

END OF YEAR REPORT FOR AUXILIARY OF EXCELLENCE PROGRAM 2026 – 2027

Auxiliary must complete Qualifying Criteria (150 points) and have a minimum of 210 additional points to receive an award.

All information must be emailed to the Department Chief of Staff by May 20th, 2027

Auxiliary _____ District _____ Group _____ Date _____

President _____ Phone # _____

Email _____

Criteria to qualify: Section total 150 Points

Points: _____

1. Installation report filed by May 15, 2027 _____
2. 100% in Membership by April 15, 2027 _____
3. 90% in Reporting by April 1, 2027 _____
4. Must Complete All Fiduciary Responsibilities:
 - a. Bond paid by July 31, 2026 _____
 - b. Health & Happiness paid by July 31, 2026 _____
 - c. Cancer Aid paid by July 31, 2026 _____
 - d. Department Delegate Fees paid by May 20, 2027 _____
 - e. All 4 Audits completed by due date _____
 - f. 8822 by August 30, 2026 _____
 - g. SC Sec of State Registration/Exemption by Nov. 30, 2026 _____
5. Auxiliary **MUST** complete at least 1 project/activity or donation that benefits Veterans by March 31, 2027 _____

MUST COMPLETE ALL OF THE ABOVE TO QUALIFY FOR AWARD

6. At least One Officer (President, Sr. Vice, Jr. Vice) must attend the Department or District School of Instruction: 15 points _____
7. All Auxiliary Officer Dues Paid by December 15, 2026: 15 points _____
8. Auxiliary must have at least 1 officer (in person) at each Department Meeting (President, Sr. Vice, Jr. Vice) 10 points each meeting, Zoom 5 Points each meeting.
 - a. August 8th School of Instruction/C of A _____
 - b. October 10th C of A _____
 - c. January 23rd (mid-winter conference) _____
 - d. April 10th C of A _____

5 additional Points for having non officers present at meetings (20 possible points) _____
9. Auxiliary Must have at least 1 officer at each District Meeting (President, Sr. Vice, Jr. Vice) 10 points if all meetings attended _____
 5 additional Points for having non officers present at District Meetings _____
10. Meet Auxiliary Membership goals set by Department.
 This information will be reported by the membership chair to the Department Chief of Staff, and verified by the Department Treasurer.
 (ONLY the 1st goal met will be counted)
 Aug. 31, 2026, Reach 100% in Membership 25 Points _____
 Dec. 31, 2026, Reach 100% in Membership 20 Points _____
 May 30, 2026, Reach 100% in Membership 10 Points _____
11. Program Participation: 10 points per program
 - Americanism _____
 - Buddy Poppy _____
 - Historian/Media _____
 - Hospital _____
 - Legislative _____
 - Membership _____
 - Revitalization/Mentoring _____
 - Scholarship _____
 - Veterans & Family Support _____
 - VFW National Home _____
 - Youth Activities _____

5 additional points will be awarded for each of the following:

- a. Make a Donation to the National Joint Special Project _____
- b. Make a Donation to the VFW National Home (SC) _____
- c. Make a Donation to the National Pres. Special Project _____
- d. Make a Donation to the Department Pres. Special Project _____
- e. Make a Donation to the State Commanders Special Project _____

Please Keep & Use this Program Reporting sheet to track your progress throughout the year. This report will also serve as your end-of-year report that will be used to determine and verify Your eligibility for the Department of South Carolina Auxiliary of Excellence Program.

Total Possible Points: 415

Auxiliary Points Achieved: _____

Email form to Kate Brock

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803-420-1340

And

Barbara Shuler

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803-662-0645

Report

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