 116 Elaine Street Goose Creek SC 29445 843-797-5545 <a href="mailto:dwrightandaanie5@gmail.com">dwrightandaanie5@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Nancy Holcomb 137 Nolin Road Monks Corner SC 29461 419-346-1637 <a href="mailto:njholcomb68@gmail.com">njholcomb68@gmail.com</a></p>

<p><b>Auxiliary #10624</b>  Glenn L. Jeffers  1411 Stuart Engels Blvd.  Mt. Pleasant SC 29464</p> <p><b><u>President</u></b>  Kathy Thomas  2966 Bluff Lane  Mount Pleasant SC 29466  843-810-1598  mkatht@yahoo.com</p>	<p><b>Meets 2<sup>nd</sup> Thursday 7:00 PM</b></p> <p>Post Phone: 843-884-0622</p> <p><b><u>Secretary</u></b>  Kelly Wiggins  107 Sunrise Road  N. Charleston SC 29418  843-323-0586  kellywiggins71@gmail.com</p>	<p><b><u>Treasurer</u></b>  Sharen Peterson  3253 Kendallock Circle  Ladson SC 29456  817-941-1099  Sharen.Peterson86@gmail.com</p>
<p><b>Auxiliary #12102</b>  Colleton County  1852 N. Jefferies Blvd.  Walterboro SC 29488</p> <p><b><u>President</u></b>  Beate Lies  226 Partridge Trail  Walterboro SC 29488  574-850-5916  president.auxiliary12102@gmail.com</p>	<p><b>Meets 2nd Wednesday 6:30 PM</b></p> <p>Post Phone: 843-860-1186</p> <p><b><u>Secretary</u></b>  Maria Schaffer  18 Waverly Road  Walterboro SC 29488  973-272-0142  maria.schaffer13@gmail.com</p>	<p><b><u>Treasurer</u></b>  Michael Lies  226 Partridge Trl.  Walterboro SC 29488  treasurer.auxiliary12102@gmail.com</p>

## AUXILIARY ROSTER DISTRICT TWO

AUXILIARY	GROUP	DISTRICT	Secretary
641 Columbia 3034 Sumter 4262 Columbia 6740 Lake Murray 8346 Ridgeway 8738 Lexington 10813 Sumter 11079 Elgin	II II IV III III III II II	<b>PRESIDENT</b> Romona Brandon 212 Summit Townes Way Columbia, SC 29229 803-466-3927 <a href="mailto:romabrandon@yahoo.com">romabrandon@yahoo.com</a>	Lisa Levangie-Colon 123 Laurel Ct Lugoff, SC 29078 803-667-0681 <a href="mailto:llevangiecolon@gmail.com">llevangiecolon@gmail.com</a> <b>Treasurer</b> Carol Long 1445 Devils Backbone Rd Leesville, SC 29070 413-348-3773 <a href="mailto:clong1953a@gmail.com">clong1953a@gmail.com</a>
<b>Auxiliary #641</b> Charles P. Murray Jr. 534 South Beltline Blvd. Columbia SC 29205  <u><b>President</b></u> Elonda Mack 100 Toad Road Columbia SC 29209 803-429-0161 <a href="mailto:elondamack.auxvfw@gmail.com">elondamack.auxvfw@gmail.com</a>	<b>Meets 2<sup>nd</sup> Sunday 3:00 PM</b>  Post Phone: 803-782-0148  <u><b>Secretary</b></u> Debra Boston 1835 Windover Road Columbia SC 29204 803-331-8218 <a href="mailto:dboriginals@gmail.com">dboriginals@gmail.com</a>	<u><b>Treasurer</b></u> Debra Boston 1835 Windover Road Columbia SC 29204 803-331-8218 <a href="mailto:dboriginals@gmail.com">dboriginals@gmail.com</a>	
<b>Auxiliary #3034</b> Ernie Carima 1925 Gion St. Sumter SC 29150  <u><b>President</b></u> Jenine Mitchell 275 Niblick Drive Sumter SC 29154 315-681-3840 <a href="mailto:jmitchell7514@gmail.com">jmitchell7514@gmail.com</a>	<b>Meets 2<sup>nd</sup> Monday 6:00 PM</b>  Post Phone: 803-773-3090  <u><b>Secretary</b></u> Nancy Jordan 728 Haynsworth St Sumter SC 29150 803-720-4144 <a href="mailto:nancywjordan77@gmail.com">nancywjordan77@gmail.com</a>	<u><b>Treasurer</b></u> Nancy Jordan 728 Haynsworth St Sumter SC 29150 803-720-4144 <a href="mailto:nancywjordan77@gmail.com">nancywjordan77@gmail.com</a>	
<b>Auxiliary #4262</b> Gandy-Griffin 5821 North Main St Columbia SC 29203  <u><b>President</b></u> Annie Smith 3510 Truman Street Columbia SC 29204 803-587-9762 <a href="mailto:anniesmith354@gmail.com">anniesmith354@gmail.com</a>	<b>Meets 2<sup>nd</sup> Sunday 4:00 PM</b>  Post Phone: 803-754-1614  <u><b>Secretary</b></u> Cornelia Fogle 1601 Longcreek Drive Apt.125 Columbia, SC 29210 803-757-5426 <a href="mailto:coorneliafogle@gmail.com">coorneliafogle@gmail.com</a>	<u><b>Treasurer</b></u> Virginia Hammock 3000 Truman Street Columbia SC 29204 803-622-7094 <a href="mailto:virginiaivery@yahoo.com">virginiaivery@yahoo.com</a>	

<p><b>Auxiliary #6740</b> Leesville 950 Rock N Creek Rd. Leesville SC 29070</p> <p><b><u>President</u></b> Alan Koufos 7365 Ridge Spring Hwy Ridge Spring SC 29129 781-710-5551 <a href="mailto:apkoufos@hotmail.com">apkoufos@hotmail.com</a></p>	<p><b>Meets 1<sup>st</sup> Tuesday 7:00 PM</b></p> <p>Post Phone: 803-532-6740</p> <p><b><u>Secretary</u></b> Heather Pruett 652 Cedar Grove Road Leesville SC 29079 803-966-7942 <a href="mailto:hjpruett2121@gmail.com">hjpruett2121@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Mary Rene Howell 3886 Double Bridges Road Batesburg SC 29070 631-687-9450 <a href="mailto:mrenehowell6740@gmail.com">mrenehowell6740@gmail.com</a></p>
<p><b>Auxiliary #8346</b> Lake Wateree 74 Veterans Rd. Ridgeway SC 29130</p> <p><b><u>President</u></b> Vanessa Reynolds 439 Rockbridge Road Ridgeway SC 29130 803-397-8899 <a href="mailto:sunshinereynolds0921@gmail.com">sunshinereynolds0921@gmail.com</a></p>	<p><b>Meets 2<sup>nd</sup> Monday 6:30 PM</b></p> <p>Post Phone: 803-337-8587</p> <p><b><u>Secretary</u></b> Lisa Levangie-Colon 123 Laurel Court Lugoff SC 29130 803-667-0681 <a href="mailto:llevangiecolon@gmail.com">llevangiecolon@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Pamela Fenton 841 Kingfisher Drive Ridgeway SC 29130 252-617-3811 <a href="mailto:pfenton1216@gmail.com">pfenton1216@gmail.com</a></p>
<p><b>Auxiliary #8738</b> Lexington 424 Cedarcrest Dr. Lexington SC 29073</p> <p><b><u>President</u></b> Shirley Collins 453 Crawley Lane Chapin SC 29036 803-317-4193 <a href="mailto:shirleyanne0709@gmail.com">shirleyanne0709@gmail.com</a></p>	<p><b>Meets 1<sup>st</sup> Tuesday 7:00 PM</b></p> <p>Post Phone: 803-359-8738</p> <p><b><u>Secretary</u></b> Jody Sullivan 413 Farmhouse Loop Lexington SC 29072 704-798-5444 <a href="mailto:jodyully@hotmail.com">jodyully@hotmail.com</a></p>	<p><b><u>Treasurer</u></b> Edith Hylton 1054 Lynn Dr West Columbia SC 29170 803-361-7735 <a href="mailto:Ehylton0245@gmail.com">Ehylton0245@gmail.com</a></p>

<p><b>Auxiliary #10813</b>  Sumter  610 Manning Ave.  Sumter SC 29150</p> <p><b><u>President</u></b>  Agnes Spencer  106 Orange St  Sumter SC 29150  803-968-5219  <a href="mailto:agspencer001@gmail.com">agspencer001@gmail.com</a></p>	<p><b>Meets 3rd Tuesday 5:30 PM</b></p> <p>Post Phone: 803-934-0813</p> <p><b><u>Secretary</u></b>  Nancy Wilson  17 Albert Spears Drive  Sumter SC 29150  803-773-6405</p>	<p><b><u>Treasurer</u></b>  Agnes Frierson  33 W. Patricia Dr.  Sumter SC 29150  803-773-2854  <a href="mailto:afrierson@sc.rr.com">afrierson@sc.rr.com</a></p>
<p><b>Auxiliary #11079</b>  Robert R. Larson  2464 Bowen St.  Elgin SC 29045  Mail: P.O.Box 888</p> <p><b><u>President</u></b>  Donna Matthews  1896 Lake Road  Ridgeway SC 29130  803-606-9907  <a href="mailto:dldmatthews1127@icloud.com">dldmatthews1127@icloud.com</a></p>	<p><b>Meets 1<sup>st</sup> Thursday 6:30PM</b></p> <p>Post Phone: 803-438-7493</p> <p><b><u>Secretary</u></b>  Georgiann Jensen  1076 Golden Ledge Lane  Elgin SC 29045  408-227-8837  <a href="mailto:geejensen@gmail.com">geejensen@gmail.com</a></p>	<p><b><u>Treasurer</u></b>  Peggy Hale  211 Watts Hill Road  Elgin SC 29045  803-549-5232  <a href="mailto:phale68@gmail.com">phale68@gmail.com</a></p>

## AUXILIARY ROSTER DISTRICT FOUR

AUXILIARY	GROUP	<b>DISTRICT PRESIDENT</b>	<b>Secretary</b>
1845 Simpsonville 5208 Laurens 5932 Clinton 6089 Anderson 6830 Walhalla 8131 Greenwood 9273 Donaldson Center 9539 Spartanburg 10058 Travelers Rest 10330 Berea 12207 SC Foothills	II I II I I II III III I II I	Laura Jo Sweetsir 600 Hunts Bridge Road Lot 420 Greenville, SC 29617 864-275-7264 <a href="mailto:sweetsir.vfwaux@gmail.com">sweetsir.vfwaux@gmail.com</a>	Stacie Banister 1018 Burdette Road Gray Court, SC 29360 864-423-1403 <a href="mailto:auntkyle@msn.com">auntkyle@msn.com</a>  Patti Williams 303 Keithwood Drive Anderson SC 29621 937-272-9639 <a href="mailto:hrwebe147@yahoo.com">hrwebe147@yahoo.com</a>
<b>Auxiliary #1845</b> Golden Strip Memorial 121 Hedge St. Simpsonville SC 29681  <b>President</b> Stacie Banister 1018 Burdette Rd Gray Court SC 29645 864-423-1403 <a href="mailto:auntkyle@msn.com">auntkyle@msn.com</a>		<b>Meets 1<sup>st</sup> Monday 6:00 PM</b>  Post Phone: 864-967-2934  <b>Secretary</b> Sharon Hildreth 113 Poplar Drive Simpsonville SC 29681 864-7149348 <a href="mailto:hildy60@aol.com">hildy60@aol.com</a>	<b>Treasurer</b> Sandra Hellams 104 Greenbriar Dr Simpsonville SC 29680 864-414-2409 <a href="mailto:scmhellams@aol.com">scmhellams@aol.com</a>
<b>Auxiliary #5208</b> William Latimer Madden 111 Silver St. Laurens SC 29360  <b>President</b> Masalene Thompson 173 Fort Lindley Rd Laurens SC 29360 864-683-8243 <a href="mailto:masalenethompson@yahoo.com">masalenethompson@yahoo.com</a>		<b>Meets 1<sup>st</sup> Saturday 1:00PM</b>  Post Phone: 864-984-2281  <b>Secretary</b> Evelyn Cheeks 117 Utica Dr Gray Court SC 29645 864-683-3071 <a href="mailto:echeeks6@icloud.com">echeeks6@icloud.com</a>	<b>Treasurer</b> Nellie Bryson 3324 Bypass 127 Laurens SC 29360 864-984-4878 <a href="mailto:nellie@backroads.net">nellie@backroads.net</a>
<b>Auxiliary #5932</b> McCoy Fuller Jenkins 220 West Main St. Clinton SC 29325  <b>President</b> Clara Young PO Box 1 Clinton SC 29325 864-833-5103 <a href="mailto:csyoung301@charter.net">csyoung301@charter.net</a>		<b>Meets 2<sup>nd</sup> Tuesday 6:30 PM</b>  Post Phone: 843-866-6840  <b>Secretary</b> Edna Reed 175 Coleman Rd. Clinton SC 29325 864-938-1050	<b>Treasurer</b> Mary Young 1534 Apple Orchard Road Clinton SC 29325 864-833-4860 <a href="mailto:maryjeankinard@yahoo.com">maryjeankinard@yahoo.com</a>

<p><b>Auxiliary #6089</b> Rucker Hall 2009 Scarborough Rd. Anderson SC 29625</p> <p><b><u>President</u></b> John Glenn 130 Melrose Ln Anderson SC 29626 864-940-2917 <a href="mailto:johnngman25@yahoo.com">johnngman25@yahoo.com</a></p>	<p><b>Meets 3<sup>rd</sup> Monday 5:30 PM</b></p> <p>Post Phone: 864-226-5891</p> <p><b><u>Secretary</u></b> Mary Wardlaw 705 E River St Anderson SC 29624 864-224-0667 <a href="mailto:maryfwardlaw@bellsouth.net">maryfwardlaw@bellsouth.net</a></p>	<p><b><u>Treasurer</u></b> Dante Holloway 328 Green Street Belton SC 29627 864-844-6493 <a href="mailto:hodante82@yahoo.com">hodante82@yahoo.com</a></p>
<p><b>Auxiliary #6830</b> Allison P. Rhodes 2415 Highlands Hwy. Walhalla SC 29691</p> <p><b><u>President</u></b> Sherry Wilson 241 Megee Road Salem SC 29676 864-280-4755 <a href="mailto:shwilson2214@gmail.com">shwilson2214@gmail.com</a></p>	<p><b>Meets 2<sup>nd</sup> Sunday 2:00 PM</b></p> <p>Post Phone: 864-638-6063</p> <p><b><u>Secretary</u></b> Ginger Ziskal 338 Burnt Tanyard Road West Union SC 29696 864-280-0585 <a href="mailto:ginger.ziskal@outlook.com">ginger.ziskal@outlook.com</a></p>	<p><b><u>Treasurer</u></b> Dawn Hospelhorn PO Box 54 Seneca SC 29679 864-247-0087 <a href="mailto:dawnhospelhorn@gmail.com">dawnhospelhorn@gmail.com</a></p>
<p><b>Auxiliary #8131</b> Greenwood Veterans Center 106 Main Street Greenwood SC 29649</p> <p><b><u>President</u></b> Irene Price 151 Roman Circle Greenwood SC 29649 864-450-9048 <a href="mailto:pricestartingup@gmail.com">pricestartingup@gmail.com</a></p>	<p><b>Meets 2<sup>nd</sup> Tuesday 6:00 PM</b></p> <p>Post Phone:</p> <p><b><u>Secretary</u></b> Shirley McMahan 304 Curl Creek Road Greenwood SC 29649 864-9804417 <a href="mailto:shirleymcmahan22@yahoo.com">shirleymcmahan22@yahoo.com</a></p>	<p><b><u>Treasurer</u></b> Patricia Williams 303 Keithwood Drive Anderson SC 29621 937-272-9639 <a href="mailto:hrwebe142@yahoo.com">hrwebe142@yahoo.com</a></p>
<p><b>Auxiliary #9273</b> Donaldson Center 112 Sterling Grove Rd. Piedmont SC 29673</p> <p><b><u>President</u></b> Sarahbeth Earnest 600 Hunts Bridge Road Lot 420 Greenville SC 29617 864-363-7765 <a href="mailto:sarah.earnest86@gmail.com">sarah.earnest86@gmail.com</a></p>	<p><b>Meets 4<sup>th</sup> Tuesday 7:00 PM</b></p> <p>Post Phone: 864-277-6900</p> <p><b><u>Secretary</u></b> Deloris Robertson 27 Laws Ln Piedmont SC 29673 864-608-6983 <a href="mailto:nazymae@yahoo.com">nazymae@yahoo.com</a></p>	<p><b><u>Treasurer</u></b> Susan Sanders 189 Kicks Way Honea Path SC 29654 864-561-2036 <a href="mailto:saunders6291@gmail.com">saunders6291@gmail.com</a></p>

<p><b>Auxiliary #9539</b> Spartanburg 325 Carolina Dr. Ext. Roebuck SC 29376</p> <p><b><u>President</u></b> Frances Rivard 518 Chantry Lane Moore SC 29369 586-907-9809 <a href="mailto:alrider04@gmail.com">alrider04@gmail.com</a></p>	<p><b>Meets 1<sup>st</sup> Tuesday 7:00 PM</b></p> <p>Post Phone: 864-585-5290</p> <p><b><u>Secretary</u></b> Belva King 4470 Old Pacolet Road Spartanburg SC 29307 864-3168890 <a href="mailto:belva41@msn.com">belva41@msn.com</a></p>	<p><b><u>Treasurer</u></b> Stacey Caldwell 140 Davis Drive Spartanburg SC 29303 864-804-1311 <a href="mailto:stacey.caldwell23@gmail.com">stacey.caldwell23@gmail.com</a></p>
<p><b>Auxiliary #10058</b> Travelers Rest Memorial 1185 N. Hwy. 25 Travelers Rest SC 29690</p> <p><b><u>President</u></b> Stephen A. Wuethrich 258 Pebble Springs Dr. Taylors SC 29687 440-276-2450 <a href="mailto:s.wuethrichvfw10058@gmail.com">s.wuethrichvfw10058@gmail.com</a></p>	<p><b>Meets 2<sup>nd</sup> Tuesday 6:00 PM</b></p> <p>Post Phone: 864-834-5091</p> <p><b><u>Secretary</u></b> Lynne Greenwood 2 Tall Birch Dr Travelers Rest 29690 864-567-8603 <a href="mailto:lynne3angie@msn.com">lynne3angie@msn.com</a></p>	<p><b><u>Treasurer</u></b> Sue Gaw 31 Glen Springs Rd Travelers Rest SC 29690 864-414-5713 <a href="mailto:suzygaw@gmail.com">suzygaw@gmail.com</a></p>
<p><b>Auxiliary #10330</b> Berea 885 Old Easley Hwy. Greenville SC 29611</p> <p><b><u>President</u></b> Priscilla Tindall 201 Perry Road Greenville SC 29609 301-922-6790 <a href="mailto:petmallardduck@yahoo.com">petmallardduck@yahoo.com</a></p>	<p><b>Meets 2<sup>nd</sup> Sunday 3:00 PM</b></p> <p>Post Phone: 864-220-0300</p> <p><b><u>Secretary</u></b> Reneti Klingler 258 Pink Dill Mill Road Greer SC 29651 864-905-3667 <a href="mailto:intuit38@hotmail.com">intuit38@hotmail.com</a></p>	<p><b><u>Treasurer</u></b> Marlene Pittman 116 Ruby Drive Greenville SC 29617 864-414-4761 <a href="mailto:marlene.pittman@yahoo.com">marlene.pittman@yahoo.com</a></p>
<p><b>Auxiliary # 12207</b> Foothills 186 Rainbow Lake Road Boiling Springs SC 29316</p> <p><b><u>President</u></b> Tammy Sain 15871 Asheville Highway Campobello SC 29322 864-529-7862 <a href="mailto:tigertamm1948@yahoo.com">tigertamm1948@yahoo.com</a></p>	<p><b>Meets 2<sup>nd</sup> Monday 7:00pm</b></p> <p>Post Phone:864-578-6200</p> <p><b><u>Secretary</u></b> James Greer 112 Canterbury Road Spartanburg SC 29302 864-285-0272 <a href="mailto:jtravisgreeg@gmail.com">jtravisgreeg@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Candace Sturcken 1483 Eastern Mdw Apt 1483 Greer SC 29650 864-787-2864 <a href="mailto:candacesturcken@yahoo.com">candacesturcken@yahoo.com</a></p>



## AUXILIARY ROSTER DISTRICT FIVE

<u>AUXILIARY</u>	<u>GROUP</u>	<b>DISTRICT PRESIDENT</b>	<b>Secretary</b>
2889 Rock Hill 3746 Rock Hill 9138 Fort Mill 12136 Indian Land	III I II II	Suzanne Taylor 9332 Whistling Straits Drive Indian Land SC 29707 803-493-4647 <a href="mailto:vwauxscbpvwnh@gmail.com">vwauxscbpvwnh@gmail.com</a>	Vicki Park 365 Yesebehena Circle Rock Hill, SC 29730 803-209-2370 <a href="mailto:vbpark49@gmail.com">vbpark49@gmail.com</a> <b>Treasurer</b> Vicki Park 365 Yesebehena Circle Rock Hill, SC 29730 803-209-2370 <a href="mailto:vbpark49@gmail.com">vbpark49@gmail.com</a>
<b>Auxiliary #2889</b> Old Hickory 732 West Main St. Rock Hill SC 29730  <b><u>President</u></b> Lynda Elkins 3675 Armstrong Ford Road Rock Hill SC 29730 803-437-4277 <a href="mailto:Lelkins1955@yahoo.com">Lelkins1955@yahoo.com</a>		<b>Meets 2<sup>nd</sup> Monday 7:00 PM</b>  Post Phone: 803-327-2975  <b><u>Secretary</u></b> Marianne Kramer 1347 Leland Court York SC 29745 803-620-2373 <a href="mailto:markramer1@comporium.net">markramer1@comporium.net</a>	<b><u>Treasurer</u></b> Vicki Park 365 Yesebehena Circle Rock Hill, SC 29730 803-209-2370 <a href="mailto:vbpark49@gmail.com">vbpark49@gmail.com</a>
<b>Auxiliary #3746</b> Grey-Cockerell 1404 Crawford Rd. Rock Hill SC 29730  <b><u>President</u></b> Mary Evans 1155 Glenarden Dr. Rock Hill SC 29730 803-328-0876 <a href="mailto:jomaro@comporium.net">jomaro@comporium.net</a>		<b>Meets 3<sup>rd</sup> Sunday 4:00 PM</b>  Post Phone: 803-366-1910  <b><u>Secretary</u></b> Gwendolyn Finley PO Box 11381 Rock Hill SC 29731 803-322-3344 <a href="mailto:gwendfinley@yahoo.com">gwendfinley@yahoo.com</a>	<b><u>Treasurer</u></b> Gwendolyn Finley PO Box 11381 Rock Hill SC 29731 803-322-3344 <a href="mailto:gwendfinley@yahoo.com">gwendfinley@yahoo.com</a>
<b>Auxiliary #9138</b> James A. Culp 1442 Harris Rd. Fort Mill SC 29715  <b><u>President</u></b> Beau Burrell 3754 Reid Rd Rock Hill SC 29730 803-280-5320 <a href="mailto:beaubwbw@yahoo.com">beaubwbw@yahoo.com</a>		<b>Meets 2<sup>nd</sup> Sunday 4:00 PM</b>  Post Phone: 843-547-5480  <b><u>Secretary</u></b> Greg Rule 10437 Blairbeth Street Charlotte NC 28277 732-672-2395 <a href="mailto:gregrule2001@yahoo.com">gregrule2001@yahoo.com</a>	<b><u>Treasurer</u></b> Wendy Burell 3754 Reid Road Rock Hill SC 29730 803-322-1010 <a href="mailto:wendydonise2@yahoo.com">wendydonise2@yahoo.com</a>

<p><b>Auxiliary #12136</b> Captain John P Monahan 7057 Henry Harris Road Indian Land SC 29707</p> <p><b><u>President</u></b> Kathy McPherson 3086 Oliver Stanley Trail Lancaster SC 29720 803-325-4572 <a href="mailto:MKMSC@comporium.net">MKMSC@comporium.net</a></p>	<p><b>Meets 2<sup>nd</sup> Tuesday 10:30 AM</b></p> <p>Post Phone: 803-325-4572 (Kathy's phone)</p> <p><b><u>Secretary</u></b> Arlene Grace 4925 Virginian Lane Charlotte NC 28226 704-541- 1056 <a href="mailto:packmom2x@yahoo.com">packmom2x@yahoo.com</a></p>	<p><b><u>Treasurer</u></b> Janet Desjardins 2006 Links View Dr. Indian Land SC 29707 301-509-4280 <a href="mailto:jdesjardins64@gmail.com">jdesjardins64@gmail.com</a></p>
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## AUXILIARY ROSTER DISTRICT SIX

<u>AUXILIARY</u>	<u>GROUP</u>	<b>DISTRICT</b>	<b>Secretary</b>
3096 Bishopville 3181 Florence	I III	<b>PRESIDENT</b> Lucille Smith 2201 Wellwood Rd Marion SC 29571 843-269-5202 <a href="mailto:ceal2393@gmail.com">ceal2393@gmail.com</a>	Margaret Parker 2849 Mill Creek Road Bethune, SC 29009 843-310-8047 <a href="mailto:blondgran6@yahoo.com">blondgran6@yahoo.com</a>  <b>Treasurer</b> Gloria Washington 2795 Jeffords Rd. Lamar SC 29069 843-206-2555 <a href="mailto:gloriapwashington@gmail.com">gloriapwashington@gmail.com</a>
<b>Auxiliary #3096</b> James D. Heriot 121 West Cedar Lane Bishopville SC 29010  <u><b>President</b></u> Margaret Parker 2849 Mill Creek Rd Bethune SC 29009 803-310-8047 <a href="mailto:blondgran6@yahoo.com">blondgran6@yahoo.com</a>	Meets 3 <sup>rd</sup> Thursday 5:00 PM  Post Phone: 803-484-4497  <u><b>Secretary</b></u> Susan Elmore 383 Elmore Rd. Bishopville SC 29010 803-428-6449 <a href="mailto:celmore@ftc-i.net">celmore@ftc-i.net</a>	<u><b>Treasurer</b></u> Shirley Watson 153 Cedar Creek Rd Bishopville SC 29010 803-428-3922 <a href="mailto:sawjaw@ftc-i.net">sawjaw@ftc-i.net</a>	
<b>Auxiliary #3181</b> Swamp Fox 236 S. Greer Rd. Florence SC 29506  <u><b>President</b></u> Raymond Lease 4036 Milan Road Florence SC 29506 770-715-5135 <a href="mailto:mr.busman488@aol.com">mr.busman488@aol.com</a>	Meets 3 <sup>rd</sup> Thursday 7:00 PM  Post Phone: 843-665-5077  <u><b>Secretary</b></u> Cindy Lease 4036 Milan Road Florence SC 29506 770-715-8994 <a href="mailto:cindysweatc@aol.com">cindysweatc@aol.com</a>	<u><b>Treasurer</b></u> Lucille Smith 2201 Wellwood Rd Marion SC 29571 843-269-5202 <a href="mailto:ceal2393@gmail.com">ceal2393@gmail.com</a>	

## AUXILIARY ROSTER DISTRICT SEVEN

<u>AUXILIARY</u>	<u>GROUP</u>	<b>DISTRICT PRESIDENT</b>	<b>Secretary</b>
6444 Georgetown 6500 Kingstree 10420 Murrells Inlet 10804 North Myrtle Beach	II II IV IV	<p><b>President</b> Sharon Landrem 429 Springwater Loop Myrtle Beach, SC 29588 575-636-9618 <a href="mailto:slandrem@aol.com">slandrem@aol.com</a></p>	<p>Paula Leavitt 480 Shore Rush Drive Pawleys Island SC 29585 253-230-6158 <a href="mailto:paula.leavitt83@gmail.com">paula.leavitt83@gmail.com</a></p> <p><b>Treasurer</b> Debbie Hartleroad 354 Andorra Street Longs SC 29568 843-421-0951 <a href="mailto:hdebbie@earthlink.net">hdebbie@earthlink.net</a></p>
<p><b>Auxiliary #6444</b> Georgetown Memorial 711 Church St. Georgetown SC 29440</p> <p><b>President</b> Maria Traverson 808 Hayes Point Circle Myrtle Beach SC 29588 843-855-3177 <a href="mailto:mariatraverson@gmail.com">mariatraverson@gmail.com</a></p>	<p><b>Meets 4<sup>th</sup> Tuesday 6:30 PM</b></p> <p>Post Phone: 843-546-0529</p> <p><b>Secretary</b> Bevin Klimek 21 Craftsman Lane Georgetown SC 29440 843-833-9853 <a href="mailto:byender@yahoo.com">byender@yahoo.com</a></p>	<p><b>Treasurer</b> Michael Dollason 104 Oak Bay Drive Georgetown SC 29440 843-607-9009 <a href="mailto:mdollason@coastalstructures.com">mdollason@coastalstructures.com</a></p>	
<p><b>Auxiliary #6500</b> McClary-Cole 2317 Sandy Bay Rd. Kingstree SC 29556</p> <p><b>President</b> Juanita Pompey 457 Mcclam Road Cades SC 29518 843-372-4820 <a href="mailto:jsg1@ftc-i.net">jsg1@ftc-i.net</a></p>	<p><b>Meets 1<sup>st</sup> Thursday 5:00 PM</b></p> <p>Post Phone: 843-401-4036</p> <p><b>Secretary</b> Debra McBride 152 First Loop Road Salters SC 29590 843-356-3830 <a href="mailto:debramcbride08@gmail.com">debramcbride08@gmail.com</a></p>	<p><b>Treasurer</b> Janette Felder PO Box 210 Lane SC 29564 843-356-9865 <a href="mailto:felderjanette47@gmail.com">felderjanette47@gmail.com</a></p>	
<p><b>Auxiliary #10420</b> Murrells Inlet 4359 Hwy. 17 By-Pass Murrells Inlet SC 29576</p> <p><b>President</b> Sandra Hammond 168 Brown Pelican Loop Pawleys Island SC 29585 843-213-7503 <a href="mailto:hammond0629@aol.com">hammond0629@aol.com</a></p>	<p><b>Meets 2<sup>nd</sup> Thursday 6:00 PM</b></p> <p>Post Phone: 843-651-6900</p> <p><b>Secretary</b> Sharon Landrem 429 Springwater Loop Myrtle Beach SC 29588 575-636-9618 <a href="mailto:slandrem@aol.com">slandrem@aol.com</a></p>	<p><b>Treasurer</b> Magdalena Shaffer 5 Seaway Lane Murrells Inlet SC 29576 814-279-8800 <a href="mailto:mmsipn97@yahoo.com">mmsipn97@yahoo.com</a></p>	

<p><b>Auxiliary #10804</b> North Myrtle Beach 111 Hwy. 57 North Little River SC 29566</p> <p><b><u>President</u></b> Maureen Sedelow 520 McNabb Shortcut Rd Loris SC 29569 843-421-9917 <a href="mailto:Semeralds@sccoast.net">Semeralds@sccoast.net</a></p>	<p><b>Meets 2<sup>nd</sup> Saturday 10:30 AM</b></p> <p>Post Phone: 843-399-0877</p> <p><b><u>Secretary</u></b> Kathleen Lee 2815 Winding River Road N Myrtle Beach SC 29582 703-282-5107 <a href="mailto:kg092582@aol.com">kg092582@aol.com</a></p>	<p><b><u>Treasurer</u></b> Mary Schomburg 3200 Stoney Creek Ct N Myrtle Beach, SC 29582 508-207-7573 <a href="mailto:maryschom@aol.com">maryschom@aol.com</a></p>
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## AUXILIARY ROSTER DISTRICT NINE

AUXILIARY	GROUP	DISTRICT	Secretary
2779 Orangeburg 6932 Edgefield 7607 Fairfax 8166 Orangeburg 10601 Aiken 10729 St. Matthews 10980 Eutawville	I I I II I I II	<b>PRESIDENT</b> Barbara Shuler 177 Yellow Bluff Road Cope SC 29038 803-662-0645 <a href="mailto:scauxbshuler@yahoo.com">scauxbshuler@yahoo.com</a>	Valarie Dayson PO Box 423 Saint Matthew, SC 29135 803-707-0459 <a href="mailto:daysonvalarie60@gmail.com">daysonvalarie60@gmail.com</a>  <b>Treasurer</b> Joan Knouse 587 Old River Rd Elloree SC 29047 803-826-6492 <a href="mailto:kandjknouse@windstream.net">kandjknouse@windstream.net</a>
<b>Auxiliary #2779</b> O.B. Rossenger 745 Jake Rd. Orangeburg SC 29115  <b>President</b> Barbara Shuler 177 Yellow Bluff Rd. Cope SC 29038 803-662-0645 <a href="mailto:scauxbshuler@yahoo.com">scauxbshuler@yahoo.com</a>	<b>Meets 1<sup>st</sup> Monday 6:00 PM</b>  Post Phone: 803-534-3280  <b>Secretary</b> Melinda Dyches 5501 Cannon Bridge Rd. Cope SC 29038 803-308-3359	<b>Treasurer</b> Melinda Dyches 5501 Cannon Bridge Rd. Cope SC 29038 803-308-3359	
<b>Auxiliary #6932</b> Adams-Hamilton 3 Pecan Park Rd. Edgefield SC 29824  <b>President</b> LaShanda Bryant 54 Faulkner Mountain Road Edgefield, SC 29824 803-640-6783 <a href="mailto:lashandabryant@yahoo.com">lashandabryant@yahoo.com</a>	<b>Meets 1<sup>st</sup> Thursday 7:00 PM</b>  Post Phone: 803-637-2010  <b>Secretary</b> Carol Felder 632 Ridge Road Johnston, SC 29832 803-480-0925 <a href="mailto:carolfelder@bellsouth.net">carolfelder@bellsouth.net</a>	<b>Treasurer</b> Leona Culbreath 68 Faulkner Mountain Road Edgefield, SC 29824 803-637-6475 <a href="mailto:leonaculbreath@yahoo.com">leonaculbreath@yahoo.com</a>	
<b>Auxiliary #7607</b> Booker T. Barnes 2519 Hampton Ave S. Fairfax SC 29827 <b>President</b> Sharon Forester PO Box 359 65-Kinard St Brunson SC 29911 803-632-3065 <a href="mailto:swforester@yahoo.com">swforester@yahoo.com</a>	<b>Meets 4<sup>th</sup> Sunday 3:00 PM</b>  Post Phone: 803-632-3808  <b>Secretary</b> Talitha Bing PO Box 482 Estill SC 29918 803-942-9244 <a href="mailto:Talitha_bing@yahoo.com">Talitha_bing@yahoo.com</a>	<b>Treasurer</b> Johnnie Grant 304 Joey St Hampton SC 29924 803-842-1163 <a href="mailto:johnniemaegrant@yahoo.com">johnniemaegrant@yahoo.com</a>	

<p><b>Auxiliary #8166</b> James Broadus Jamison 1650 Amelia St. Orangeburg SC 29115</p> <p><b><u>President</u></b> Janie Sims 1893 Dellwood Dr. Orangeburg SC 29115 803-536-3791 <a href="mailto:sims.janie@icloud.com">sims.janie@icloud.com</a></p>	<p><b>Meets 3<sup>rd</sup> Thursday 5:30 PM</b></p> <p>Post Phone: 803-937-6621</p> <p><b><u>Secretary</u></b> Cynthia Jamison 5859 Savannah Hwy Livingston SC 29107 803-937-9343 <a href="mailto:cmjamison54@gmail.com">cmjamison54@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Cynthia Jamison 5859 Savannah Hwy Livingston SC 29107 803-937-9343 <a href="mailto:cmjamison54@gmail.com">cmjamison54@gmail.com</a></p>
<p><b>Auxiliary #10601</b> Greater Aiken 250 Hudson Rd. Aiken SC 29081</p> <p><b><u>President</u></b> Lisa Gregory 1029 Buster Pl North Augusta SC 29841 803-640-4813 <a href="mailto:Lisagregory57@gmail.com">Lisagregory57@gmail.com</a></p>	<p><b>Meets 2<sup>nd</sup> Monday 5:30 PM</b></p> <p>Post Phone: 843-226-9110</p> <p><b><u>Secretary</u></b> Kelly Carter 357 Outing Club Road Aiken SC 29801 893-216-1697 <a href="mailto:carter3906@gmail.com">carter3906@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Malinda Perea 454 Gilbert St. SE Aiken SC 29801 803-270-4563 <a href="mailto:malinda.perea@emerson.com">malinda.perea@emerson.com</a></p>
<p><b>Auxiliary #10729</b> William J. Caldwell 279 Moore Rd. St. Matthews SC 29135</p> <p><b><u>President</u></b> Yvonne Whetstone 904 Liberty Street Saint Matthews SC 29135 803-378-1795 <a href="mailto:vonniece12@yahoo.com">vonniece12@yahoo.com</a></p>	<p><b>Meets 3<sup>rd</sup> Sunday 5:00 PM</b></p> <p>Post Phone: 803-655-7221</p> <p><b><u>Secretary</u></b> Valarie Dayson PO Box 423 Saint Matthews SC 29135 803-707-0459 <a href="mailto:daysonvalarie60@gmail.com">daysonvalarie60@gmail.com</a></p>	<p><b><u>Treasurer</u></b> Henrietta Hart 216 Caldor Rd. Swansea SC 29160 803-730-3629 <a href="mailto:mrbriggman@hotmail.com">mrbriggman@hotmail.com</a></p>
<p><b>Auxiliary #10980</b> Francis Marion 448 Miracle Dr. Eutawville SC 29048</p> <p><b><u>President</u></b> Shirley Trooper 112 Satawen Road Eutawville SC 29048 843-810-9662 <a href="mailto:spooff@embarqmail.com">spooff@embarqmail.com</a></p>	<p><b>Meets 3<sup>rd</sup> Tuesday 7:00 PM</b></p> <p>Post Phone: 803-492-3619</p> <p><b><u>Secretary</u></b> Joan Knouse 587 Old River Rd Elloree SC 29047 803-826-6492 <a href="mailto:kandjknouse@windstream.net">kandjknouse@windstream.net</a></p>	<p><b><u>Treasurer</u></b> Pamela Hyman 106 Nichols Ave Eutawville SC 29048 803-759-0933 <a href="mailto:pamelahyman@icloud.com">pamelahyman@icloud.com</a></p>

*May you  
be proud of  
the work you do,  
the person you are,  
and the difference  
you make*



*Donna Marie*



