

**VFW Auxiliary  
Youth Program Report  
2025-2026**

1. Did your Auxiliary work with a youth group? Yes\_\_\_\_\_ No\_\_\_\_\_

1a. Name of youth group \_\_\_\_\_

2. Did your Auxiliary give any youth Veterans Support Citations? Yes\_\_\_\_\_ No\_\_\_\_\_

3. Did your Auxiliary participate in Patriotism through Literacy? Yes\_\_\_\_\_ No\_\_\_\_\_

3a. Number of books donated in participation of Patriotism through Literacy? \_\_\_\_\_

**Illustrating America Art Contest:**

4. Did your Auxiliary promote Illustrating America Art Contest? Yes\_\_\_\_\_ No\_\_\_\_\_

5. Number of students that presented entries to your Auxiliary? \_\_\_\_\_

6. Did your Auxiliary have an award ceremony to recognize participants in this contest? \_\_\_\_\_

7. What was the total \$ amount or value of awards presented? \_\_\_\_\_

Date of Activity: \_\_\_\_\_ District #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_ Group #: \_\_\_\_\_

Chairperson: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

#members/youth: \_\_\_\_\_ # Hours: \_\_\_\_\_ #miles: \_\_\_\_\_ Money spent: \_\_\_\_\_

**Please send to:**

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